

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRED W. SCHREIBER AND DELORES L. SCHREIBER, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GEORGE A. NEWELL AND JOANN E. NEWELL, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 15, as said lot is shown on the map of the Official Plat of GARDNERVILLE RANCHOS, filed in the office of the County Recorder of Douglas County, Nevada, on November 30, 1964, in Book 1 of Maps, File No. 26665.

Assessment Parcel No. 27-275-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

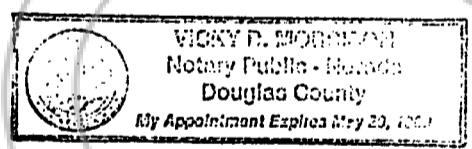
Witness our hand s this 26th day of March, 19 86.

STATE OF NEVADA
COUNTY OF Douglas SS

Fred W. Schreiber
FRED W. SCHREIBER
Delores L. Schreiber
DELORES L. SCHREIBER

On March 28, 1986 personally appeared before me, a Notary Public, Fred W. Schreiber and Delores L. Schreiber who acknowledged that they executed the above instrument.

Vicky D. Morrison
Notary Public



ORDER NO. _____
ESCROW NO. 39941MVm

WHEN RECORDED MAIL TO:
Mr. & Mrs. George A. Newell
P.O. Box 3663
Stateline, NV 89449

The grantor(s) declare(s):
Documentary transfer tax is \$ 85.80
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Old Stone Mortgage
P.O. Box 1517
Walla Walla, WA 99362

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4977
LAKE TAHOE OFFICE: ROUND HILL PROFESSIONAL BUILDING, P O BOX 55, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 588-6876

FOR RECORDER'S USE
REQUESTED BY LAWYERS TITLE
IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
'86 MAR 31 P3:17
SUZANNE BE-OSBREAD
RECORDER
\$ 5.00 PAID. Oh DEPUTY

132811
BOOK 386 PAGE 2551