

Recording requested by and  
when recorded mail to and  
mail tax statements to  
LAURA W. FITZSIMMONS  
312 West Fourth Street  
Carson City, Nevada 89701

GRANT BARGAIN AND SALE DEED

FOR AND IN CONSIDERATION of payment in the sum of  
\$10.00, receipt of which is hereby acknowledged, we, WILLIAM  
MICHAEL BROWN and JUDITH BROWN, husband and wife, do by these  
presents grant, bargain and sell unto LAMBROSE, FITZSIMMONS &  
PERKINS, LTD., a professional corporation, their successors, and  
assigns all of our right, title and interest in and to that  
certain real property situated in Douglas County, State of  
Nevada, and being more particularly described as follows:

Lot 1, in Block B of IMPALA MOBILE HOME  
ESTATES, UNIT TWO, according to the map  
thereof, filed for record in the office of  
the County Recorder of Douglas County,  
Nevada, as Document No. 66654, on April 7,  
1982 in Book 482, Page 366.

TOGETHER WITH all and singular tenements, hereditaments  
and appurtenances thereunto belonging or in anywise appertaining,  
and the revision and reversions, remainder and remainders, rents,  
issues and profits thereof.

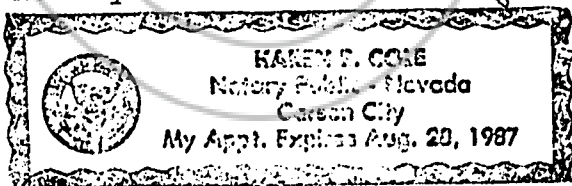
DATED this 31<sup>st</sup> day of March, 1986.

Judith Brown  
JUDITH BROWN

William Michael Brown  
WILLIAM MICHAEL BROWN

SUBSCRIBED AND SWORN to before  
me this 31st day of March, 1986.

Karen Cole / Danburg  
Notary Public



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REQUESTED BY  
Laura W. Fitzsimmons  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
by Tom Jeffers  
'86 APR -8 PT:47

SUZANNE BEAUFORT  
RECORDER  
\$ 5.00 PAID TL DEPUTY

133151