

THIS INDENTURE WITNESSETH: That JIMMIE G. BELL and LINDA K. BELL,
Husband and Wife,

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DAVID A. CLOUSE and SUSAN M. CLOUSE, Husband and Wife,

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that
real property situated in the _____ County of Douglas

State of Nevada, bounded and described as follows:

All that portion of Lot 1 of the Northwest 1/4 of Section 2, Township
13 North, Range 20 East, M.D.B.&M., further described as follows:

of All of Parcel 1, as shown on that certain Parcel Map No. 3 for Don
Rooker, recorded in the Office of the County Recorder of Douglas County,
Nevada, on April 21, 1978, in Book 478 of Official Records at Page 1255
as Document No. 19853.

Subject to and together with easements for ingress and egress as shown
on those certain parcel maps for Don Rooker, recorded April 21, 1978,
in Book 478 at Pages 1254 and 1255, Douglas County, Nevada.

Assessment Parcel No. 23-070-56

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 7th day of April, 19 86.

STATE OF NEVADA

COUNTY OF DOUGLAS

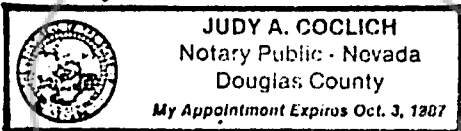
SS

On April 7, 1986
personally appeared before me, a Notary Public,
Jimmie G. Bell and
Linda K. Bell

who acknowledged that the y executed
the above instrument.

Judy A. Coclitch
Notary Public

Jimmie G. Bell
JIMMIE G. BELL
Linda K. Bell
LINDA K. BELL



WHEN RECORDED MAIL TO:

Grantees

The grantor(s) declare(s):
Documentary transfer tax is \$ 27.50
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Grantees
2849 Vicky Avenue
Minden, NV 89423

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 APR -8 P1:50

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID JL DEPUTY

133152

SHEERIN WALSH & KEELE
ATTORNEYS AT LAW
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CARSON CITY, NEVADA 89702
P.O. BOX 1127
GARDNERVILLE, NEVADA 89410