R. P. T. T. \$8.25	<u>; </u>				Order No. 68	02-0248(32
		GRANT BAR	GAIN AND SALE	DEED		
This indenture wi COUNTY TITLE CO., \$10.00 and other valua toTHOMAS_MRANDIICCI	INC., a Nevac able considerat	da Corporation, a ion, the receipt o		Kingsbury Crossi	ing Trust, in co	nsideration of
A HUSBAND AND WIFE A		-				
	the followi	ng real property i	n the County of Doug	las, State of Nevad	da:	
An undivided one lowing described r			and thirteenth (1/3):	213) interest as a	tenant-in-comm	non in the fol-
MDB&M, describe recorded February 53178, said map I	ed as follows: y 3, 1981,, in being an amen ded February	Parcel 3, as show Book 281 of Offi ded map of Parce	est one-quarter of S yn on that amended p icial Records at page els 3 and 4 as shown k 278, of Official Re	arcel Map for Johr 172, Douglas Cour on that certain m	n E. Michelsen a nty, Nevada, as I ap for John E.	nd Walter Cox Document No. Michelsen and
			right to use and occ mendments thereto a			defined in the
	agraphs 2.5, 2.	6, and 2.7 of said	ing to grantor, its su Declaration of Times			
February 16, 198. State of Nevada a Official Records of the share Use recorded the share the sha	3, in Book 28; and amendmen of Douglas Cou d July 20, 198 aird amendmer cords of Dougl	3, at page 1341 a t to Declaration of unty, Nevada as D is in Book 783 of t to Declaration las County, Nevad Season w	upy a "Unit" as defins Document No. 7623 of Timeshare Use recoocument No. 78917, Official Records at pof Timeshare Use recoda, as Document No. Within the "Owner's Uses defined in the Deco	33 of Official Reco orded April 20, 19 and second amend age 1688, Douglas corded October 14 89535, ("Declarat se Year", as define	ords of the Coun 183 in Book 483 Idment to Declar County, Nevada 1, 1983 in Book tion"), during a	aty of Douglas, B at page 1021, ation of Time- a as Document 1083 at page "Use Period",
Subject to all cove	enants, conditio	ons, restrictions, li	imitations, easements	, rights-of-way of r	ecord.	
			76.	\ /		
matters set forth in said						
matters set forth in said			e and amendments t THE BANk a National (as Co-Trust	hereto all of which the second of CALIFORNIA Banking Associations of the Kingsbur	A, N. A.	
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Before me, a Notary Public, in and for said County and State, personally appeared Stephen M. Atkinson, the Vice President of Douglas County Title Co., Inc., a Nevada Corporation, said corporation being personally known to me to be one of the Co-Trustees of Kingsbury Crossing Trust, that executed the within instrument, and acknowledged to me that such corporation executed the same as such Trustee and that such Trust executed the same.

WITNESS my hand and official seal this 18th day of March 1986.

My Commission expires:

Jandra H. Elges



SANDRA L. ELGES
Notary Public - State of Nevada
Appointment Recorded In Douglas County
MY APPOINTMENT EXPIRES OCT. 11, 1987

When recorded mail to:

Capri Resorts, Inc. P.O. Box 7049 Stateline, NV 89449

Mail Tax Statements to:

Kingsbury Crossing Owners Association P.O. Box 7049 Stateline, NV 89449

REQUESTED BY

OOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF

ROUGLAS COLMEVADA

'86 MAR 18 P12:50

SUZANIE BEAUDREAU
RECORDER

SUZANIE BEAUDREAU
RECORDER
DEPUTY

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