UNITED STATES BANKRUPTCY COURT 1 FOR THE DISTRICT OF NEVADA 2 3 In re *86 MAR 21 PM 4 PAUL UNRUH, U.S. BUNGHUPTICK PATRICIA GRAV CONN 5 Case No. 85-395 Debtor. 6 Social Security No. 0573 7 8 LUMOS AND ASSOCIATES, INC., a 9 Nevada corporation, GARY G. MISTAK, SHARON L. MISTAK and 10 EUGENE R. STREIGHT, Plaintiffs, 11 12 vs. Adversary Proceeding No. 85-041 13 PAUL UNRUH, SOUTHWEST DEVELOPMENT COMPANY, INC., a Nevada 14 corporation, SOUTHWEST LAND DEVELOPMENT COMPANY, INC., a 15 Nevada corporation, UNRUH TRUST NO. 101, William T. Rigney, Trustee, JUDGMENT 16 UNRUH TRUST NO. 201, Ralph M. Crow, Trustee, ROBERT H. ALVES, AND ALL 17 OTHER PERSONS UNKNOWN CLAIMING ANY RIGHT, TITLE, ESTATE, LIEN 18 OR INTEREST IN THE REAL PROPERTY AND WATER RIGHTS APPURTENANT 19 THERETO DESCRIBED IN THE COMPLAINT ADVERSE TO PAUL UNRUH'S OWNERSHIP, 20 OR ANY CLOUD UPON PAUL UNRUH'S TITLE THERETO, 21 Defendants. 22 23 IT IS HEREBY ORDERED, ADJUDGED AND DECREED, 24 That upon the stipulation of James O'Reilly, Esq. and 25 George Abbott, Esq., defendant WILLIAM T. RIGNEY is dismissed as a 26 party defendant herein; the default of all remaining defendants is 27 hereby entered. 28 2. That title to the following land and appurtenant water

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rights is confirmed in the name of PAUL UNRUH. 1 The Southwest Quarter (SW 1/4) of Section 35, Township 14 North, Range 20 East, Mount Diablo Base and Meridian, 2 Nevada. 3 EXCEPTING and reserving to the United States: A rightof-way thereon for ditches and canals constructed by 4 the authority of the United States; Act of August 30, 5 1890, 26 Stat. 391; 43 U.S.C. 943. Together with water rights appurtenant to the real property 6 being approximately 619.2 acre-feet of ground water as shown in the official records of the Office of the Nevada State Engineer, State of Nevada, under permits number 27614, 28629, 8 45569 and 45570. 9 The Court confirms the appointment of JERRI COPPA, 10 Interim Trustee, appointed by the Honorable Judge Morreman on May 11 20, 1985, as Trustee in this case. 12 The Trustee is ordered to take all reasonable measures to 13 liquidate the real property and appurtenant water rights as 14 described herein, to file her inventories and plan of liquidation 15 and to discharge the obligations of PAUL UNRUH, Debtor. 16 James O'Reilly is awarded costs in the amount of 17 \$5,321.45 and a reasonable attorney's fee in the amount of 18 s 21 387.50 19 Dated this 21 day of March. 20 21 22 JAMES H. THOMPSON, United States Bankrugtcy Judge 23 REQUESTED BY Rull 24 ames IN OFFICIAL RECORDS OF 25 I hereby certify that the attached 26 '86 APR -4 P2:32 instrument is a true and correct 27 copy of the original on file in SUZANIE BEAGGREAU the office of the Bankruptcy Judge. RECORDER 5 60 PAID BLU DEPUTY 28 Dated Colly 1, 1980 Authorized Clerk to Bankruptcy Judge -2-Arandi Tripp 133011 BOOK 486 PAGE 466

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