

THIS INDENTURE WITNESSETH: That NEVADA CARSON, INC., a Nevada corporation,

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to VICTOR L. WILSON, Trustee for the VICTOR L. WILSON REVOCABLE TRUST, dated March 18, 1980

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

APN # 25-302-06-8

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 4th day of April, 19 86.

STATE OF NEVADA

COUNTY OF Douglas

SS

On April 4, 1986 personally appeared before me, a Notary Public, Raymond M. Smith, President of Nevada Carson, Inc.

who acknowledged that he executed the above instrument.

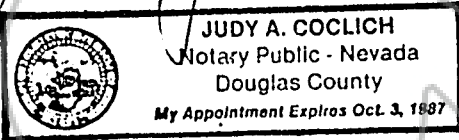
NEVADA CARSON, INC.

BY: Raymond M. Smith
Raymond M. Smith, President

TITLE: PRESIDENT

SEAL

Judy A. Coclich
Notary Public
Judy A. Coclich



WHEN RECORDED MAIL TO:

Grantee

The grantor(s) declare(s):
Documentary transfer tax is \$ 169.40
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Grantee

1885 N. Austin

Gardnerville, NV 89410

EXHIBIT "A":

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, Town of Gardnerville and being a portion of the Southeast quarter of Section 32, Township 13 North, Range 20 East, M.D.B.&M. being more particularly described as follows:

Commencing at the northeast corner of the property, being the Southwest corner of Main and Jackson Street and running thence in a southerly direction one hundred and fifty feet, thence westerly seventy-five feet, thence northerly one hundred and fifty feet to the southern side of Main Street, thence easterly along the side of Main Street, seventy-five feet to the place of beginning.

Also the certain piece or parcel of land situate and described as follows, to-wit:

Commencing at a point one hundred and fifty feet in a southerly direction from the northeast corner of land above-described, and running thence in a westerly direction seventy-five feet; thence in a southerly direction fifty feet; thence in an easterly direction seventy-five feet; thence in a northerly direction fifty feet to the place of beginning.

Excepting therefrom all that portion of the above-described property as Deeded to the State of Nevada by Myron P. Dressler, et ux, in that Deed of Public Highway recorded June 12, 1939, Book V of Deeds, Page 221, of Official Records, Douglas county, Nevada.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 APR -8 P1:38

SUZANNE BRAUDREAU
RECORDER

\$ 6⁰⁰ PAID *g* DEPUTY

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