

DRAWING NUMBER
Brentwood Estates #1
Page one
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 0704

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BRENTWOOD ESTATES UNIT NO. 1

OF THE BRENTWOOD DEVELOPMENT
LOCATED IN A PORTION OF SECTIONS 34 & 35 T.13 N., R.20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

I, DARREL COLEMAN, PRESIDENT, FORGE, INC., CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL OF LAND AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES 27 AND 117 AND SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY CODE, TITLE 16.

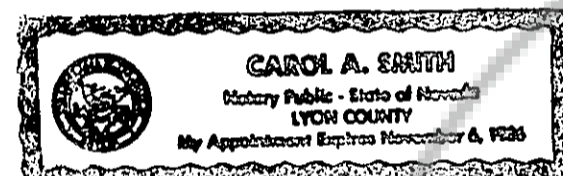
Darrel Coleman
DARREL COLEMAN

June 7, 1985
DATE

STATE OF NEVADA }
COUNTY OF DOUGLAS } S.S.

ON THE 7th DAY OF June, 1985, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DARREL COLEMAN, PRESIDENT, FORGE, INC., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT ON BEHALF OF SAID FORGE, INC.

Carol A. Smith
NOTARY PUBLIC



HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER QUANTITY IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES INDIVIDUAL DISPOSAL SYSTEMS AND INDIVIDUAL WELLS.

Paul R. Bliz
HEALTH DIVISION

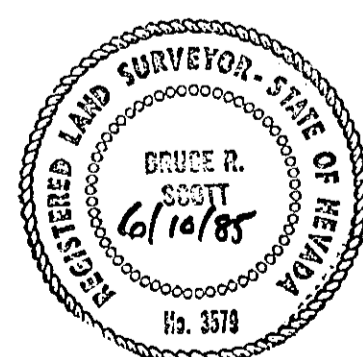
Dec. 3, 1985
DATE

SURVEYOR'S CERTIFICATE

I, BRUCE R. SCOTT, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DARREL COLEMAN.
- THE LAND SURVEYED LIES WITHIN SECTIONS 34 & 35, T.13 N., R.20 E. AND THE SURVEY WAS COMPLETED ON JUNE 27, 1985.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Bruce R. Scott
BRUCE R. SCOTT R.L.S. 3579



7/27/85 BRL

COUNTY ENGINEER'S CERTIFICATE

I, PAUL A. FILLEBROWN, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT CONSISTING OF 2 SHEETS AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS PLAT IS TECHNICALLY CORRECT.

Paul A. Fillebrown
PAUL A. FILLEBROWN

4-7-86
COUNTY ENGINEER DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO REVIEW ON FILE IN THIS OFFICE.

John P. Ricci
DIVISION OF WATER RESOURCES

30 June 85
DATE

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT DARREL COLEMAN, PRESIDENT, FORGE, INC. IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACT OF LAND REPRESENTED ON THIS MAP; THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.

AGRICULTURAL LIEN: BOOK 1082 PAGE 113 DOC. 71949

DEED OF TRUST: IN FAVOR OF STATE SAVINGS & LOAN
IN BOOK 681 PAGE 1711 DOC. 57471

James D. Rose
LAWYERS TITLE COMPANY
JAMES D. ROSE, ASSISTANT SECRETARY

COUNTY CLERK'S CERTIFICATE

I, YVONNE BERNARD, COUNTY CLERK FOR THE COUNTY OF DOUGLAS, DO HEREBY CERTIFY THAT THE ABOVE & FOREGOING MAP ENTITLED "BRENTWOOD ESTATES, UNIT NO. 1, OF THE BRENTWOOD DEVELOPMENT" WAS PRESENTED TO THE COUNTY COMMISSIONERS OF DOUGLAS COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 15th DAY OF August, 1985, AND THAT SAID BOARD OF COMMISSIONERS DID THEREON AT SAID MEETING, APPROVE AND ACCEPT THIS MAP. I FURTHER CERTIFY THAT ALL DOCUMENTS AS REQUIRED BY LAW TO ACCOMPANY THIS MAP, HAVE BEEN APPROVED BY SAID BOARD OF COMMISSIONERS AND FILED IN MY OFFICE. IN WITNESS THEREOF I HAVE HERETO SET MY HAND THIS 8th DAY OF April, 1986.

Yvonne Bernard
YVONNE BERNARD
By: Barbara J. Beck
Chief Deputy Clerk

4-8-86
DATE

UTILITY COMPANIES CERTIFICATE

THE EASEMENTS SHOWN ON THIS MAP HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED.

Continental Telephone Company
CONTINENTAL TELEPHONE COMPANY

7-17-85
DATE

Sierra Pacific Power Company
SIERRA PACIFIC POWER COMPANY

7-17-85
DATE

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS DEVELOPMENT APPROVED ON THE 25th DAY OF July, 1985, BY THE PLANNING COMMISSION AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN SATISFIED.

John Renz
JOHN RENZ, DIRECTOR
DOUGLAS COUNTY COMMUNITY DEVELOPMENT

April 3, 1986
DATE

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 8th DAY OF April, 1986, AT 23 MINUTES PAST Two O'CLOCK P. M. IN BOOK 486, OF OFFICIAL RECORDS, AT PAGE 790; DOCUMENT NO. 133156, RECORDED AT THE REQUEST OF DARREL COLEMAN.

Suzanne Beaudreau by Carol A. Chart (deputy)
DOUGLAS COUNTY RECORDER

PUBLIC UTILITY EASEMENTS

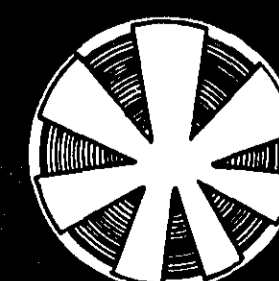
PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED TO BE 7.5' ALONG THE FRONT & 5.0' ALONG THE SIDES & REAR OF EACH LOT.

NORTH

RESOURCE CONCEPTS INC.
340 North Minnesota Street, Carson City, Nevada 89701
(702) 883-1600

ENGINEERING • ECONOMICS
RESOURCE PLANNING

Sheet 1 of 2

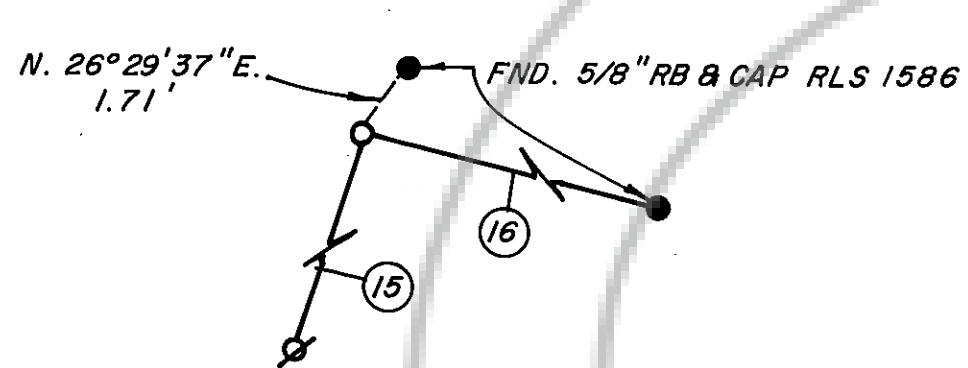
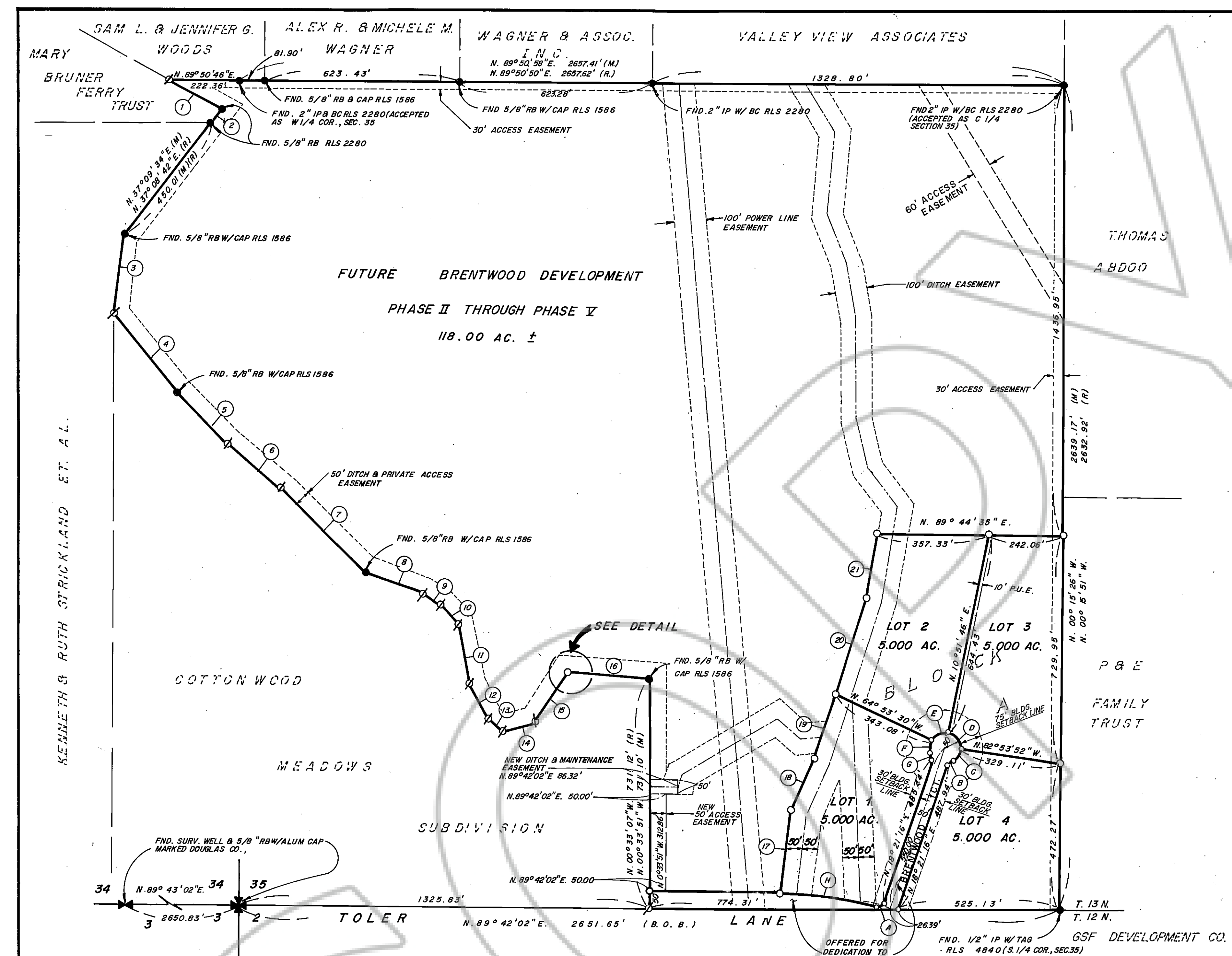


DRAWING NUMBER
Brentwood Estates #1
Page Two

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED NUMBER 02048

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DETAIL
NO SCALE

LEGEND

- FOUND POINT AS INDICATED
- SET 5/8" REBAR W/TAG RLS 3579
- ∅ CALCULATED POSITION (NOTHING SET)
- (M) MEASURED
- (R) RECORD INFORMATION

BASIS OF BEARING

SOUTH LINE OF SEC. 35 (N. 89° 42' 02" E.)
PER MAP 63793

	BEARING	DISTANCE		BEARING	DISTANCE
1	N. 61° 56' 58" W.	189.17' (M)	20	N. 17° 08' 16" E.	323.25'
2	N. 61° 32' 27" W.	189.06' (R)	21	N. 09° 29' 34" E.	207.53'
3	N. 37° 36' 33" E.	58.60' (M)			
4	N. 37° 08' 42" E.	58.72' (R)			
5	N. 07° 04' 29" E.	250.66'			
6	N. 50° 22' 24" W.	224.00'			
7	N. 46° 01' 15" W.	380.87' (M)			
8	N. 45° 54' 02" W.	380.50' (R)			
9	N. 70° 09' 15" W.	195.70'			
10	N. 59° 15' 20" W.	66.92'			
11	N. 42° 24' 33" W.	85.77'			
12	N. 11° 35' 20" W.	193.24'			
13	N. 27° 55' 44" W.	126.29'			
14	N. 46° 37' 53" W.	63.86'			
15	N. 71° 45' 06" E.	112.47'			
16	N. 32° 20' 50" E.	187.68'			
17	N. 86° 00' 09" W.	267.43' (M)			
18	N. 86° 23' 10" W.	268.89' (R)			
19	N. 07° 11' 37" E.	268.90'			
20	N. 23° 56' 56" E.	183.25'			
21	N. 17° 08' 16" E.	216.00'			

CURVE DATA			
Δ	R	L	T
A	87° 30' 40"	20.00'	30.55' 19.15'
B	49° 59' 41"	20.00'	17.45' 9.33'
C	61° 14' 49"	50.00'	53.45' 29.60'
D	86° 14' 22"	50.00'	75.26' 46.82'
E	75° 45' 16"	50.00'	66.11' 38.80'
F	56° 44' 56"	50.00'	49.52' 27.01'
G	49° 59' 41"	20.00'	17.45' 9.33'
H	16° 20' 46"	1099.66'	313.73' 157.93'

NOTES:

1. Total acreage for Lots 1 through 4 is 20,000 acres.
2. There shall be no further parceling of Lot 1 through Lot 4.
3. Internal road easements over this tract of land as created by Document No. 29636 were formerly abandoned by Douglas County on February 4, 1982 (See Document No. 64673).

PUBLIC UTILITY NOTE:

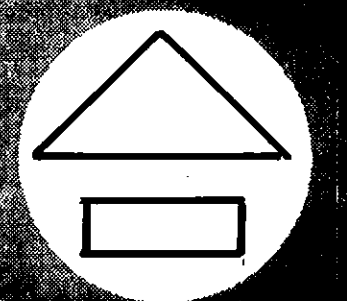
Public Utility Easements are hereby granted to be 7.5' along the front & 5.0' along the sides & rear of each lot.

FIRE DISTRICT NOTES:

1. Electrical service to water source to be separate from all other electrical service.
2. Each dwelling using water well supply shall be provided with pressurized water storage in excess of 300 gallon capacity.
3. Combustibles shall be cleared within 30 feet of all structures.

SCALE: 1" = 200'

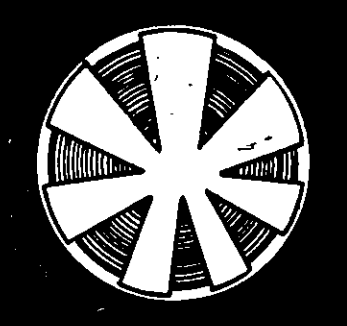
FINAL MAP
OF
BRENTWOOD ESTATES - UNIT NO.1
OF THE BRENTWOOD DEVELOPMENT
FOR
FORGE, INC.
LOCATED IN A PORTION OF SECTIONS 34 & 35
T. 13 N., R. 20 E., M.D.B.&M.
DOUGLAS COUNTY, NEVADA



NORTH

RESOURCE CONCEPTS INC.
340 North Minnesota Street, Carson City, Nevada 89701
ENGINEERING • ECONOMICS
RESOURCE PLANNING

Sheet 2 of 2



34,35-13-20

Document #133156