

**Amended
SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS**

This Deed of Trust, made this 21st day of March, 1986, between
DANIEL R. WALSH and MARGUERITE A WALSH, husband and wife,
 , herein called *Trustor*,

whose address is 1533 Chaparral Drive, Carson City, Nevada, 89701
(number and street) (city) (state) (zip)
SIERRA LAND TITLE COMPANY, , herein called *Trustee*, and
NEVADA NATIONAL BANK, a Nevada corporation , herein called *Beneficiary*,

Witnesseth: That Trustor *irrevocably grants, transfers and assigns to Trustee in trust, with power of sale,*
 that property in ~~Carson City, Douglas~~ Douglas County, Nevada, described as:
 Parcel of land situate in the N 1/2 of Sec. 18, T. 10 N, R 22 East, M.D.B. & M.
 and more particularly described as follows: Commencing at the N 1/4 corner of
 Sec. 18, thence N 89° 31' E. a distance of 157.31 feet; thence S 03° 17' E. a
 distance of 652.32 feet to the true POB; thence S 86° 43' W a distance of 330';
 thence N 03° 17' West, a distance of 330'; thence N 86° 43' E, a distance of
 330'; thence S 03° 17' East, a distance of 330 feet, to the TRUE POB. Said
 land being a portion of Parcel No. 4, as shown on the Record of Survey,
 recorded on October 10, 1969, as Document No. 45990.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during
 continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce
 the same by any lawful means in the name of any party hereto.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained
 herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal
 thereof, in the principal sum of \$ 16,776.51 executed by Trustor in favor of Beneficiary or order. 3. Payment
 of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of this
 Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and
 at the page, or document No. of Official Records in the Office of the County Recorder of the county where said property is
 located, noted below opposite the name of such county, viz.:

County	Document No.	Book	Page	County	Document No.	Book	Page	County	Document No.	Book	Page
Clark	413987	514		Humboldt	116986	3	83	Nye	47157	67	163
Churchill	104132	34 mtgs	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mtgs	467	Perkins	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R mtgs	112
Esmeralda	26291	3H deeds	138-141	Lyon	88486	31 mtgs	449	White Pine	128126	261	341-344
Eureka	39602	3	283	Mineral	76648	16 mtgs	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and
 made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the
 references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and
 parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be
 \$ _____ and with respect to attorney's fees provided for by covenant 7 the percentage shall be _____ %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him
 at his address hereinbefore set forth.

Daniel R. Walsh
 DANIEL R. WALSH

Marguerite A. Walsh
 MARGUERITE A. WALSH

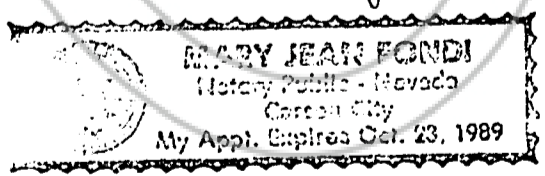
STATE OF NEVADA, }
 COUNTY OF CARSON CITY } SS.

On March 21, 1986 personally
 appeared before me, a Notary Public,

DANIEL R. WALSH and
MARGUERITE A. WALSH,

who acknowledged that he executed the above instrument.

Signature *Mary Jean Fondi*
 (Notary Public)



Notarial Seal

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. _____
 Escrow or Loan No. _____

Space below this line for Recorder's use

WHEN RECORDED MAIL TO

Name DANIEL R. WALSH, ESQ.
 Street Address 333 East 5th Street, #207
 City & State Carson City, NV 89701

133036

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FILED FOR RECORD
 AT THE REQUEST OF
DAN WALSH
 '86 MAR 25 P1:12

FILE NO. 43985
 ALAN G. GLOVER
 CARSON CITY RECORDER
 BY A. Glover DEPUTY
 \$5pd.

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COPY

REQUESTED BY
Daniel Walsh
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'86 APR -7 A10:34

SUZANNE BEADORA AU
RECORDER

\$ 6.00 PAID. Sh DEPUTY

133036

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