

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

FINANCIAL FORMS DEPARTMENT
 SMURFIT DIAMOND PACKAGING CORP.

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) Milos Terzich LTD		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-1737	
1B. MAILING ADDRESS P.O. Box 608		1C. CITY, STATE Gardnerville, NV	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) 1524 Hwy 395		1F. CITY, STATE Gardnerville, NV	1G. ZIP CODE 89410
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME: Nevada Banking Company MAILING ADDRESS: P.O. Box 1616 CITY: Gardnerville STATE: NV ZIP CODE: 89410		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-161/1212	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME: MAILING ADDRESS: CITY: STATE: ZIP CODE:		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

- 1 system IBM/PC 640 KB memory \$3795.00
- 1 360 KB floppy drive ; 1 20 meg Winchester
- 1 Pardell port ; 1 IBM quiet writer printer
- 1 printer cable ; 1 leading EDIC word processing
- 1 nutshell (data basemod) 1 sidekick (dest set)

7A. _____ SIGNATURE OF RECORD OWNER	7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY	

8. Check <input checked="" type="checkbox"/> if Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403
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10. (Date) March 13 1986

By: Milos Terzich
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: E.T. O'Grady
SIGNATURE(S) OF SECURED PARTY (TITLE) VP/Manager

12. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

06302

REQUESTED BY
Nevada Banking Co.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'86 MAR 24 A10:52

SUZANNE BHAULREAU
 RECORDER

\$ 5.00 PAID Ju DEPUTY **132477**

11. **Return Copy to**

NAME	Nevada Banking Company
ADDRESS	P.O. Box 1616
CITY, STATE AND ZIP	Gardnerville, NV 89410

THIS SPACE FOR USE OF FILING OFFICER