

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT COUNCIL AND DINAH COUNCIL, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RICHARD J. ATWOOD SR. AND LA VONNE I. ATWOOD, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lot 26, in Block H, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Filing No. 35914.  
Assessment Parcel No. 27-571-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 3rd day of April, 19 86.

STATE OF NEVADA  
COUNTY OF Douglas

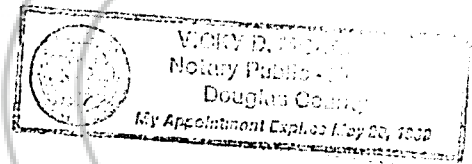
SS

Robert Council  
ROBERT COUNCIL  
Dinah Council  
DINAH COUNCIL

On April 4, 1986 personally appeared before me, a Notary Public, Robert Council and Dinah Council

who acknowledged that they executed the above instrument.

[Signature]  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 39876MVM

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Richard J. Atwood Sr.  
1406 Langley Drive  
Gardnerville, NV 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ 38.50  
( ) computed on full value of property conveyed, or  
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Old Stone Mortgage Corporation  
P.O. Box 1517  
Walla Walla, WA 99362

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE: MOUND HILL PROFESSIONAL BUILDING, P O BOX 55, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 588-8878

FOR RECORDER'S USE  
REQUESTED BY LAWYERS TITLE  
IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA  
'86 APR -4 P3:54  
SUZANNE B. BUREAU  
RECORDER  
\$ 5.00 PAID. Ch DEPUTY  
**133026**  
BOOK **486** PAGE **494**