

EXHIBIT "A"

All that portion of Lot 1 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

All of Parcel 1, as shown on that certain Parcel Map No. 3 for Don Rooker, recorded in the Office of the County Recorder of Douglas County, Nevada, on April 21, 1978, in Book 478, of Official Records at page 1255 as Document No. 19853.

Subject to and together with easements for ingress and egress as shown on those certain parcel maps for Don Rooker recorded April 21, 1978, in Book 478 at pages 1254 and 1255, Douglas County, Nevada.

Assessment Parcel No. 23-070-56.

In the event Trustors shall sell, convey or alienate said property described in the Deed of Trust securing this Note, or any part thereof, or any interest therein, or shall be divested of his title or any interest therein in any manner or way, whether voluntary or involuntary, without the written consent of the Beneficiaries being first had and obtained, Beneficiaries shall have right, at their option, to declare any indebtedness or obligations secured hereby, irrespective of the maturity date specified herein, immediately due and payable.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 APR -8 P1:50

SUZANNE REAMER LAU
RECORDER
\$6.00 PAID *JA* DEPUTY

133153

BOOK 486 PAGE 782