

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.....73..70.....

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

() Realty not sold.

THIS INDENTURE WITNESSETH: That DONALD R. SPRIGGS and VALZORA ROSS SPRIGGS, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID VUCETA and KAREN M. VUCETA, husband and wife, as joint tenants

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

Lot 7 in Block A as shown on that certain map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder on April 10, 1967 in Map Book 1, File No. 35914. *ok*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand s this 10th day of March, 1986.

STATE OF NEVADA }
COUNTY OF Carson City } SS.

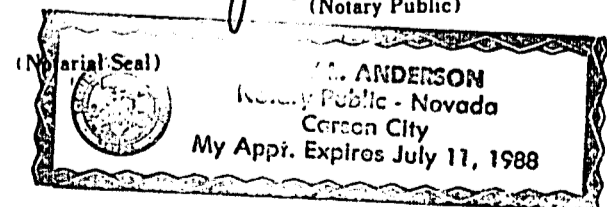
On March 20, 1986
personally appeared before me, a Notary Public, Donald R. Spriggs
Valzora Ross Spriggs

Donald R. Spriggs
Donald R. Spriggs

Valzora Ross Spriggs
Valzora Ross Spriggs

who acknowledged that They executed the above instrument.

Signature Betty L. Anderson
(Notary Public)



WHEN RECORDED MAIL TO: David Vuceta
875 Tillman Lane
Gardnerville, Nevada 89410

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'86 APR -8 P1:55

SUZARNE MCANDREAU
RECORDER

\$ 5.00 PAID JL DEPUTY