SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 104053

THIS DEED OF TRUST, made this 7	th	day of	April,	1986	, between
DAVID A. CLOUSE and SUSAN M. CI	LOUSE, Hu	sband	and Wife,	herein called	TRUSTOR.
as Joint Tenants, whose address is 2849 Vicky Avenue, M.	inden, NV	89423	3		and
(number and address) DOUGLAS COUNTY TITLE CO., INC., a Nevada corpo	city) ration, herein c		(state) [STEE, and J	رمانه) MMIE G. B	ELL and
LINDA K. BELL, Husband and Wife	as Join	t Tena	nts. L	out a stilled DENIE	EIGLARY
·			, ,,,,	erein called BENE	·
WITNESSETH: That Trustor irrevocably grants, trans					
in Bodg	, 245		C	ounty, Nevada, d	escribed as:
See Exhibit "A" attached hereto	and by	refere	nce made	a part he	reof.
Together with the rents, issues and profits thereof, subject,	however, to the	right, power	and authority he	ereinafter given to a	nd conferred
upon Beneficiary to collect and apply such rents, issues and prof For the purpose of securing (1) payment of the sum of \$ 2	20,000.00		with interest the	ereon according to t	he terms of a
promissory note or notes of even date herewith made by Trust (2) the performance of each agreement of Trustor incorporated interest thereon which may hereafter be loaned to Trustor, or to	tor, payable to or d herein by refer	ince or cont	ained herein; (3)	payment of additio	nal sums and
that they are secured by this Deed of Trust. To protect the security of this Deed of Trust, and with respect	1 1)]		
agreements, and adopts and agrees to perform and be bound be mutually agreed that each and all of the terms and provisions so	y each and all of et forth in subdivi	the terms a sion B of the	nd provisions set a fictitious Deed o	forth in subdivision of Trust recorded in	n A, and it is the office of
each County Recorder in the State of Nevada on January 30, 19 noted below opposite the name of such county, namely: COUNTY BOOK PAGE DOC. NO	\ \	· ***	ge thereof, or und BOOK		
Churchill 39 Mortgages 363 115384 Clark 850 Off. Rec. 682747	Lincoln Lyon	N	37 Off. Rec.		DC. NO. 45902 00661
Douglas 57 Off. Rec. 115 40050 Elko 92 Off. Rec. 652 35747	Mineral Nye		11 Off. Rec. 105 Off. Rec.	129	89073 04823
Esmeralda 3-X Deeds 195 35922 Eureka 22 Off. Rec. 138 45941	Ormsby Pershing		72 Off. Rec. 11 Off. Rec. "S" Mortgages	249	32867 66107
Humboldt 28 Off. Rec. 124 131075 Lander 24 Off. Rec. 168 50782	Storey Washoe White Pi		300 Off. Rec. 295 R.E. Records	517 1	31506 07192
shall inure to and bind the parties hereto, with respect to the said subdivision A and B, (identical in all counties, and printed	property above d	escribed. Sa	sid agreements, te	rms and provisions	
herein and made a part of this Deed of Trust for all purposes as regarding the obligation secured hereby, provided the charge the	nerefor does not e	xceed a reas	onable amount.	The Beneficiary or t	he collection
agent appointed by him may charge a fee of not to exceed \$15 a payment secured hereby.	.00 for each chan	ge in parties	, or for each chan	ge in a party makin	g or receiving
The undersigned Trustor requests that a copy of any notic hereinbefore set forth.	e of default and	any notice o	of sale hereunder	be mailed to him a	t his address
STATE OF NEVADA				100	
4-7-81		Louis	rel II	Come	/
appeared before me, a Notary Public,	DA	VID A.	CLOUSE	. //	
David A. Clouse and	SIII.	<i>Jusa</i> SAN M.	CLOUSE	Claus	
David A. Clouse and		JAN M.			
Susan M. Clouse					
who acknowledged thatthe \(\frac{1}{2} \) executed the above instrum	ent.				
Signature Lawin alberto		-	•		
(Notary Public)		Ì	FC	OR RECORDER'S	S USE
EDWIN A. VALENTINE III		Į.			
Notary Public - Nevada Douglas County					
My Appointment Expires Sept. 9, 19	87				
WHEN RECORDED MAIL TO:					
•	***				
		1			133153
		1		noov At	DC 0105 1404

SHEERIN, WALSH & KEELE
ATTOINEYS AT LAW
FO BOX 606
CARSON CITY, NE VADA 89702
FO BOX 1373
GARDNEHVILLE, NE VADA 89410

;

EXHIBIT "A"

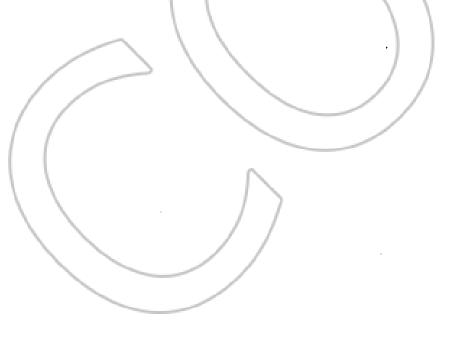
All that portion of Lot 1 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

All of Parcel 1, as shown on that certain Parcel Map No. 3 for Don Rooker, recorded in the Office of the County Recorder of Douglas County, Nevada, on April 21, 1978, in Book 478, of Official Records at page 1255 as Document No. 19853.

Subject to and together with easements for ingress and egress as shown on those certain parcel maps for Don Rooker recorded April 21, 1978, in Book 478 at pages 1254 and 1255, Douglas County, Nevada.

Assessment Parcel No. 23-070-56.

In the event Trustors shall sell, convey or alienate said property described in the Deed of Trust securing this Note, or any part thereof, or any interest therein, or shall be divested of his title or any interest therein in any manner or way, whether voluntary or involuntary, without the written consent of the Beneficiaries being first had and obtained, Beneficiaries shall have right, at their option, to declare any indebtedness or obligations secured hereby, irrespective of the maturity date specified herein, immediately due and payable.



REQUESTED BY

DOUGLAS COUNTY TITLE

IN OFFICIAL REGURDS OF
DOUGLAS OF SEVADA

'86 APR -8 P1:50

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