RECORDING REQUESTED BY:

Escrow No. 48543-30FS Control No. 05-131-11

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit P. O. Box 8465 South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT# 2

DECLARED : T.E. NEENAN, Lands Officer

BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 05-131-11

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that ALBERT A. ZAJAC, an unmarried man,

for and in consideration of SIXTEEN THOUSAND AND 00/00
dollars (\$ 16,000.00).
and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of
December 23, 1980 (94 Stat. 3381)
hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,
pieces or parcels of land situate, lying and being in the County of Douglas
Nevada
State of XXXXXXX, more particularly described as follows:
Lot 46 as shown on the Map of Zephyr Knolls No. 2, filed in the office of

Lot 46, as shown on the Map of Zephyr Knolls No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 6, 1957, Document No. 12285, and by Amended Map filed on July 5, 1957, Document No. 12415.

Signed Lands Officer

This deed is correct as to description, consideration and condition

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Date

The acquiring agency is the Forest Service, Department of Agriculture

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

in witness whereof, I, ALBERT A. ZAJAC hereunto set MY hand(s) this 281h day of / ACKNOWLEDGMENT State of County of in the year 19 12 before me, the undersigned, a Notary Public in and day of County, personally appeared for said State, with principal office in ALBERT A. ZAJAC proved to me on the basis of satisfactory evidence to ___ subscribed to the within instrument and acknowlbe the person (xx)x whose name (xx)x is edged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. AFTON CARLIN Notary Public - State of Nevada Please type or print Public: Appointment Recorded In Clark County name beneath signature. MY APPOINTMENT EXPIRES AUG. 29, 1967

My Commission Expires:

8-dy-1951

R5-5400-15 p.2 (ALL) (Rev. 6/77)

132840 BOOK 486 PAGE 034 This statement is attached to the Grant Deed from Mr. Albert A. Zajac to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

RALPH C. CISCO Forest Supervisor Lake Tahoe Basin

Marie & Corbet

Management Unit

IN OFFICIAL RECORDS OF COUGLAS CO., NEVADA

for U.S. Forest Service

*86 APR -1 P12:04

SUZANNE BEAUGREAU RECORDER

PAID LY DEPUTY

BOOK 486 PAGE 035