

HERITAGE SQUARE TOWNHOUSES

LOCATED WITHIN
SECTION 33
OF
TOWNSHIP 13 NORTH, RANGE 20 EAST
MDB & M.
DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

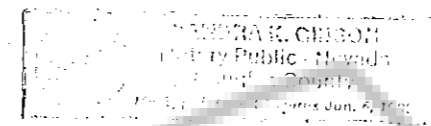
Know all men by these presents, that the undersigned owners of record title interest, hereby consent to the preparation and recording of this map in accordance with and for the uses and purposes set forth in the Nevada Revised Statutes, Chapters 116 and 278 and subsequent amendments thereto, and Douglas County Code 16, and does hereby offer and convey for dedication to the County of Douglas, State of Nevada, for the use of the public those portions of said lands designated on this map as public ways and does hereby offer and dedicate for particular purposes the rights of way and easements as shown for gas, water, sewer and drainage pipes, for poles, anchors and guys for conductor wire and conduit for electrical and telephone service together with any and all appurtenances thereto, on, across and under all land lying outside the individual sites shown hereon.

Michael K. Swift
Michael K. Swift, President
Michael K. Swift Construction Co., Inc.

State of Nevada ss
Douglas County

On the 12th day of SEPTEMBER, 1985, personally appeared before me, a Notary Public, MICHAEL K. SWIFT, President of Michael K. Swift Construction Co., Inc., who acknowledged that he executed the above instrument on behalf of said Michael K. Swift Construction Co., Inc.

Andrew K. Gibson



SURVEYOR'S CERTIFICATE

I, B. J. Vasey, a Registered Land Surveyor in the State of Nevada, certify that

1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of Michael K. Swift Construction Co. Inc.
2. The lands surveyed lie within Section 33, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian and the survey was complete on September 16, 1985.
3. This plat complies with the applicable state statutes and any local ordinances.
4. The monuments are of the character shown and occupy the positions indicated.

B. J. Vasey
B. J. Vasey R. L. S. 1586



COUNTY CERTIFICATE

I, YVONNE BERNARD, Clerk in and for the County of Douglas, State of Nevada, do hereby certify that the above and foregoing plat, entitled "Heritage Square Townhouses" was presented to the Board of Commissioners of Douglas County, at a regular meeting thereof, held on the 18th day of July, 1985, and that said Board of Commissioners did thereon, by resolution duly passed and adopted at said meeting, approved this final map and accept the dedications as designated hereon.

In witness whereof, I have hereunto set my hand this 8th day of April, 1986.

Yvonne Bernard
YVONNE BERNARD
Douglas County Clerk
By: *Carol J. Hart*
Chief Deputy Clerk

COUNTY ENGINEER'S CERTIFICATE

I, PAUL A. FILLEBROWN, Engineer in and for the County of Douglas, State of Nevada, do hereby certify that I have examined this final map entitled "Heritage Square Townhouses" and that said map is substantially the same as it appears on the Tentative Map that all conditions of state laws and local ordinances have been complied with and that I am satisfied the same is technically correct.

Paul A. Fillebrown
PAUL A. FILLEBROWN
Douglas County Engineer

PLANNING COMMISSION CERTIFICATE

Reviewed, approved and recommended to the County Commissioners of Douglas County by the Douglas County Planning Commission.

Dated this 27th day of June, 1985.

John Rose
John Rose
Planning Commission Chairman

TITLE CERTIFICATE

This is to certify that MICHAEL K. SWIFT, President of Michael K. Swift Construction Co., Inc., a Nevada Corporation, & the lien holder listed, are the only parties having record interest in the tract of land embraced within the graphic border shown on this plat; the following is a complete list of lien and/or mortgage holders of record.

Lien Holder: VALLEY BANK OF NEVADA
Deed of Trust
Recorded in Bk. 885
Pg. 633, as Document No. 121227

James D. Rose
JAMES D. ROSE, Corporate Officer
Lawyer Title of Northern Nevada, Inc.

UTILITY COMPANIE'S CERTIFICATE

The easements as shown on this map, unless otherwise indicated, are utility easements to be used for the specific purpose of electrical, telephones and gas service and are hereby checked and approved.

Sierra Pacific Power Company
Sierra Pacific Power Company Date 8-12-85

Continental Telephone Company
Continental Telephone Company Date 8-12-85

Southwest Gas Company
Southwest Gas Company Date 8-12-85

FIRE DEPARTMENTS APPROVAL

The firefighting facilities and accesses shown on these plans are hereby approved by the Gardnerville Fire Department

Don Johnson
Don Johnson
Gardnerville Fire Department
Fire Marshal

HEALTH DEPARTMENTS APPROVAL

This final map is approved by the Division of Health of the Department of Human Resources concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada Revised Statutes. This approval predicates community water supply and community sewage disposal.

Darrell W. Rasmussen
Darrell W. Rasmussen
Division of Health Date 9-18-85

DIVISION OF WATER RESOURCES APPROVAL

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

Carol J. Hart
Carol J. Hart
Division of Water Resources Date 16 SEP 85

RECORDER'S CERTIFICATE

Filed for record at the request of Michael K. Swift on the 8th day of April, 1986, at 52 minutes past Two o'clock P.M., as instrument No. 133158 in Book 486 of Maps, Page 793, in the Official Records of Douglas County, Nevada.

Suzanne Beaudreau
Suzanne Beaudreau
Douglas County Recorder
By: *Carol J. Hart*
(Deputy)

VASEY ENGINEERING CO., INC.
Post Office Box 1164 • Minden, Nevada 89423
702/782-2382 • 782-5642 • 882-5417

Date	7-24-85	Drawn By	J.A.P.
Job No.		Approved By	B.J.V.

DRAWING NUMBER
Heritage Square Townhouses
page 01c
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 0204

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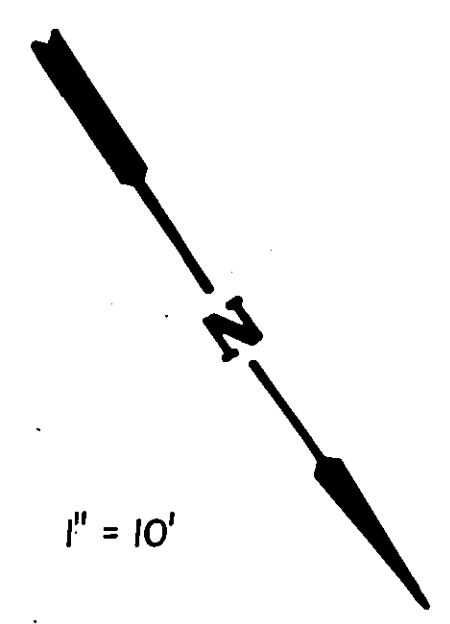
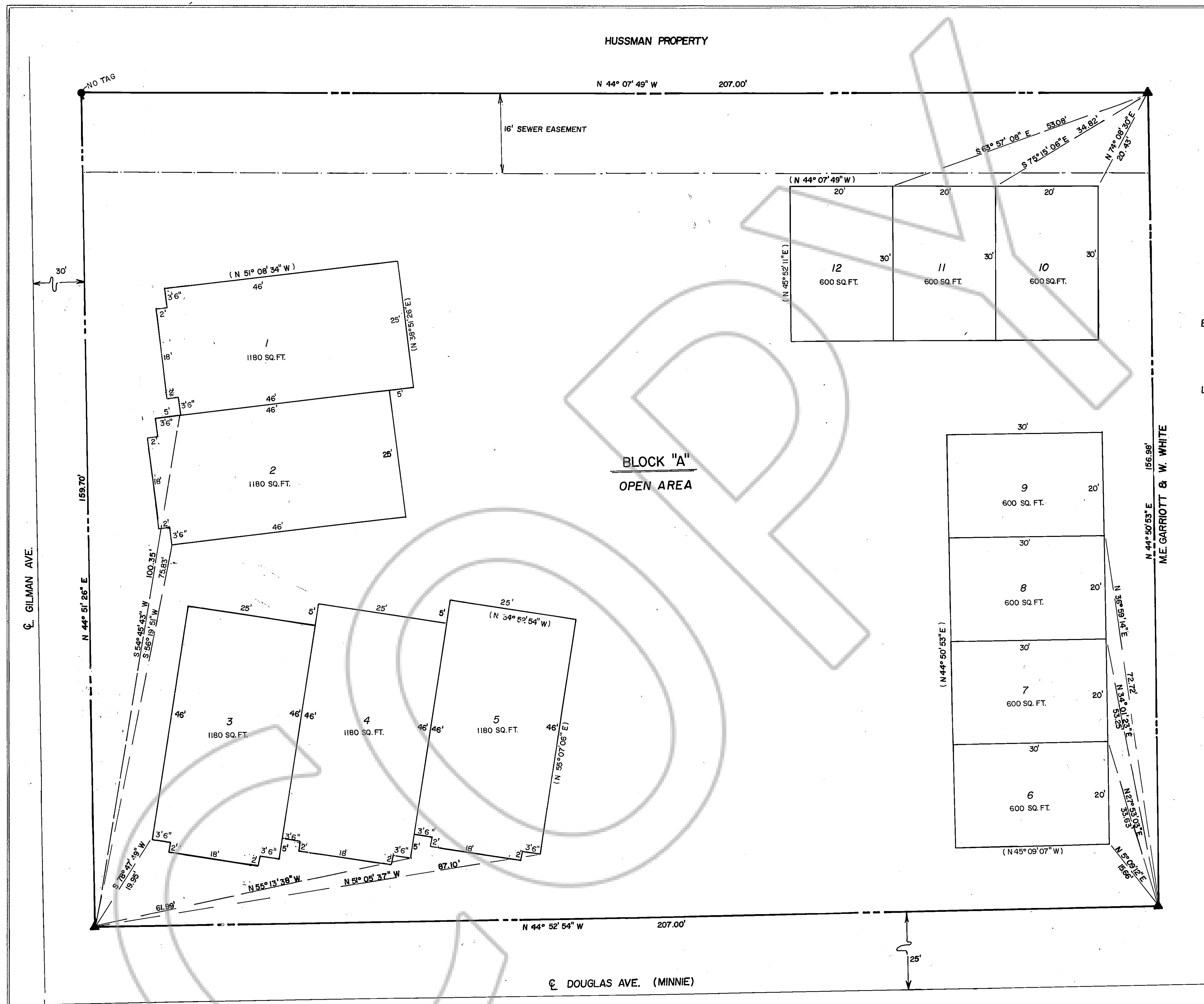
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PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 0204

DRAWING NUMBER
Heritage Square Townhouses
page two

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 0702A

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PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
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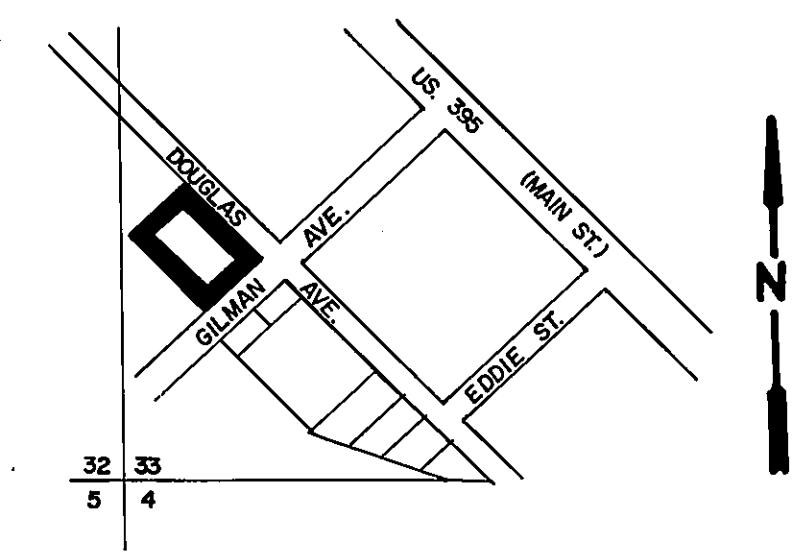
DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 0702A



1" = 10'

BASIS OF BEARING
WESTERLY RIGHT OF WAY LINE OF GILMAN AVENUE AS SHOWN ON THE PARCEL MAP FOR MATHILDA HUSSMAN, RECORDED IN BOOK 1277 ON PAGE 729 AS DOCUMENT NO. 15874, DOUGLAS COUNTY, NEVADA.

LEGEND
▲ - SET $\frac{5}{8}$ " REBAR W/ PLASTIC CAP STAMPED RLS 1586.
● - FD. $\frac{3}{4}$ " I.P.



VICINITY MAP
(N.T.S.)

- NOTES:**
- PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED OVER, ON, ACROSS AND UNDER THE OPEN AREA IN THE PARCEL FOR THE INSTALLATION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING BUT NOT LIMITED TO ELECTRIC, GAS, WATER AND TELEPHONE. OPEN AREA IS DEFINED AS BEING ALL THAT PORTION OF THE PARCEL EXCEPTING THAT PORTION UNDER THE STRUCTURES. THE UTILITY FACILITIES TO BE INSTALLED AT LOCATIONS MUTUALLY AGREED UPON BY OWNER OF RECORD AT THE TIME OF INSTALLATION AND UTILITY COMPANY.
 - UNITS = 10,100 SQ. FT. (.23 ACRES)
COMMON AREA = 22,676 SQ. FT. (.52 ACRES)
TOTAL AREA OF THIS MAP = 32,776 SQ. FT. (.75 ACRES)
 - BEARINGS & DISTANCES REFLECT 1-1/2" SEPARATION BETWEEN INTERIOR PARTY WALLS.

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Date	8-12-85	Drawn By	J.A.P.
Job No.	M-702	Approved By	B.J.V.

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