

PARTIAL RELEASE OF NOTICE OF PENDENCY OF ACTION  
(LIS PENDENS)

Reference is hereby made to the Notice of Pendency of Action (Lis Pendens) which Thomas L. Karsten Associates, as Investment Manager of the Southern Nevada Culinary and Bartenders Pension Trust caused to be recorded in the Official Records of Douglas County, Nevada, respecting its Complaint in Intervention in the matter of Marshall vs Schmoutey pending in the United States District Court, District of Nevada, Case No. CV-LV-77-47-RDF. Said Notice of Pendency of Action (Lis Pendens) was recorded in said Official Records on June 2, 1980 as Instrument No. 44968 in Book 680, Page 79.

Said Notice of Pendency of Action (Lis Pendens) is hereby released as to the following property only:

Lot 614 as shown on the Map of Gardnerville Ranchos Unit No. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512.

Said Notice of Pendency of Action (Lis Pendens) remains in full force and effect as to all other property affected thereby:

Dated: March 14, 1986

*Lawrence H. Abe*

Lawrence H. Abe, Senior Vice President of Thomas L. Karsten Associates, Investment Manager for the Southern Nevada Culinary and Bartenders Pension Trust, in said action

STATE OF CALIFORNIA }  
                                  } ss.  
COUNTY OF LOS ANGELES }

On March 14, 1986, before me, the undersigned, a Notary Public in and for the said State, personally appeared Lawrence H. Abe, personally known to me to be the person who executed the within instrument as the Senior Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

*Terri Riker*  
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NOTARY PUBLIC



AFTER RECORDING MAIL TO:  
Enrique Gunabe Cadabes  
750 Amana St., #101  
Honolulu, Hawaii 96814

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'86 MAR 28 AM 10:09

SUZANNE BEAUREGARD  
RECORDER  
\$ 5.00 PAID. *Al* DEPUTY **132700**  
BOOK **386** PAGE **2296**