

COUNTY ENGINEER'S CERTIFICATE

I, Paul A. Fillebrown, Engineer in and for the County of Douglas, State of Nevada, hereby certify that I have examined this plat and that all provisions of local ordinances and State laws have been complied with, in addition, I am satisfied it is technically correct.

Paul A. Fillebrown 3-27-86
 PAUL A. Fillebrown, County Engineer

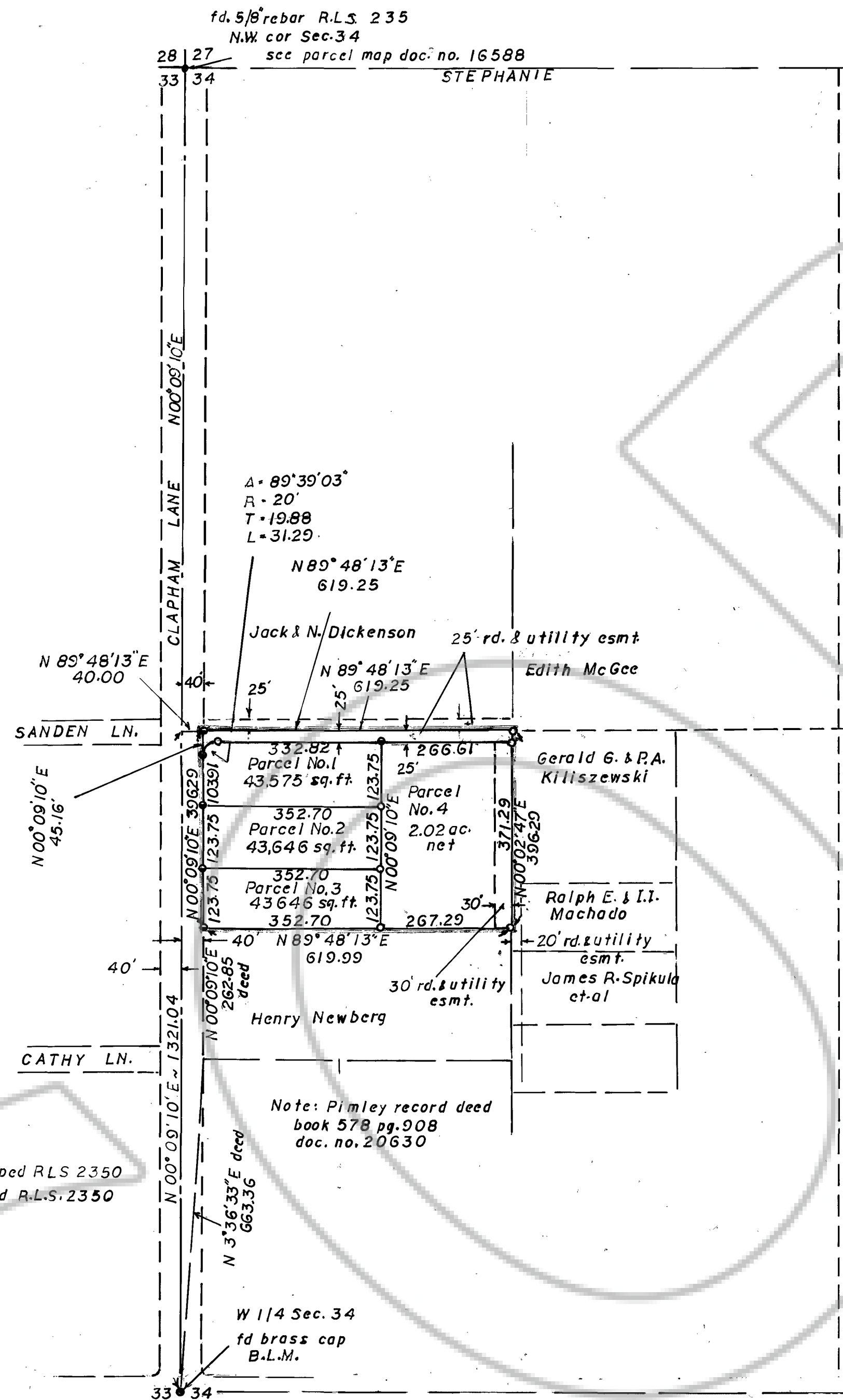
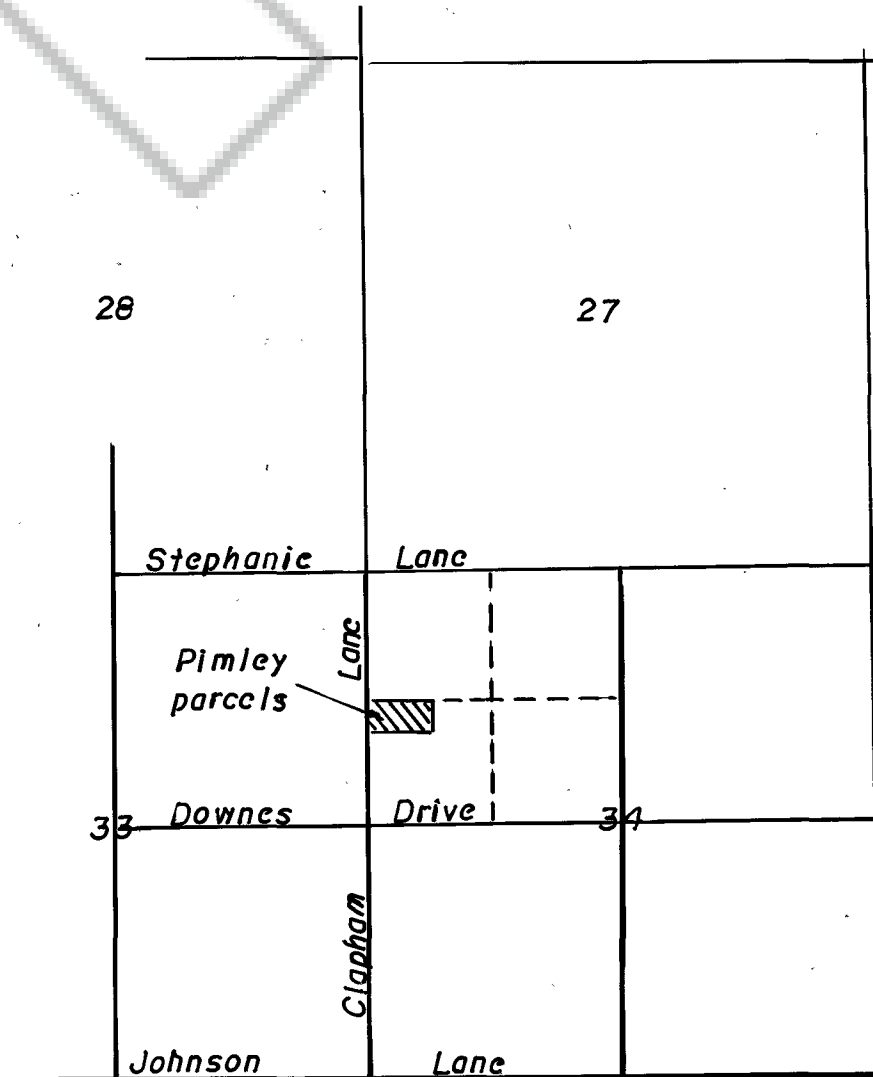
PLANNING COMMISSION CERTIFICATE

I, Laura R. Martin, Secretary to the Douglas County Planning Commission do hereby certify that this Parcel Map was approved and accepted this 29th day of June, 1986, by the Douglas County Planning Commission.

Laura R. Martin 3/27/86
 Laura Martin, Secretary

SCALE: 1"=200'

VICINITY MAP
 1"=2000'



Miscellaneous
 1. Total Site Acreage .613 ac.
 Road & Utility esmts 5.024 ac.
 Parcels 1 thr. 4 net ac. Total 5.637 ac.

FIRE PROTECTION REQUIREMENTS

1. Electrical Service to Water Source to be separate from all other Electrical Service.
2. Pressurized Water Storage of not less than 300 gallons on each structure.
3. Combustible Material to be cleared, 30 ft. from all structures.

Easement Grant: By the recording of this map the owners grant public utility easements 5 ft. in width along and adjacent to each side and rear parcel line and 7.5 ft. in width and adjacent to each street or driveway fronting the parcel.

UTILITY COMPANIES' CERTIFICATE:

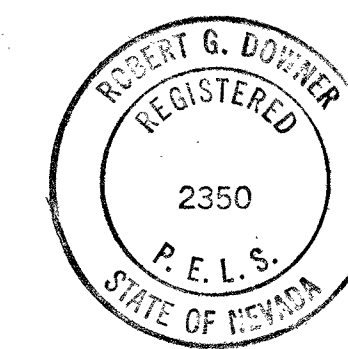
The easements shown on this plat have been checked and approved by Sierra Pacific Power Co. and Continental Telephone Co. of Nevada. This approval does not guarantee accessibility of service.

R.E. Sloman 3/13/86 Ben J. Hesson 3/13/86
 Sierra Pacific Power Co. Date Continental Tel. Co. of Nev. Date

SURVEYOR'S CERTIFICATE:

1. Robert G. Downer, a Registered Land Surveyor in the State of Nevada certify that: 1. This is a true and accurate representation of lands surveyed under my supervision at the instance of Dennis Pimley.
2. The lands surveyed lie within the SW 1/4 NW 1/4 Sec. 34, T.14 N., R.20 E., M.D.M., and the survey was completed Feb. 20, 1986.
3. This plat complies with the applicable statutes and local ordinances.
4. The monuments are of the character shown and occupy the positions indicated.

Robert G. Downer
 Robert G. Downer, R.L.S. 2350



COUNTY CLERK'S CERTIFICATE

I, Yvonne Bernard, Douglas County Clerk, do hereby certify that this parcel map was approved and accepted this 29th day of June, 1986, by the Board of County Commissioners of Douglas County, Nevada.

RECORDER'S CERTIFICATE

Filed for Record this 27th day of March, 1986 at 44 minutes past 2 o'clock P.M., in Book 386, of Official Records, at Page 225B for Dennis Pimley, Document No. 132685

Betty Hendon, Deputy
 Douglas County Recorder

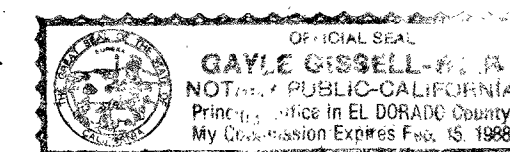
OWNERS' CERTIFICATE:

We, Sadie R. Pimley, Barry Pimley & Dennis Pimley certify that we are the owners of the parcels shown on this plat and do hereby grant permanent easements for utility installation, drainage, and public road right-of-way as designated on this map.

Sadie R. Pimley Barry Pimley Dennis Pimley
 Sadie R. Pimley Barry Pimley Dennis Pimley

STATE OF NEVADA SS
 COUNTY OF DOUGLAS
 On MARCH 27, 1986, personally appeared before me, a notary public, Sadie R. Pimley, Barry Pimley and Dennis Pimley, who acknowledged that they executed the within instrument.

Hand Hessel-Wain
 Notary Signature



BASIS OF BEARING for this survey is the West Line of the NW 1/4 Sec. 34, T.14 N., R.20 E., M.D.B. & M. N 00°09'10"E per parcel map for Donald & Betty Cook, doc. no. 16588, filed Jan. 10, 1978

PARCEL MAP FOR
 DENNIS PIMLEY
 LOCATED IN
 SW 1/4 NW 1/4 Sec. 34
 T.14 N., R.20 E., M.D.B. & M.
 DOUGLAS COUNTY, NEVADA
 SCALE 1"=200'
 Downer Engineering Gardnerville Nev.