

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KARL A. OLSON

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to THELMA W. SCHWOB, a widow

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Parcel 7B, as set forth on the Parcel Map for K. Olson and R. Pascale, being a portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., and a portion of Parcel A, Carson Valley Industrial Park filed for record August 4, 1982, in Book 882, Page 151, Document No. 69920, Official Records of Douglas County, State of Nevada.

A.P.N. 25-151-26

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 31st day of March, 19 86.

STATE OF NEVADA

SS

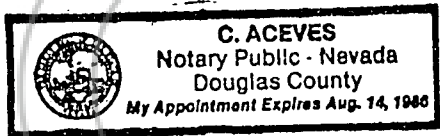
Karl A. Olson  
Karl A. Olson

COUNTY OF Douglas

On March 31, 1986 personally appeared before me, a Notary Public, Karl A. Olson

who acknowledged that he executed the above instrument.

C. Aceves  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 39892 MCA

WHEN RECORDED MAIL TO:  
Schwob  
1416 Glenwood Dr.  
Gardnerville, NV. 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ 302.50  
(  ) computed on full value of property conveyed, or  
(  ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Schwob  
1416 Glenwood Dr.  
Gardnerville, NV. 89410

FOR RECORDER'S USE

REQUESTED BY  
LAWYERS TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 APR -1 AIO:18

SUZANNE BEAUREL AU  
RECORDER

\$ 500 PAID MS DEPUTY

132832  
BOOK 486 PAGE 008

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

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303 EAST PROCTOR STREET  
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