

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES D. DOORNINK AND EDNA A. DOORNINK, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT L. COUNCIL AND DINAH L. COUNCIL, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 2, in Block 3, of ReSubdivision of portions of ARTEMISIA SUBDIVISION in the Southwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, according to the official plat thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 23, 1962, File No. 19909.

Assessment Parcel No. 21-193-17

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 3rd day of April , 19 86 .

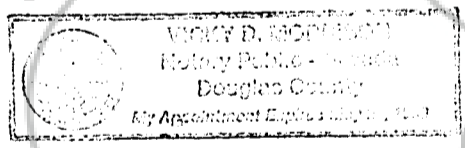
STATE OF NEVADA

COUNTY OF Douglas SS

James D. Doornink
JAMES D. DOORNINK
Edna A. Doornink
EDNA A. DOORNINK

On April 4, 1986 personally appeared before me, a Notary Public, James D. Doornink and Edna A. Doornink who acknowledged that the y executed the above instrument.

[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. 39877MVM

WHEN RECORDED MAIL TO:
Mr. & Mrs. Robert L. Council
2696 Stewart Avenue
Minden, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 88.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Old Stone Mortgage Corporation
P.O. Box 1517
Walla Walla, WA 99362

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE: ROUND HILL PROFESSIONAL BUILDING, P. O. BOX 33, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 586-6576

FOR RECORDER'S USE
REQUESTED BY LAWYERS TITLE
IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
'86 APR -4 P3:57
SUZANNE DE ANDREAU
RECORDER
\$5.00 PAID Oh DEPUTY
133027
BOOK **486** PAGE **495**