

Order No. 200211-TO

Escrow No. _____

WHEN RECORDED MAIL TO:
SEARS CONSUMER FINANCE
P.O. BOX 2200
BREA, CALIFORNIA 92622
ATTN: JUDY WALTMAN

Space above this line for recorder's use

(X SW¹ SE⁴ 28-1420)

REQUEST FOR NOTICE, NEVADA REVISED STATUTES 107.090

In accordance with Section 107.090 Nevada Revised Statutes, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under Deed of Trust recorded as Document No. 66812 on JUNE 13, 1973, in Book 673, Page 496, Official Records of DOUGLAS County, Nevada, executed by CHARLES E. CUSHMAN AND LYNN A. CUSHMAN, HUSBAND AND WIFE AS JOINT TENANTS as Trustor, in which THE ADMINISTRATOR OF VETERANS" AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA named as Beneficiary, and R.S. ROSS, VETERANS ADMINISTRATION REGIONAL OFFICE, SAN FRANCISCO, CALIFORNIA, as Trustee, be mailed to SEARS CONSUMER FINANCIAL CORP.

at 1698 GREENBRIAR LANE., P.O. BOX 2200., BREA, CA 92622, whose Number and Street, City and State

interest in the real property subject to such deed of trust is disclosed by a DEED OF TRUST recorded CONCURRETNLY HEREWITH as Document No. / Nature of Document

on April 6, 19 86, in Book 486, Page 535, Official Records of 133041 County, Nevada.

Dated MARCH 27, 1986.

X Judy Waltman
JUDY WALTMAN
TITLE: HOME EQUITY UNIT MGR.

CALIFORNIA)
STATE OF NEVADA) : ss.
County of ORANGE)



On MARCH 27, 1986 personally appeared before me, a Notary Public, JUDY WALTMAN

who acknowledged that she executed the above instrument.
Susan D. Blair
Notary Public

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'86 APR -7 AM 11:35

SUZANNE BEAUDREAU
RECORDER
\$ 500 PAID X DEPUTY **133042**
BOOK **486** PAGE **541**