

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARGIE ANN RICHARDS, a married woman as her sole and separate property

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to TERESA C. MASON, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 27, as shown on the official map of CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 3, recorded in the Office of the County Recorder of Douglas County, on September 15, 1971, as Document No. 54454 in Book 1 of Maps.

Assessment Parcel No. 25-417-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 3rd day of April, 19 86.

STATE OF NEVADA

COUNTY OF Douglas

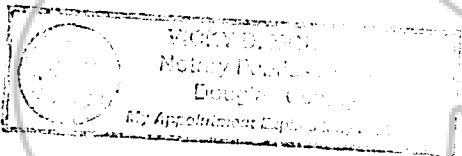
SS

Margie A. Richards
MARGIE ANN RICHARDS

On April 4, 1986 personally appeared before me, a Notary Public, Margie Ann Richards

who acknowledged that she executed the above instrument.

[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. 39990MVM

WHEN RECORDED MAIL TO:
Teresa C. Mason
P.O. Box 1498
Gardnerville, NV 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ ~~42.35~~ 42.35
() computed on full value of property conveyed, or
(XX) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Investors Mortgage Service Co.
P.O. Box 2563
Los Angeles, CA 90051

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 888-6876

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
'86 APR -8 P3:35
SUZANNE B. AUBREAU
RECORDER
\$ 5.00 PAID [Signature] DEPUTY
133163
BOOK 486 PAGE 806