AMENDING LOTS 26,27,28,29,30,34,35,36,37,38,39,41 LOCATED IN TAHOE VILLAGE UNIT NO. 3 DOUGLAS COUNTY, NEVADA SECTION 30, T. 13 N., R. 19 E., M. D. B. & M.

OWNER'S CERTIFICATE

Know all men by these presents that Harich Tahoe Developments, a General Partnership, does hereby represent that they are the owners of the land described by this map consisting of 28 sheets and that they approve and accept this map of said lands as shown in accordance with and for the purposes set forth in NRS Chapter 116 and 278, and all subsequent amendments thereto and the Douglas County Ordinance No. 158. This map is intended to establish the roadway alignment of Ridge Drive and to revise and adjust the lot boundary lines and locations of the lots as shown herein. This map is intended to republish, ratify and affirm in each and every consistent fashion the 5th Amended. Map except where the same is inconsistent. All of the signators to this map acknowledge and agree that the use of this 7th Amended Map only modifies the 5th Amended Map to the extent of it's revision and shall have no effect on the Condominium Maps filed to date on the property or the interests conveyed here to date in favor of specific purchasers, except as specifically included within this amendment. The owner does hereby dedicate to any and all public purposes those portions of said lands designated on this map as streets and other public ways and public places shown hereon, and also offers for dedication and does hereby dedicate for particular purposes the following:

- A. Rights-of-way and easements for water, gas, sewer and drainage pipes and for poles, anchorage and guys and overhead and underground wires and conduits for electric, telephone and television services, together with any and all appurtenances pertaining thereto on, over, across and under all that land lying outside the building sites as shown on this map.
- B. Easements for utility services, in connection with the construction of the initial services, the right to remove trees, and for subsequent maintenance of such services, the right to trim, limb and remove brush from time to time on, over, across and upon those easements dedicated herein.
- C. Easements for the storage of snow as shown on this map, on, over, across strips of land ten(10) feet in width, adjacent to the boundary lines which are contiguous to a public street
- D. Easements as delineated and noted on the subdivision map, together with easements and rights-of-way as may be a matter of record.
- E. The right of ingress and egress from all easements and rights-of-way over the lands shown on the subdivision map.
- F. All other conditions and requirements contained in the map of Tahoe Village Unit No. 3, as recorded January 22, 1973, in Book 173 of maps, Page 477, as Document No. 63805, Records of Douglas County, State of Nevada.

HARICH TAHOE DEVELOPMENTS, A GENERAL PARTNERSHIP

RIDGEWOOD DEVELOPMENTS.INC Kirk A. Nairne, Vice - President

LAKEWOOD DEVELOPMENT, INC Kirk A. Nairne, Vice-President

DOUGLAS CON

1984, before me, a Notary Public, personally appeared Kirk A. Nairne of Ridgewood Developments, Inc. known to me to be the person whose name is subscribed to the above instrument and acknowledges to me that he executed the same

subscribed to the above instrument and acknowledges to me that he executed the same.

Calmi X. Bry My Commission expires: 16 35 87

STATE OF_

1984, before me, a Notary Public, personally appeared Kirk A. Nairne of Lakewood Development, Inc. known to me to be the person whose name is

> Valence L. Bruy Notary Public, State of My Commission expires: ____

PROPERTY OWNER ASSOCIATION APPROVALS

The undersigned, Kirk A. Nairne, as president of Tahoe Village Homeowners Association, does hereby consent to the preparation and recordation of this map.

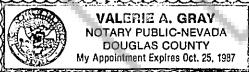
Kirk A. Nairne, President

STATE OF NEVADA COUNTY OF DOUGLAS

___,1984, before me,a Notary Public, personally appeared, Tahoe Village Homeowners Association, Kirk A. Nairne, President, known to me to be the person whose name is subscribed

> NOTARY PUBLIC-NEVADA Notary Public, State of Nevado DOUGLAS COUNTY

The undersigned, Kirk A. Nairne, as Chairman of the Board of the Board of Directors of The Ridge Tahoe Property Owners Association, does on behalf of such Association, hereby concur in, authorize and consent to the revisions set forth on this amended map and to the preparation and recordation of this map.



Kirk A. Naime, Chairman of the Board

STATE OF NEVADA S.S. COUNTY OF DOUGLAS

On the 5 day of _____, 1984, before me, a Notary Public, personally appeared, The Ridge Tahoe Property Owners Association, Kirk A. Nairne, Chairman of the Board, known to me to be the person whose name is subscribed to the above instrument and acknowledges to me that he executed the same,

Notary Public, State of Nevada My Commission Expires:

UTILITY CERTIFICATE

I hereby accept and approve the easements shown on this map:

COUNTY CLERK'S CERTIFICATE

I, Yvonne Bernard, Douglas County Clerk, do hereby certify that this plat entitled, Tahoe Village Unit No. 3 - 7th Amended Map, was presented to the Board of Commissioners of Douglas County at a regular meeting thereof, held on the 20th day of September. 1984, and that said Board of Commissioners did thereon adopt said map.

4-9-86

HEALTH DEPARTMENT APPROVAL

This Final Map is approved by the Health Division of the Department of Human Resources concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada Revised Statutes. This approval predicates community water supply and community sewage disposal.

James a. Master 8/1/84

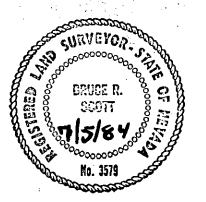
WATER RESOURCES APPROVAL

This Final Map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the eview of approval on file in this office.

SURVEYOR'S CERTIFICATE

- I, Bruce R. Scott, a Registered Land Surveyor in the State of Nevada, certify that:
- 1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of Harich Tahoe Developments.
- 2. The lands surveyed lie within Section 30, T. 13 N., R. 19 E., M. D.B. & M. and the survey was completed on July 3, 1984.
- 3. This plat complies with the applicable State statutes and any local ordinances.
- 4. The monuments are of the character shown and occupy the positions indicated.

Registered Land Surveyor No. 3579



COUNTY ENGINEER'S CERTIFICATE

I, Paul A. Fillebrown , Engineer in and for Douglas County, Nevada , hereby certify that I have examined this map entitled, Tahoe Village Unit No. 3 - 7th Amended Map and that all conditions of State and local ordinances have been complied with and I am satisfied that the map is technically correct.

Douglas County Engineer

4.8.86

PLANNING COMMISSION CERTIFICATE

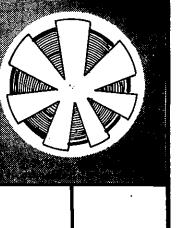
This map is in substantial conformance with the original Final Map filed for Tahoe Village Unit No. 3, 7th Amended Map as approved by the Douglas County Planning Commission on the 304 day of August, 1984.

Douglas County Planning Director

RECORDER'S CERTIFICATE

Filed for record this 9th day of April , 1986, at 3 minutes past 11 o'clock.A.m., in Book.486, of Official Records, at page 827, Document No. 133178 . Recorded at the request of Harich Tahoe Developments.

SUZANNE BEAUDREAU by Carol G. Whart Douglas County Recorder (deputy)



Sheet 1 of 28



AMENDING LOTS 26, 27, 28, 29, 30, 34, 35, 36, 37, 38, 39, 41 LOCATED IN TAHOE VILLAGE UNIT NO. 3 DOUGLAS COUNTY, NEVADA SECTION 30, T. 13 N., R. 19 E. M.D.B. & M.

Sheet 2 of 28

TITLE CERTIFICATE

This is to certify that the foregoing owners, as mentioned in the Owners Certificate are the only parties having Record Title Interestin the tract of land represented on th complete list of all liens and mortgages of record.

A DEED OF TRUST TO SECURE AN INDEBTEDNESS

DATED **TRUSTOR**

: December 10, 1981 : HARICH TAHOE DEVELOPMENTS, a

TRUSTEE

General Partnership : STEWART TITLE OF NORTHERN NEVADA. a

BENEFICIARY

Nevada Corporation : FIRST INTERSTATE BANKOF NEVADA, N.A. : January 12, 1982, in Book 182, Page 535,

Document No. 63859, Official Records,

THE BENEFICIAL INTEREST UNDER SAID DEED OF TRUST WAS ASSIGNED

: CANADIAN IMPERIAL BANK OF COMMERCE, a Chartered Bank with Agency Office

: January 12, 1982, in Book 182, Page 567, Document No. 63860, Official Records.

A DEED OF TRUST TO SECURE AN INDEBTEDNESS:

March 17, 1981

TRUSTOR

BENEFICIARY

: HARICH TAHOE DEVELOPMENTS, a General Partnership

TRUSTEE

: SILVER STATE TITLE COMPANY : RICHARDSON HOLDING, INC., a Nevada

Corporation

RECORDED

March 18,1981, in Book 381, Page 1481, Document No. 54482, Official Records.

A DEED OF TRUST TO SECURE AN INDEBTEDNESS:

March 17, 1981 : HARICH TAHOE DEVELOPMENTS, a General

TRUSTOR TRUSTEE

: SILVER STATE TITLE COMPANY

BENEFICIARY RECORDED

: RICHARDSON HOLDING, INC., a Nevada Corporation : March 18, 1981, in Book 381, Page 1499, Document No.

54483, Official Records.

A DEED OF TRUST TO SECURE AN INDEBTEDNESS:

DATED

March 17, 1981 : HARICH TAHOE DEVELOPMENTS, a General

Partnership

TRUSTEE BENEFICIARY

TRUSTOR

: SILVER STATE TITLE COMPANY

RECORDED

: HARLESK NEVADA , INC. , a Nevada Corporation March 18,1981 , in Book 381 , Page 1517, Document No. 54484, Official Records.

DATED

TRUSTEE

BENEFICIARY

RECORDED

STEWART TITLE OF NORTHERN NE VADA

Nevada Corporation

August 24, 1983, in Book 883, Page 2081, Document No. 86063, Official

STATE OF NEVADA

COUNTY OF Washer

On this 210th day of Westernau, 1984, before me, a Notary Public, personally appeared, Stewart Title of Northern Nevada, Bruce A. Briseno, known to me to be the person whose name is subscribed to the above instrument and acknowledges to me that they executed the same.



NOTES

This map amends the boundary and size configuration of lots 26, 27, 28, 29, 34, 35, 36, 37, 38, 39, and the location of lot 41.

- 2. Lot 26 per the 5th Amended Map of Tahoe Village Unit No. 3 is deleted and its square footage has been distributed to the remaining lots.
- Unit density and square footage allocations have been configured as shown on page 3. This map reflects the condominium designations for lots 27, 28, 34 & 37.
- Units for lots 30, 35, 36 & 38 on the 5th. Amended Map of Tahoe Village Unit No. 3 have been deleted and units distributed to remaining lots.
- The controlling limit for building heights and the definition of the common area are set forth in the Covenants, Conditions and Restrictions effecting property

A DEED OF TRUST TO SECURE AN INDEBTEDNESS:

HARICH TAHOE DEVELOPMENTS, o General Partnership

RICHARDSON HOLDINGS, INC. a

SHEET 27 BL DGS. 13, 15, 18, & 20, ELEVATION SHEET 28 BLDGS. 14, 16, 17, 8 19, ELEVATION

HEAVENLY VALLEY APPROVAL Heavenly Valley, a Nevada Limited Partnership by its General Partner, William Killebrew, does hereby agree and

SHEET 26 BLDG. 21, ELEVATION

S.S.

consent to the easements and the encroachments thereon and their locations as shown on this map.

Heavenly Valley, a Nevada Limited Partnership William Killebrew

SHEET 2

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 1044 day of Dec., 1985, before me, a Notary Public, personally appeared, William Killebrew, General Partner of Heavenly Valley, a Nevada Limited Partnership, known to me to be the person whose name is subscribed to the above instrument and acknowledges to me that he executed the same.

SHEET INDEX

SUBDIVISION CERTIFICATES & APPROVALS

TYPICAL PENTHOUSE UNIT & PENTHOUSE LOFT

BLDG. 21, LEVEL 2 & PARKING GARAGE

, LEVELS 5 86

, LEVELS 3, 4,85

ROAD EASEMENT RIDGE CLUB DRIVE

LOT 27, BLDGS. 20 & 21 LOT 28, BLDGS. 17, 18 & 19

LOT 37 , BLDGS . 14, 15 & 16

BLDGS. 13 - 21 , LEVELS 687

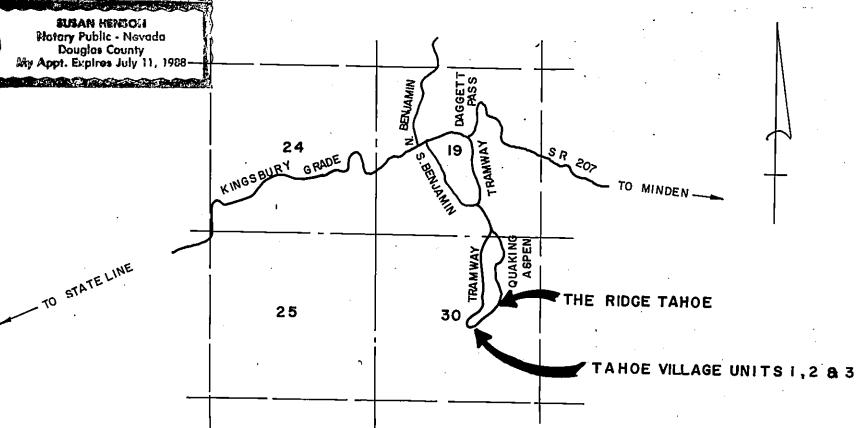
LOT 34 , BLDG. 13

TYPICAL UNIT PLAN

TITLE CERTIFICATES , SHEET INDEX & VICINITY MAP

TAHOE VILLAGE UNIT NO. 3, LOTS 27 - 41 & PARCEL A

Susan Denson Notary Public, State of Nevada My Commission expires: _



MAP

NO SCALE

"A" 8"C" ON QUAKING ASPEN LANE TO THE CORNER DESIGNATED WITH THE

BASIS OF BEARING: BEARINGS ARE IDENTICAL WITH THAT

SYMBOL * ON THE VARIOUS SITES.

TAHOE VILLAGE UNITNO. 3 - SEVENTH AMENDED MAP

BEARING & DISTANCE FROM "A"

LOT NO.	BEARING	DIST.	ACRES	
				
30	S. 62° 02' 01 "E.	514.83	0.685	
35	S. 74° 37'11"E.	758. 78	0.362	
34	S. 78°29′30"E.	838.90	0.683	
36	N. 87° 52¹ II" E.	986.62	0.120	
40	S.29°25'49"E.	876.31	0.209	
32	S.36°50'34"E.	659.68	0.673	
31	S.58°36'54"E	544.78	0.661	
41	\$.48°48'15"E.	901. 50 ¹	0.209	
33	S 56°18'54"E.	845.84	0.685	

 BEARING & DISTANCE FROM " C "

 LOT NO.
 BEARING
 DIST.
 ACRES

 29
 \$.03°26'45"E.
 814.69'
 1.127

 37
 \$.41°35'54"E.
 725.71'
 1.256

 28
 \$.04°37'33"E.
 611.27'
 1.406

 27
 \$.48°59'07"E.
 410.89'
 0.868

 39
 \$.34°30'29"E.
 185.31'
 0.073

\$.07°58' II"E.

S. 82°01 '49" W.

129.52

24.00

LEGEND:

5/8" RB / or lead & tag R.L.S 2338 per Doc. no. 61612
 Set 5/8" RB w/tag R.L.S. 3579

— Old Lot Line Alignments - See 5th Amended Map

NORTH

Units per Site

35 Lot Number

Calculated position, nothing set

OF TAHOE VILLAGE UNIT NO. 1 AS RECORDED IN DOC. NO. 55769. TAHOE VILLAGE UNIT NO. 3-BOUNDAR' There are no units designated for lots 29,30, 35,36, 38, 39, 40,8 41, at this time. PARCEL A S. 00 º 42 '45 "W. Δ=||°43'28" | R=|37.73' L=|28.|8' RECREATION FACILITY RECORDED AS DOC. NO. 64394 S.77°14'33"E. 41.06' ~ N.16°22'00"E. 39.69' PARCEL 26A HEAVENLY VALLEY PARKING & LODGE EASEMENT (RECORDED AS DOC. NO.S 1112, 63026 & 02313) East Boundary of Unit No. 1 and East Right- of-way Of DETAIL 'A' Quaking Aspen Lane UNITS 101 - 120 DOC. NO.61612 UNITS 81-100 SEE DETAIL' THIS SHT. TAHOE VILLAGE UNIT NO. 1 SKI RUN E EASE MENT RECORDED AS -EAST BOUNDARY OF UNIT NO. 1 DATA DOC. NO .64394 RIDGE CLUB DRIVE CENTERLINE DATA BEARING BEARING DIST. 173.62 S. 77° 14 32 E. (1) 59°21' 11 A N. 09° 11' 24" E. 146.00 116. 55 110.00 113. 95 N. 57°01 10" E. 235. 00 94°23'26" 6Q.00' 98.85 2 46°21'12" 170.001 59.43 S. 28° 35'25"E. 3 41°10′14" 400.00 02°59'47^{**} © N. 14° 22' 22"E. 20.92 70.00 50.30 S. 31° 35'12 "E 111.48 81.34 4 25°56'59' S. 22°14'19" W. 150 . 31 53°49'32" D N.40° 19'21" E. 160.00 370.00 Sheet 3 of 28 S.84º 141 19" W. 22.57 (5) 20°57'28" 120.00 129.85 62° 00'00" 130.00 S. 27º 06'46" W. 125.90 57° 07' 3 3" 120.00 6 28° 37 '46" F N. 4759'39" E. S. 10° 57' 55" W. 120.88 S. 16°02'24"W. 58.98 200.00 7 |4°04'|3" G N. 62°03'52"E. 520.00 S. 73° 33′50"W. TH.16' 05°04'29" 1200.00 (8) 08°01'30" S.27°03' 13 "W. 34.43

SCALE : 1" = 100'

30-13-19 DOCUMENT #133178

120.00

100.001

16 O. OO'

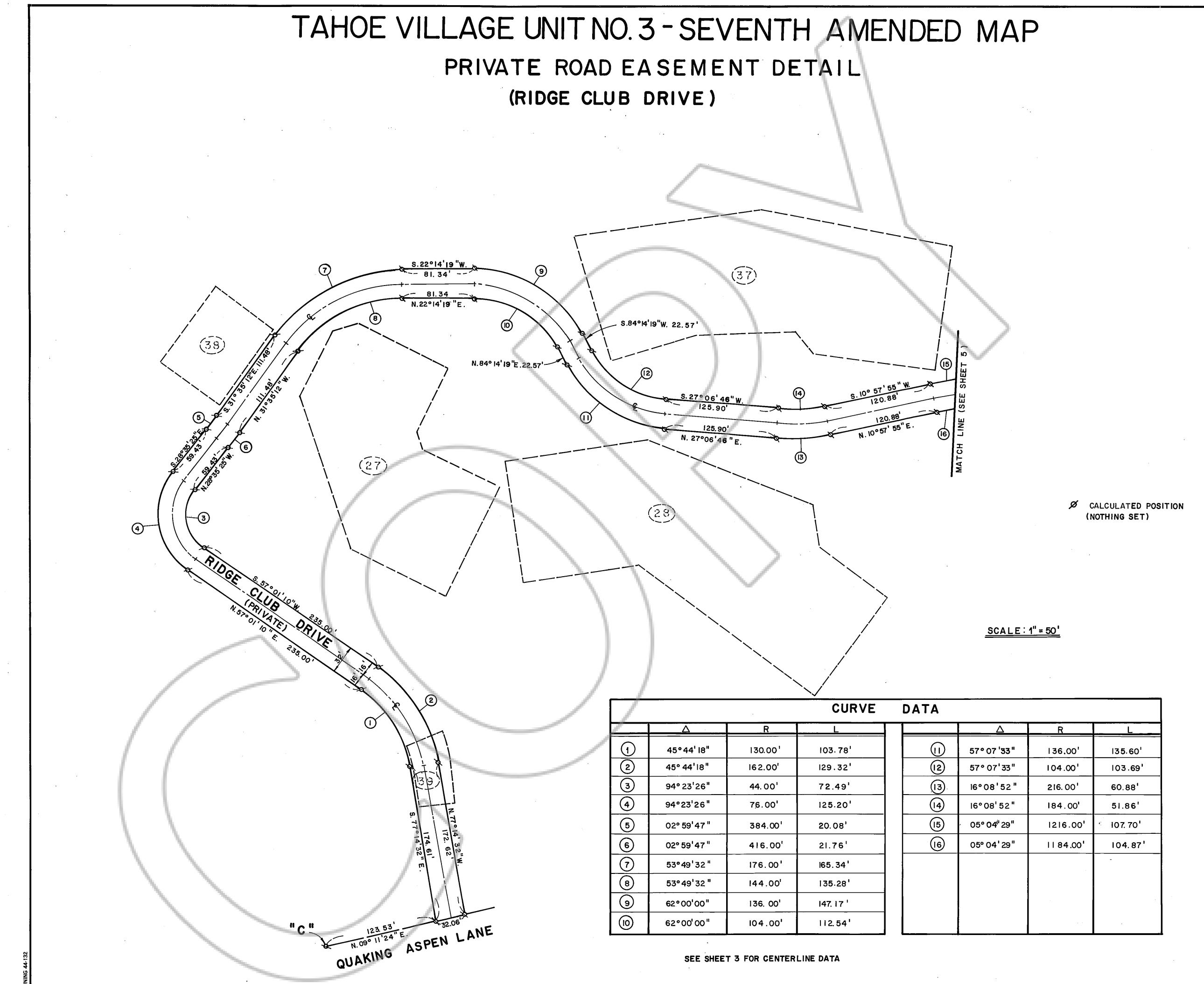
120.48

97. 80

57° 31'26"

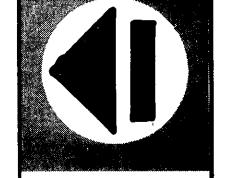
46°30'37'

35°01'24"



Sheet 4 of 28

PRIVATE ROAD EASEMENT DETAIL (RIDGE CLUB DRIVE)



NORTH

- 1600 GF TAHOF

2) 883 - 160

(702) 88

DMICS

NG · ECONOMIC

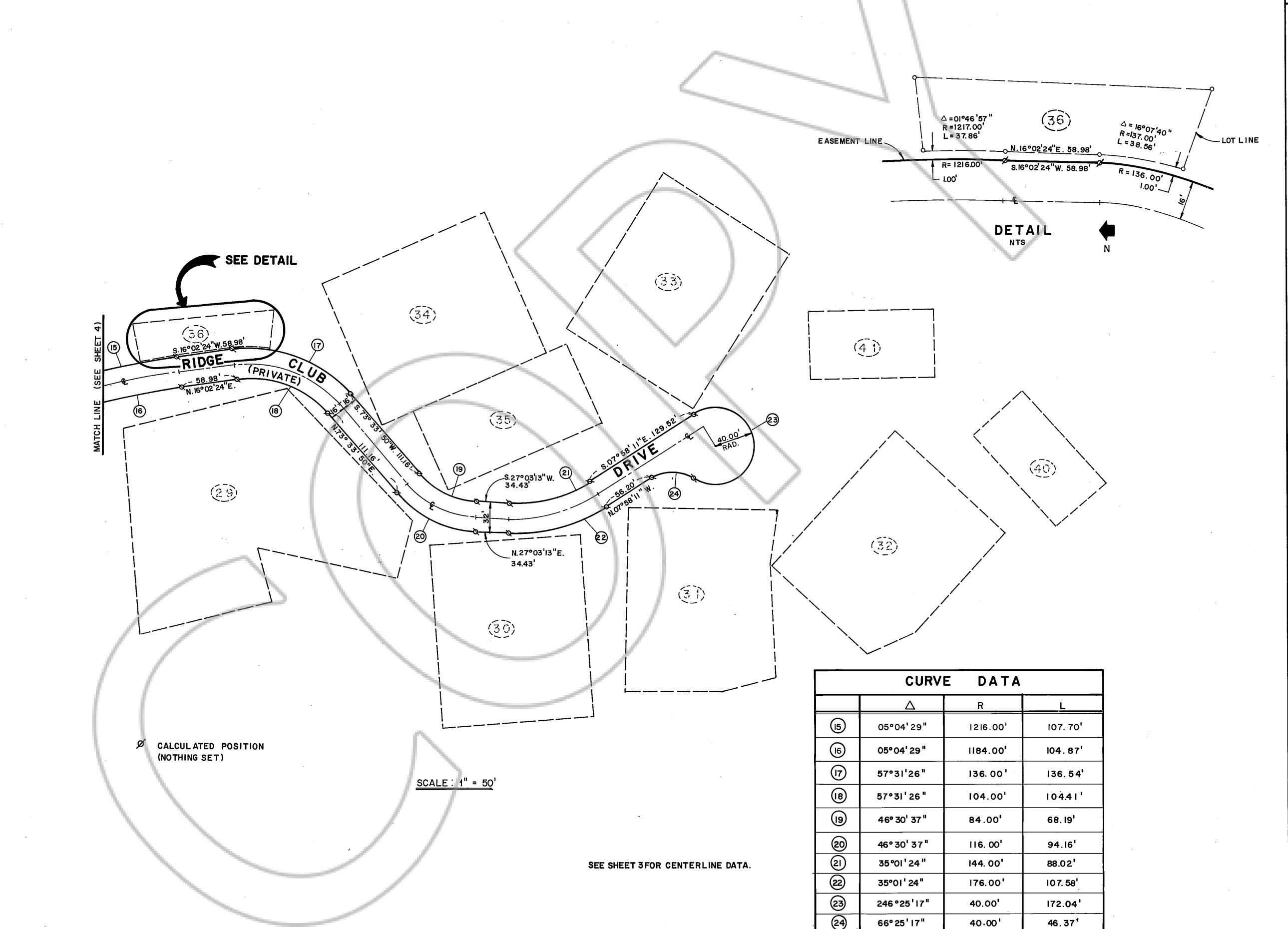
treet, Carson City, I ENGINEERING

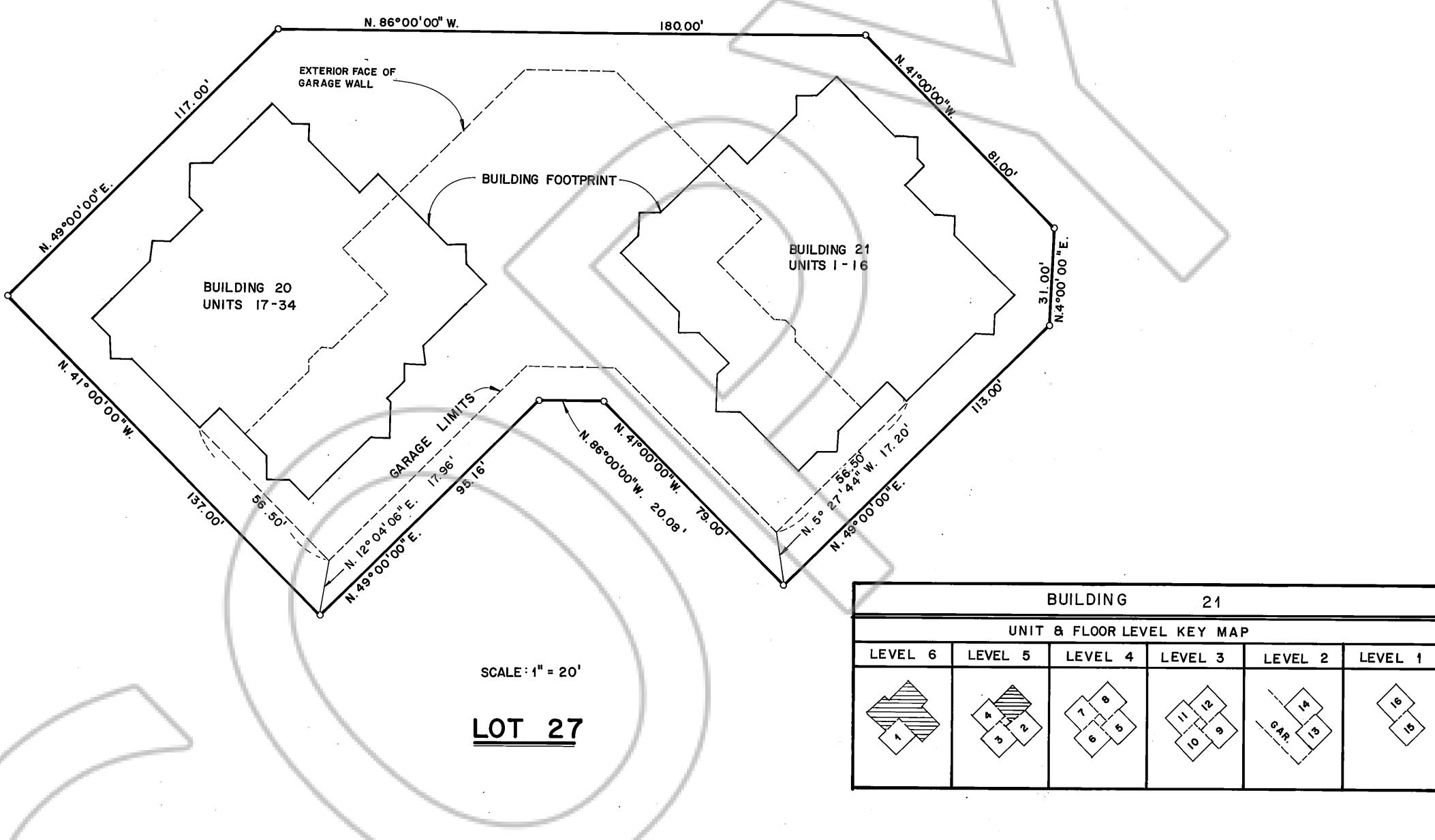
> EASEMENT LUB DRIVE

ROAD EASEME

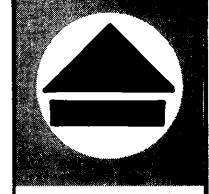
Sheet 5 of 28





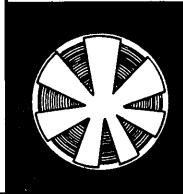


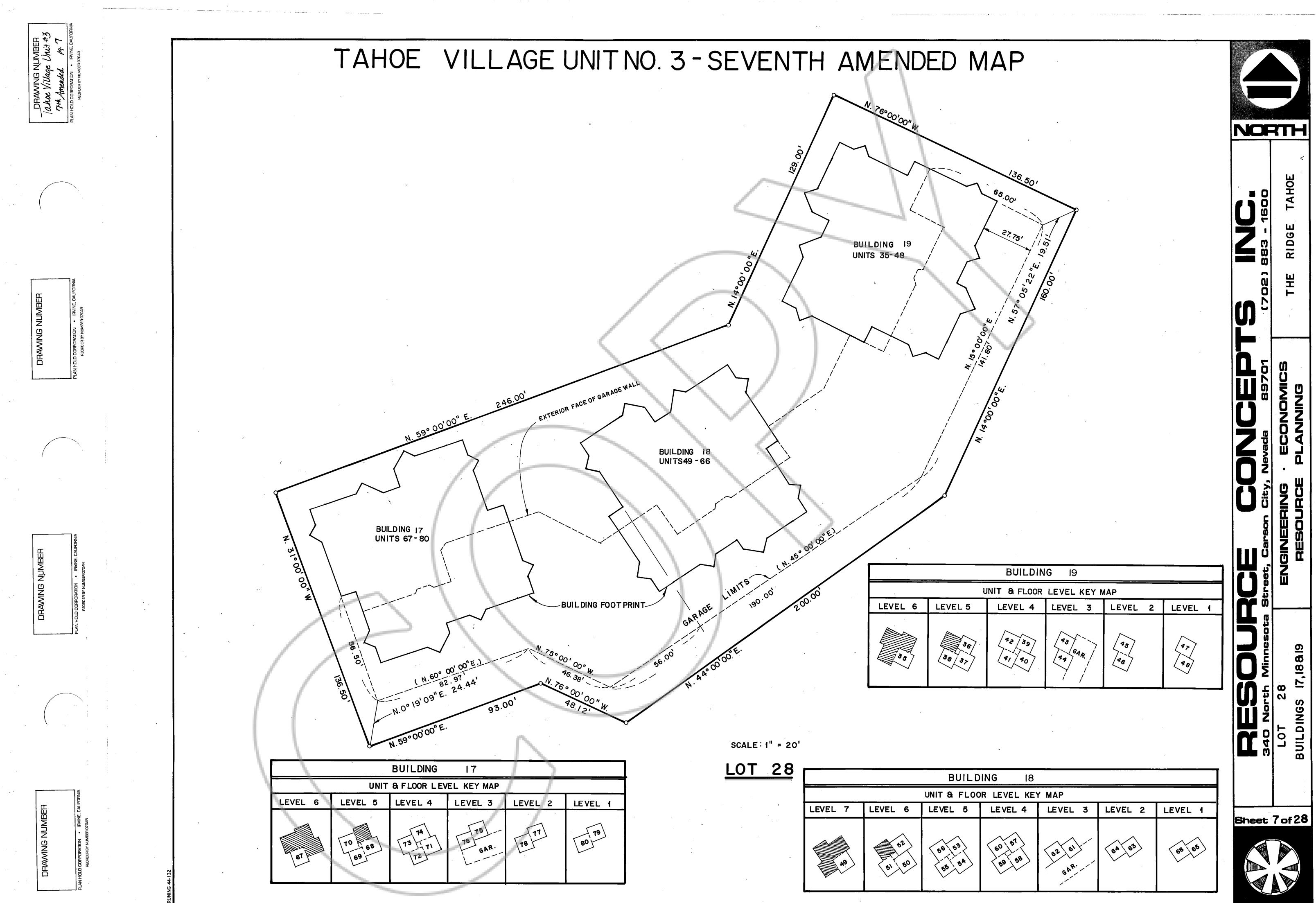
BUILDING UNIT & FLOOR LEVEL KEY MAP LEVEL 4 LEVEL 3 LEVEL 2 LEVEL 1



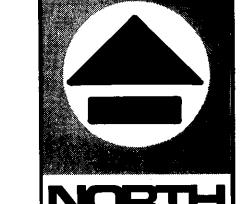
NORTH

Sheet 6 of 28



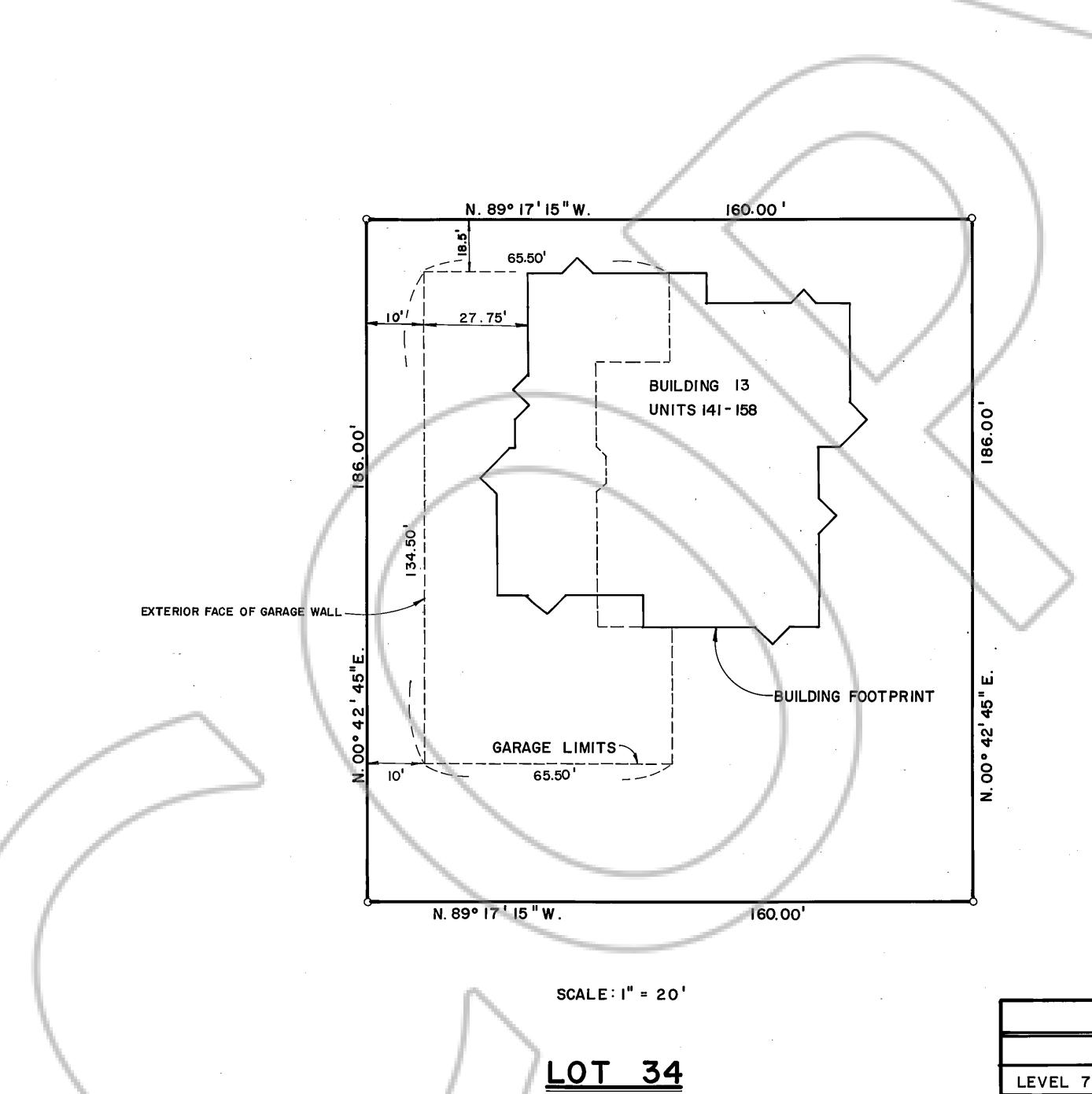


30-13-19 DOCUMENT #133178



NORTH

Sheet 8 of 28



LEVEL 1

LEVEL 2

BUILDING

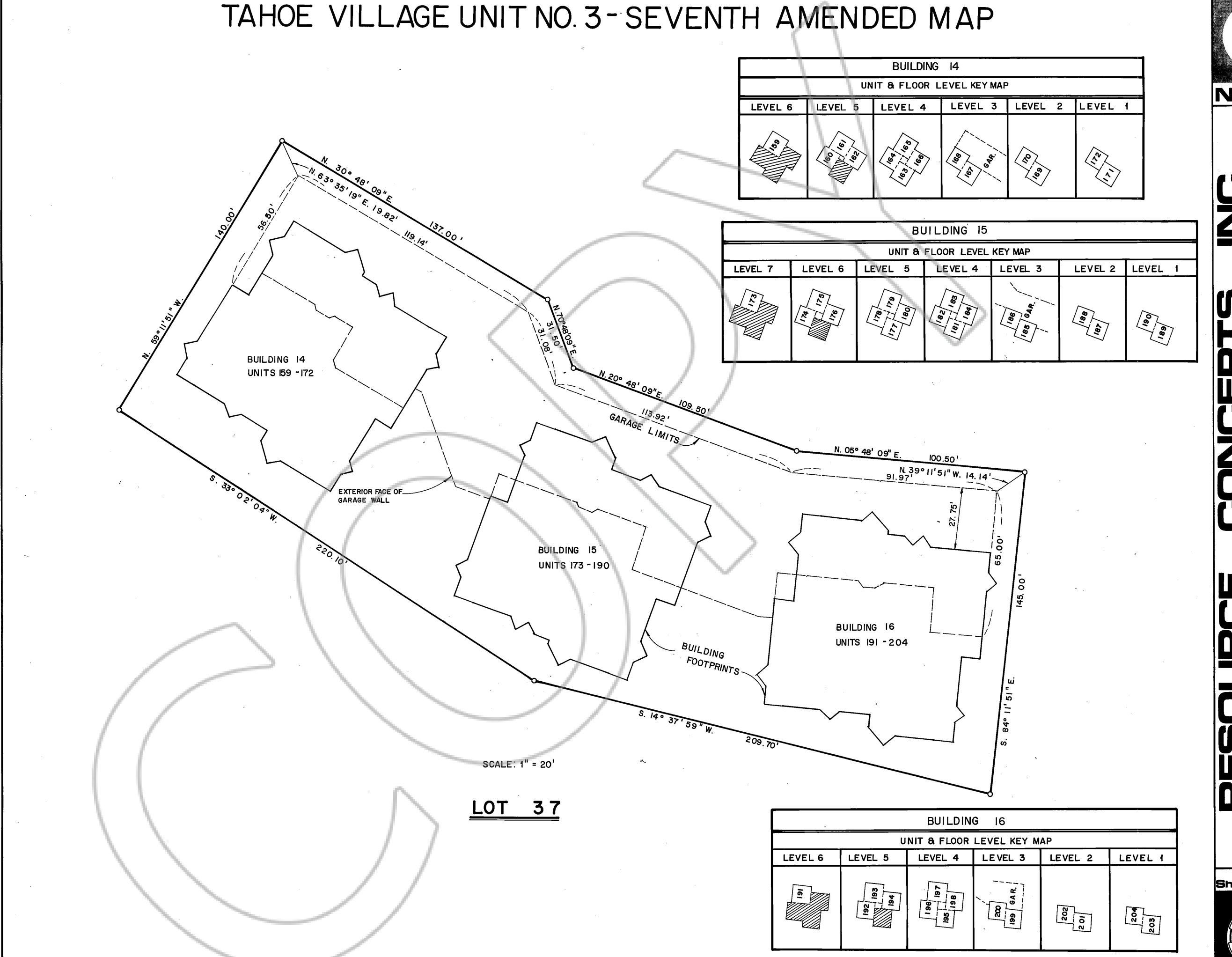
LEVEL 5

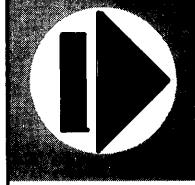
LEVEL 6

UNIT & FLOOR LEVEL KEY MAP

LEVEL 4

LEVE L 3





Sheet 9 of 28



AMENDING LOTS 26,27,28,29,30,34,35,36,37,38,39,41 LOCATED IN TAHOE VILLAGE UNIT NO. 3 DOUGLAS COUNTY, NEVADA SECTION 30, T. 13 N., R. 19 E., M.D.B. & M.

-0.35 T.P. INT. WALL

TYPICAL

SCALE: 1/4" = 1' - 0"

UNIT PLAN

TYPICAL UNITS:

TYPICAL FOR LOT 27 - UNITS 2 - 16, 18 - 34

TYPICAL FOR LOT 28 - UNITS 36-48, 50-66, 68-80 TYPICAL FOR LOT 34 - UNITS 142 - 158

TYPICAL FOR LOT 37 - UNITS 160 -172, 174 - 190, 192 - 204

THE FLOOR PLAN OF THE FOLLOWING UNITS ARE THE REVERSE OF THE TYPICAL UNIT PLAN SHOWN ON THIS SHEET.

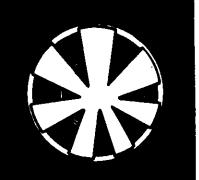
2,4,5,7,9,11,13,15,17,19,22,24,26,28,29,31,33,35,37,40,42,43,45, 47, 51, 52, 53, 55, 57, 59, 61, 63, 65, 67, 69, 72, 74, 75, 77, 79, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204.

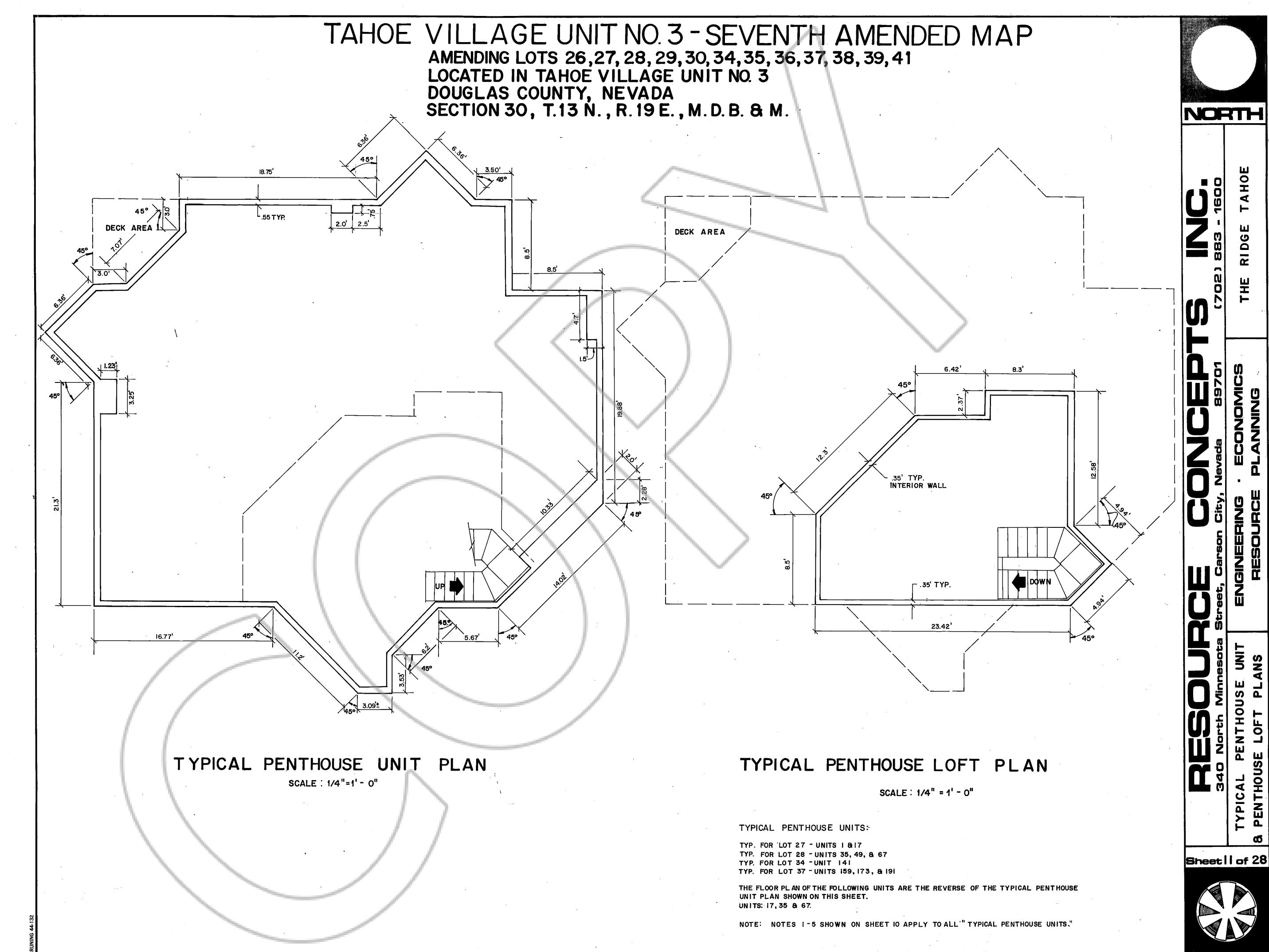
NOTES:

- EXCLUSIVE OF PAINT, PAPER, WAX, TILE, ENAMEL OR OTHER FINISHING OF IT'S PERIMETER WALLS, FLOORS, CEILINGS, WINDOWS, & WINDOW FRAMES, DOORS & DOOR FRAMES AND INCLUDES THE AIR SPACES SO ENCOMPASSED
- 2. THE REMAINDER OF THE PROJECT IS COMMON AREA, WHICH MEANS ALL LAND & ALL PORTIONS NOT LOCATED WITHIN ANY UNIT & ALSO INCLUDES, BUT NOT BY WAY OF LIMITATION, ALL STAIRWELLS, CORRIDORS, SHAFTS, JANITOR ROOMS, STORAGE ROOMS, CENTRAL HEATING, REFRIGERATION, & OTHER EQUIPMENT, ROOFS, FLOORS, FOUNDATIONS, PIPES, DUCTS, FLUES, CHUTES, CONDUITS, WIRES, & OTHER UTILITIES TO THE OUTLETS, BEARING WALLS, COLUMNS & GIRDERS, TO THE UNFINISHED SURFACES THEREON, REGARDLESS OF LOCATION. ACCESS TO ALL AUXILIARY USES ARE FROM THE COMMON AREA.
- 3. THE OWNER OF EACH UNIT SHALL OWN AN UNDIVIDED INTEREST IN THE COMMON AREA.
- 4. ALL BUILDING WALLS OF UNITS ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
- 5. ALL INTERIOR DIMENSIONS SHOWN & ELEVATIONS NOTED ON SHEETS 12 THRU 28 ARE MEASURED TO THE UNFINISHED INTERIOR SURFACES OF THE WALLS & FLOORS.

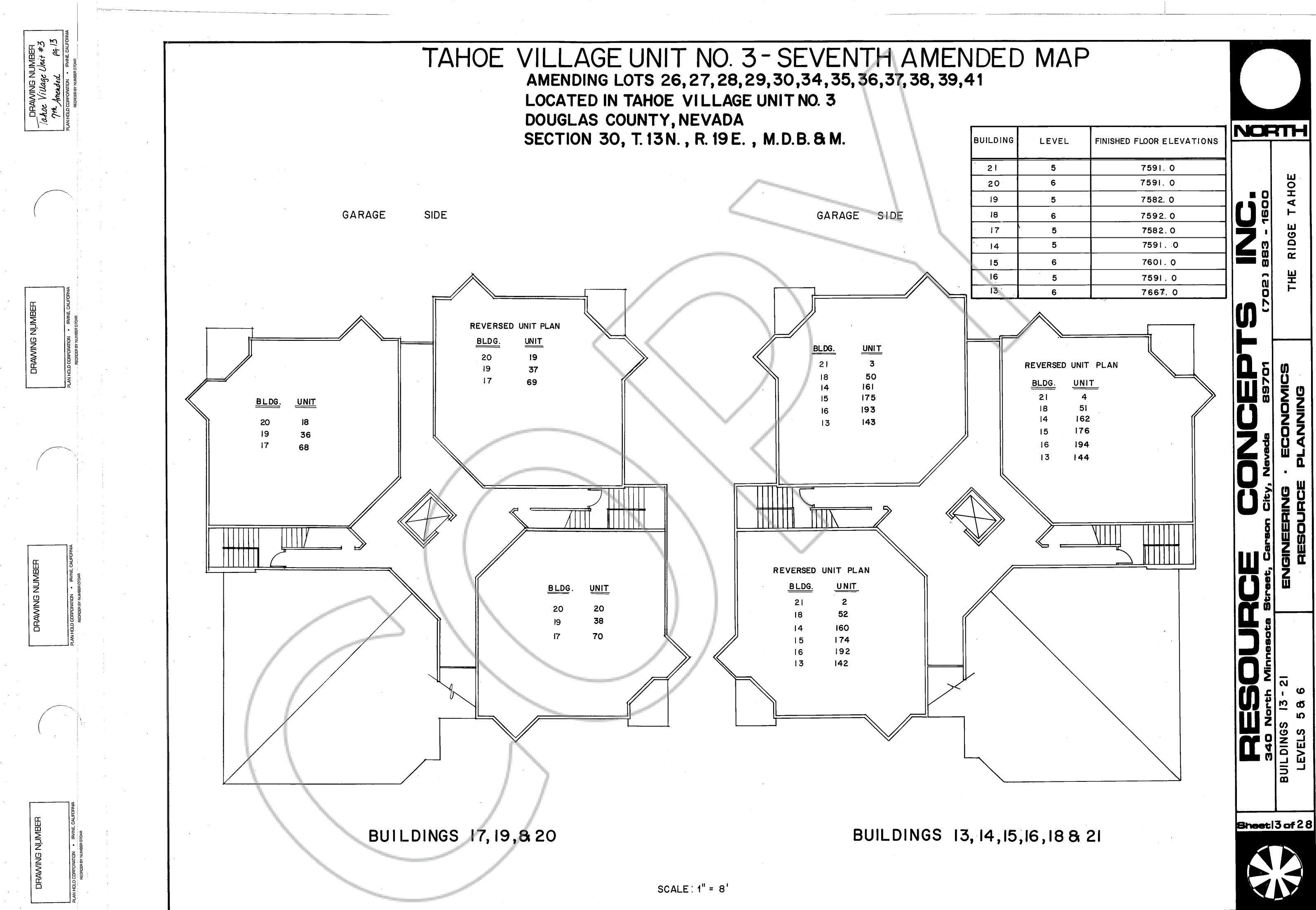
NORTH

Sheet | 0 of 28



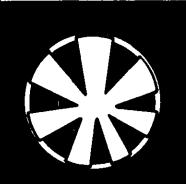


O-13-19 DOCUMENT #133178

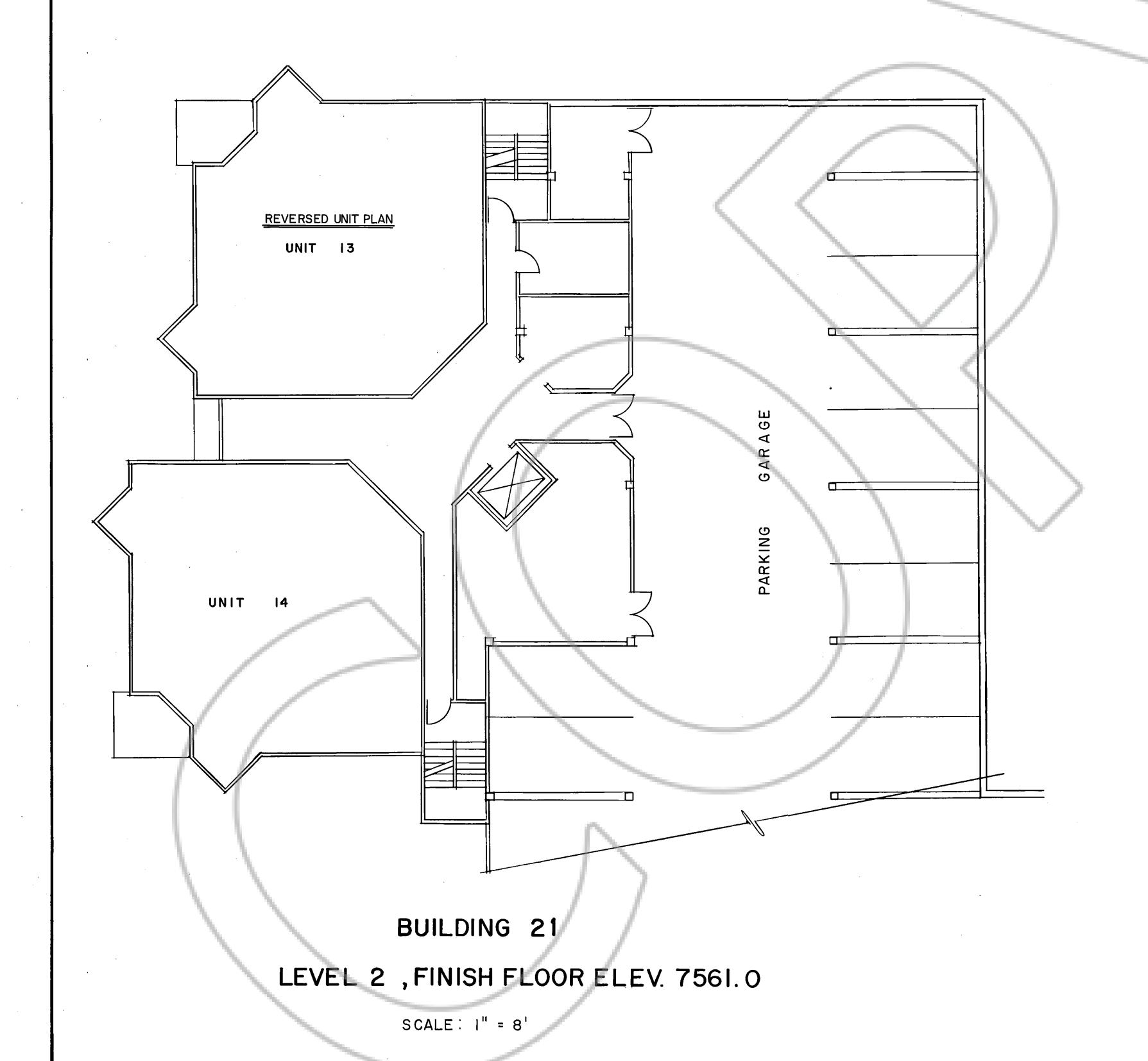


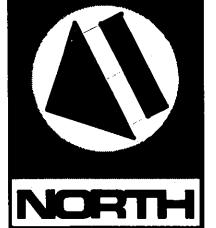
30-13-19 DOCUMENT #133178

AMENDING LOTS 26, 27, 28, 29, 30, 34, 35, 36, 37, 38, 39, 41 NORTH FINISHED FLOOR ELEVATIONS LEVEL (3) 7571. 0 (4) 7581.0 (4) 7571.0 (5) 7581.0 7572.0 (4) 7572.0 (5) 7582.0 4 & 5 7572. 0 7581.0 (4) 7581.0 (5) 7591.0 7581.0 (4) 7646.0 (5) 7656.0 7,11 55 ,59 180,184 177,181 147, 151 BUILDINGS 13, 14, 15, 16, 18 & 21 Sheet | 4of 28 SCALE: 1" = 81

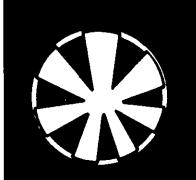


SECTION 30, T. 13 N., R. 19 E., M.D.B. & M.

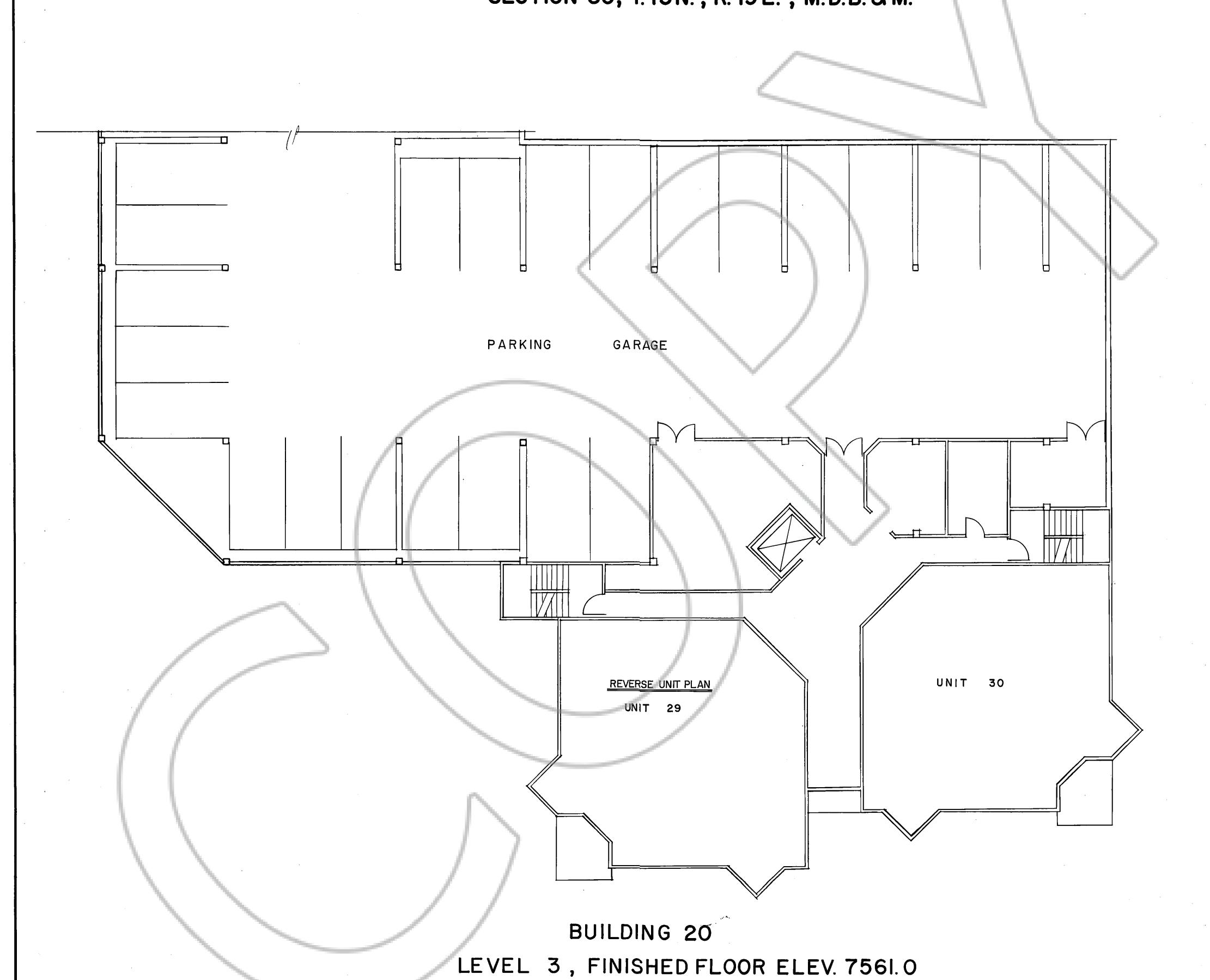




Sheet 15 of 28



AMENDING LOTS 26, 27, 28, 29, 30, 34, 35, 36, 37, 38, 39, 41 LOCATED IN TAHOE VILLAGE UNIT NO. 3 DOUGLAS COUNTY, NEVADA SECTION 30, T. 13 N., R. 19 E., M.D.B. & M.

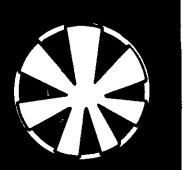


SCALE : 1" = 81

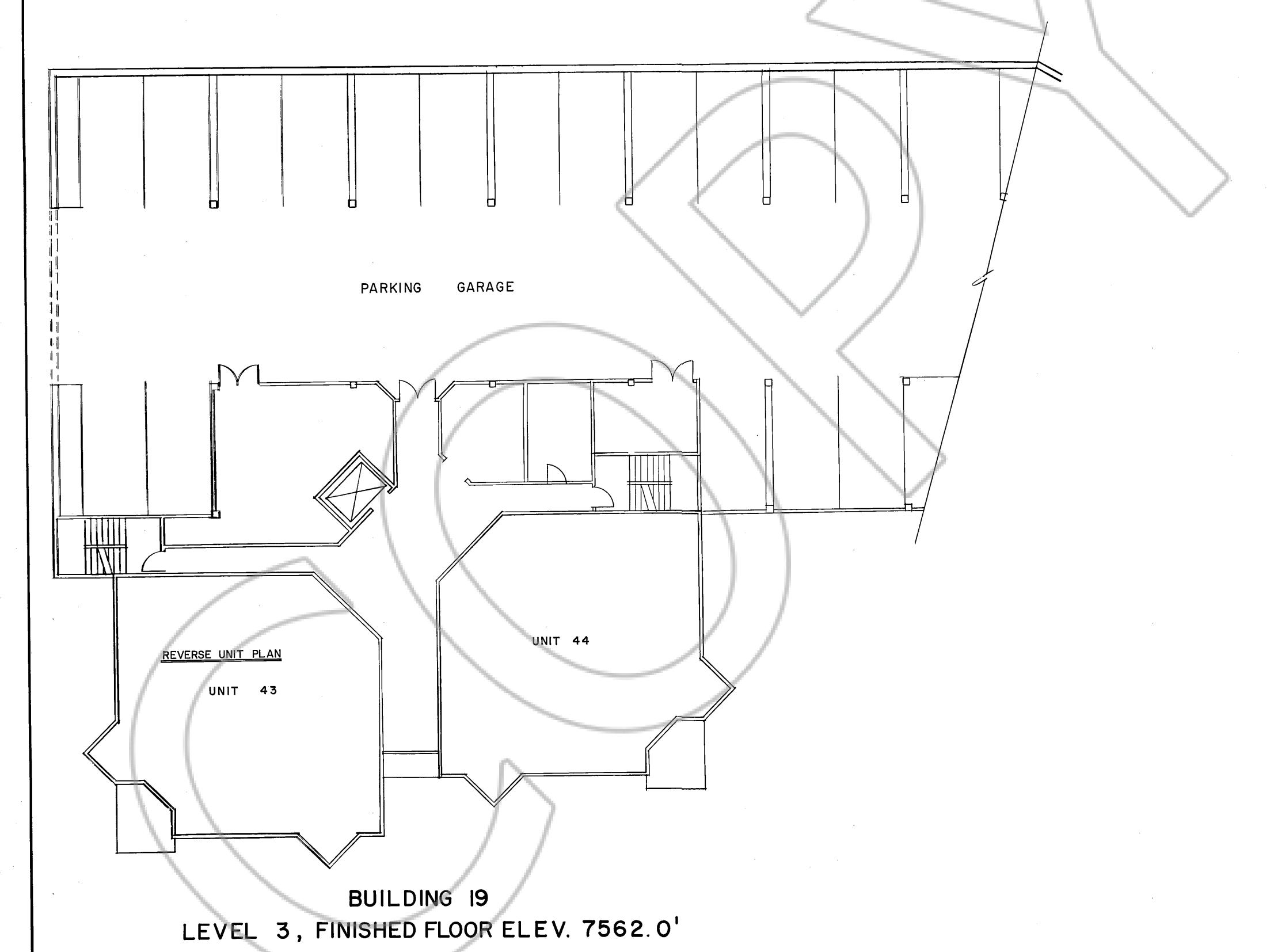


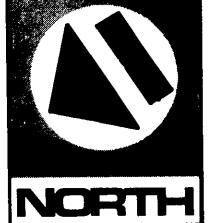
NORTI-

Sheet | 6 of 28

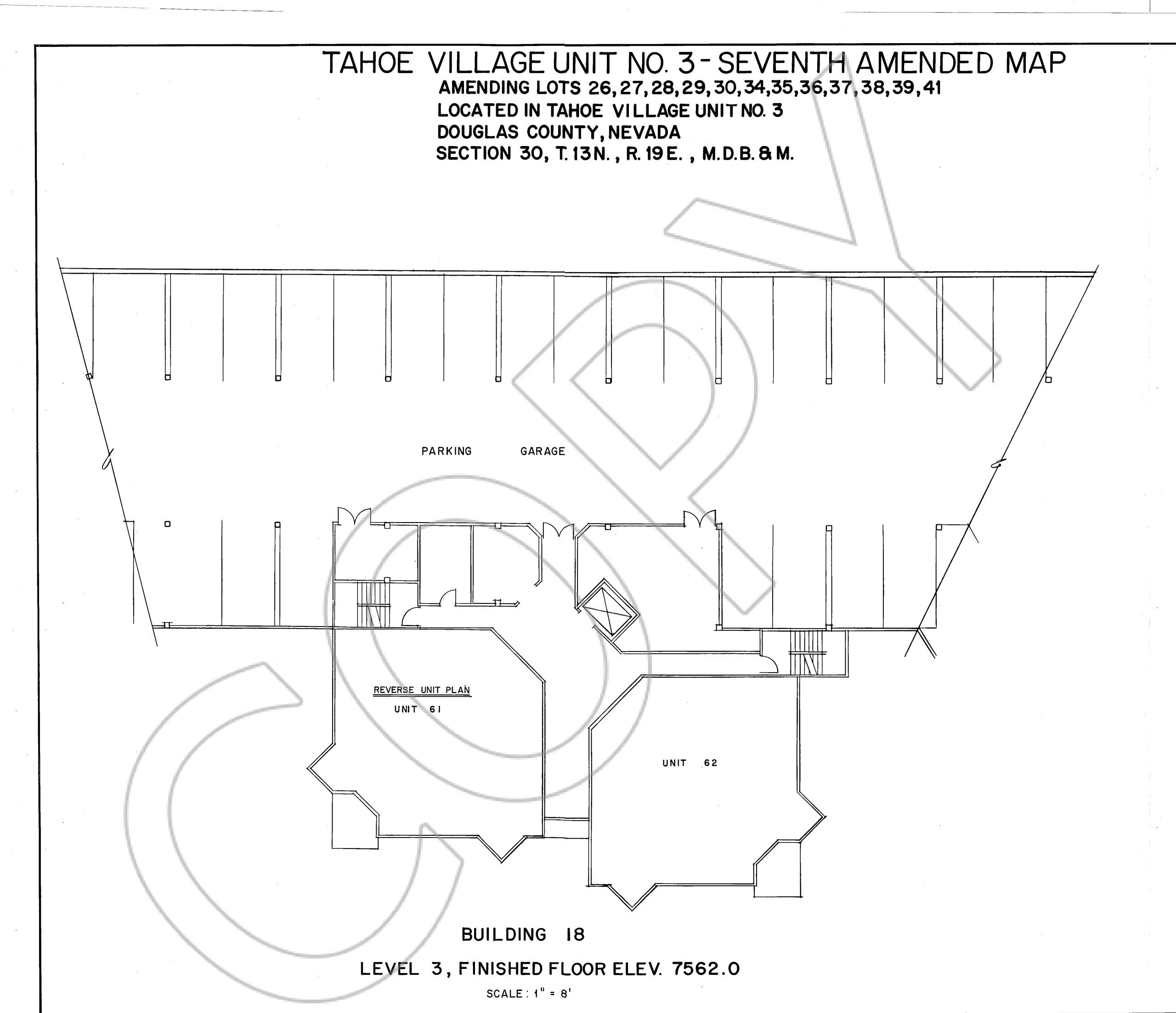


AMENDING LOTS 26, 27, 28, 29, 30, 34, 35, 36, 37, 38, 39, 41 LOCATED IN TAHOE VILLAGE UNIT NO. 3 DOUGLAS COUNTY, NEVADA SECTION 30, T. 13 N., R. 19 E., M.D.B. & M.











33 - 1600 36 TAHOE

702) 883 -

(702)

· ECONOMICS

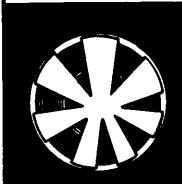
Sarson City, Nevacine City, Nevacine

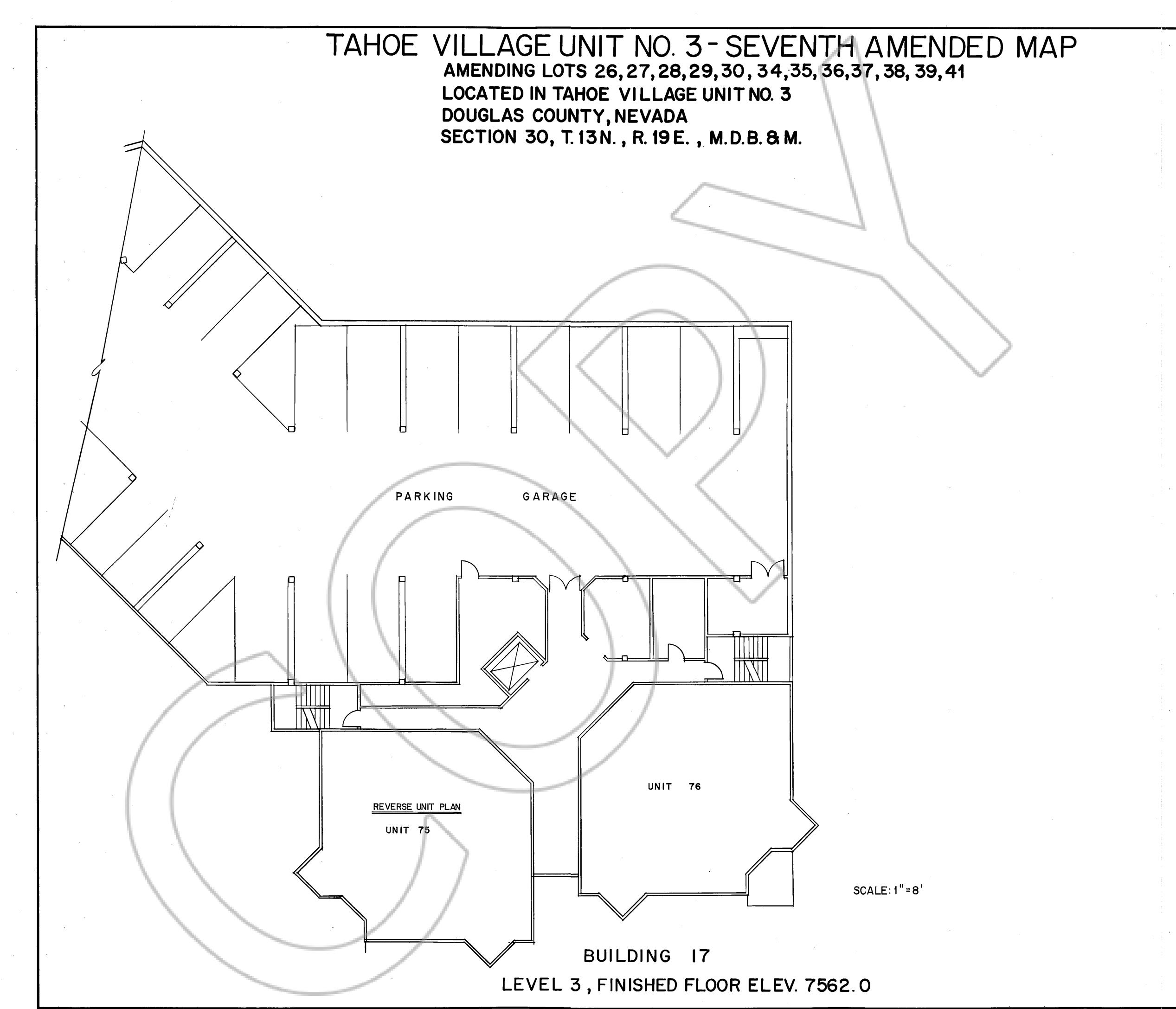
a Street, Carson

NG 18 PARKING GARAGE

340 North BUILDING 18

Sheet |8 of 28







33 - 1600 DGF TAHOE

702) 883

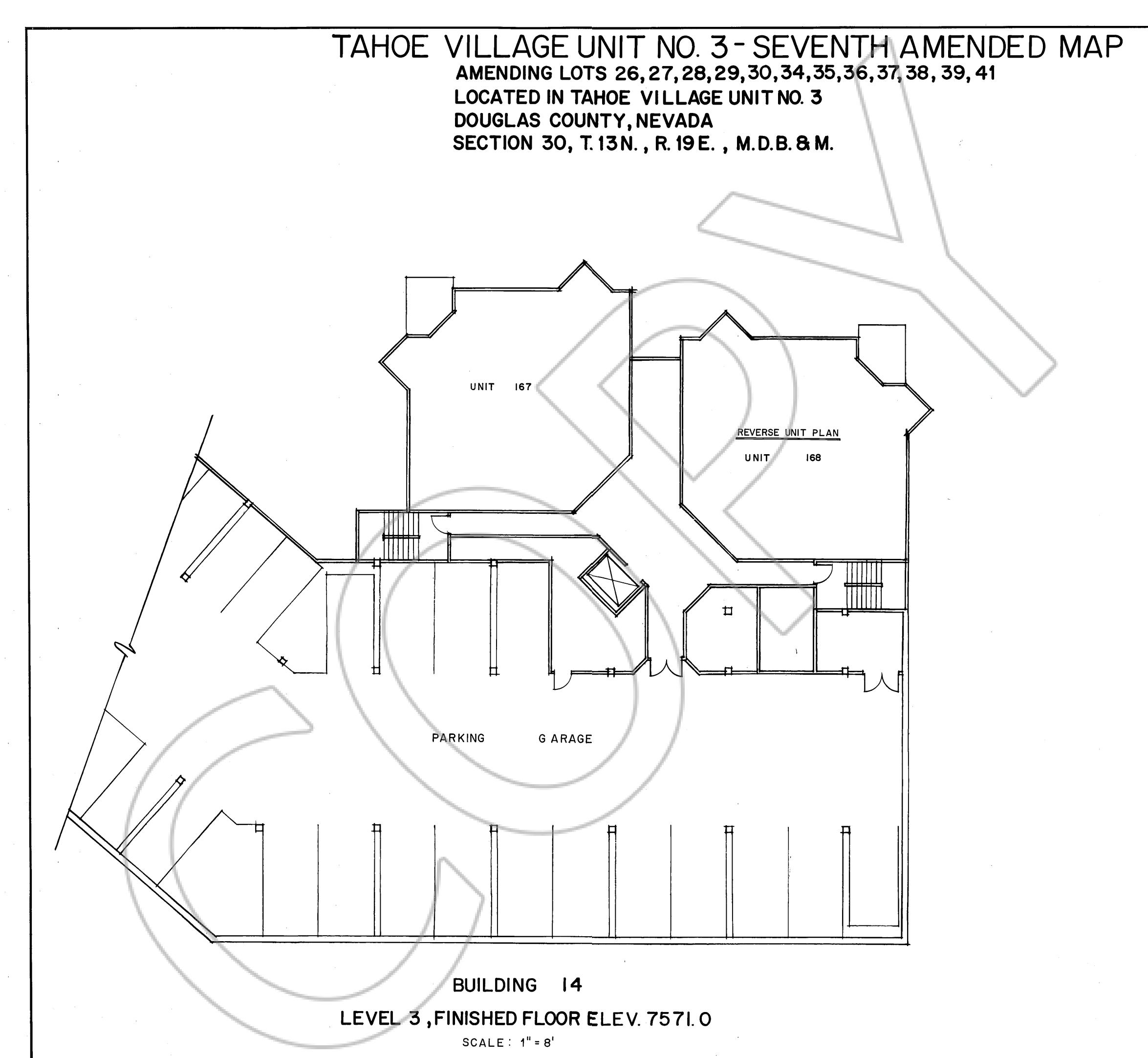
3 (702)

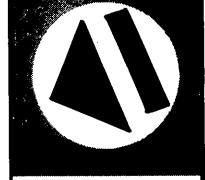
y, Nevada 8970 3 · ECONOMICS

eet, Carson City, Ne ENGINEERING .

BUILDING 17 EVEL 3 8 PARK

Sheet 19 of 28





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• ECONOMICS

, Carson City, Ne IGINEERING .

Street, Carson ENGINEE

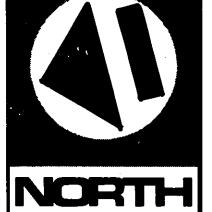
NG 14

BUILDING 14

Sheet20of28

BUILDING

LEVEL 3, FINISHED FLOOR ELEV. 7571.0



883 - 1600 RIDGE TAHOR

(702) 883

9701

Nevada 8970

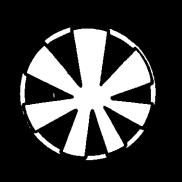
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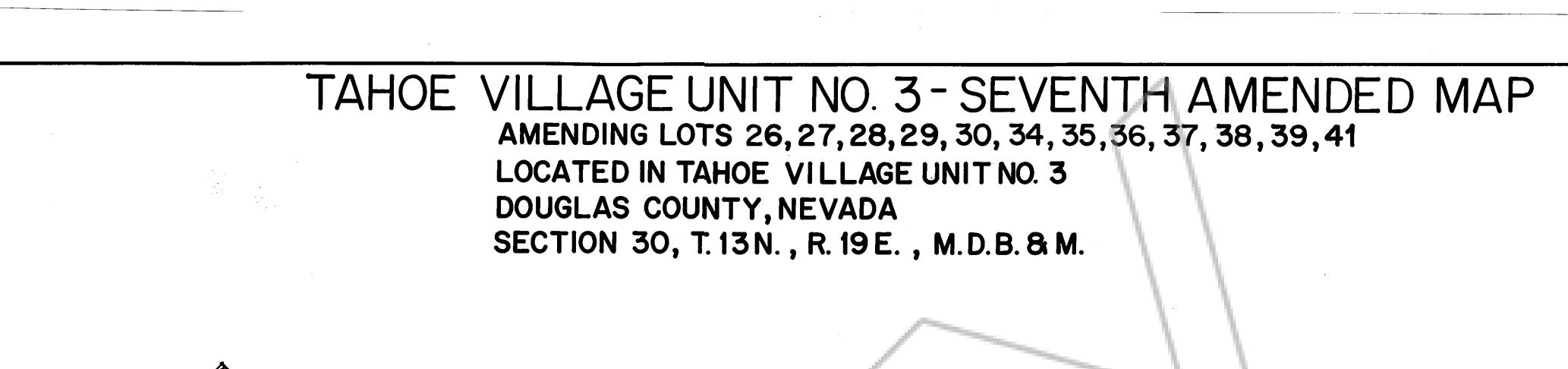
Street, Carso

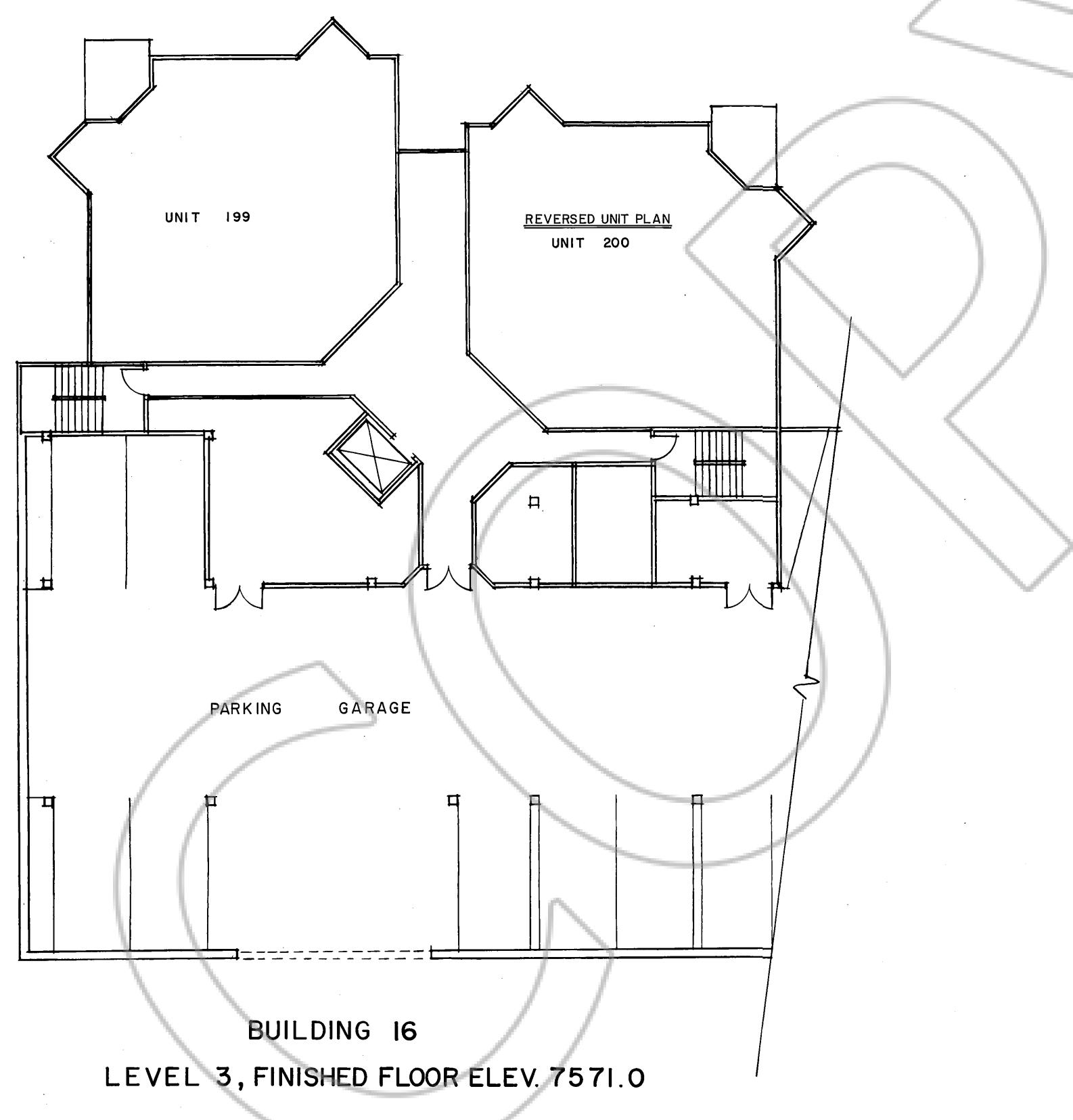
ING 15

BUILDING 15

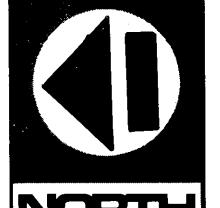
Sheet 21 of 28







SCALE: 1" = 81



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33 - 1600

12) 883 - 1 HE RIDGE

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arson City, Neva

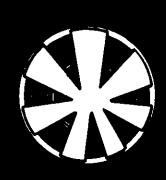
Street, Carson

3 16

BUILDING 16

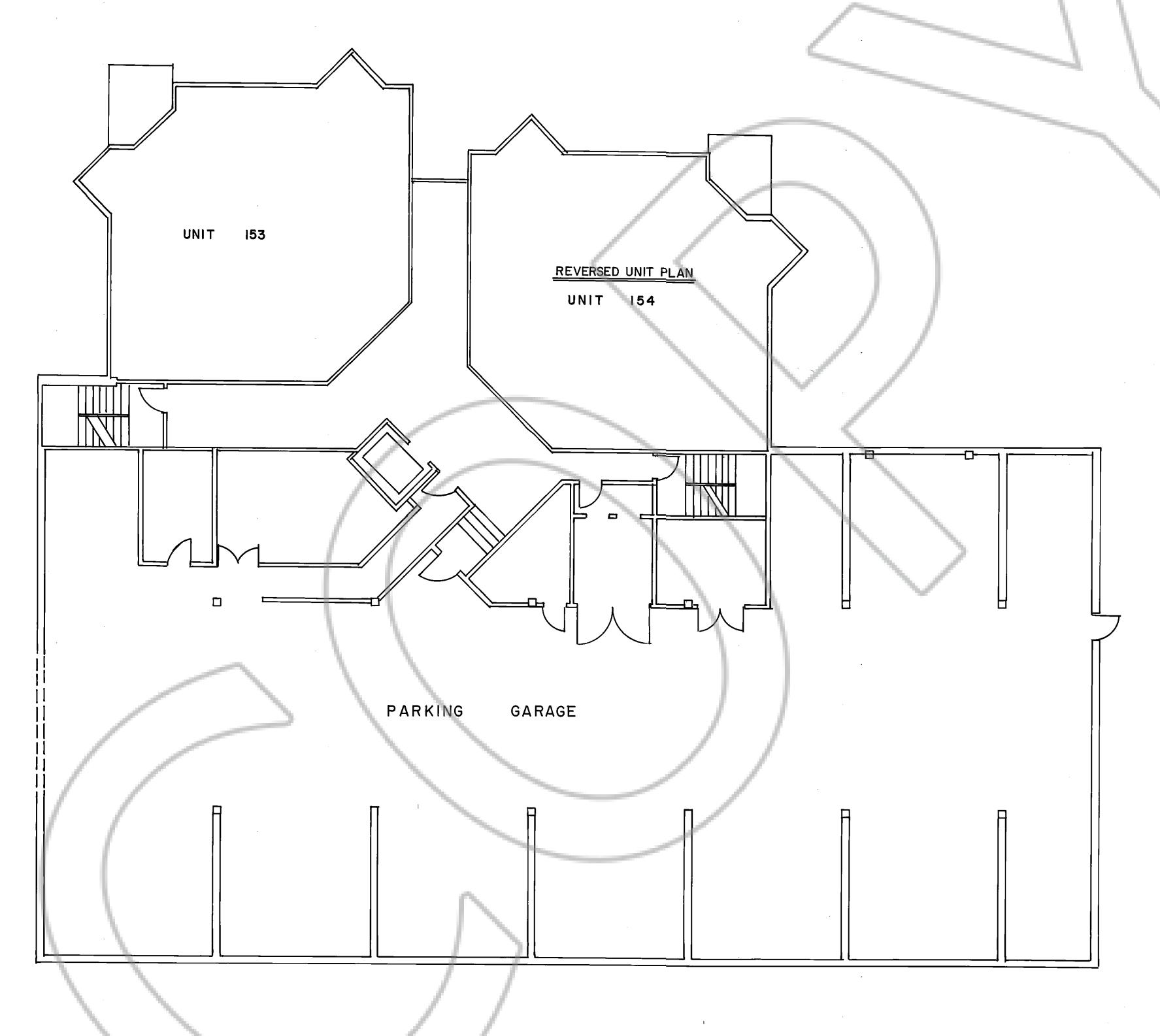
8 L

Sheet 22of 28



LOCATED IN TAHOE VILLAGE UNIT NO. 3
DOUGLAS COUNTY, NEVADA

SECTION 30, T. 13 N., R. 19 E., M.D.B. & M.



BUILDING 13 LEVEL 3, FINISHED FLOOR ELEV. 7637. O

SCALE: 1" = 8'

1600 TAHOE

883 - 1600 RIDGE TAH

(702) 88

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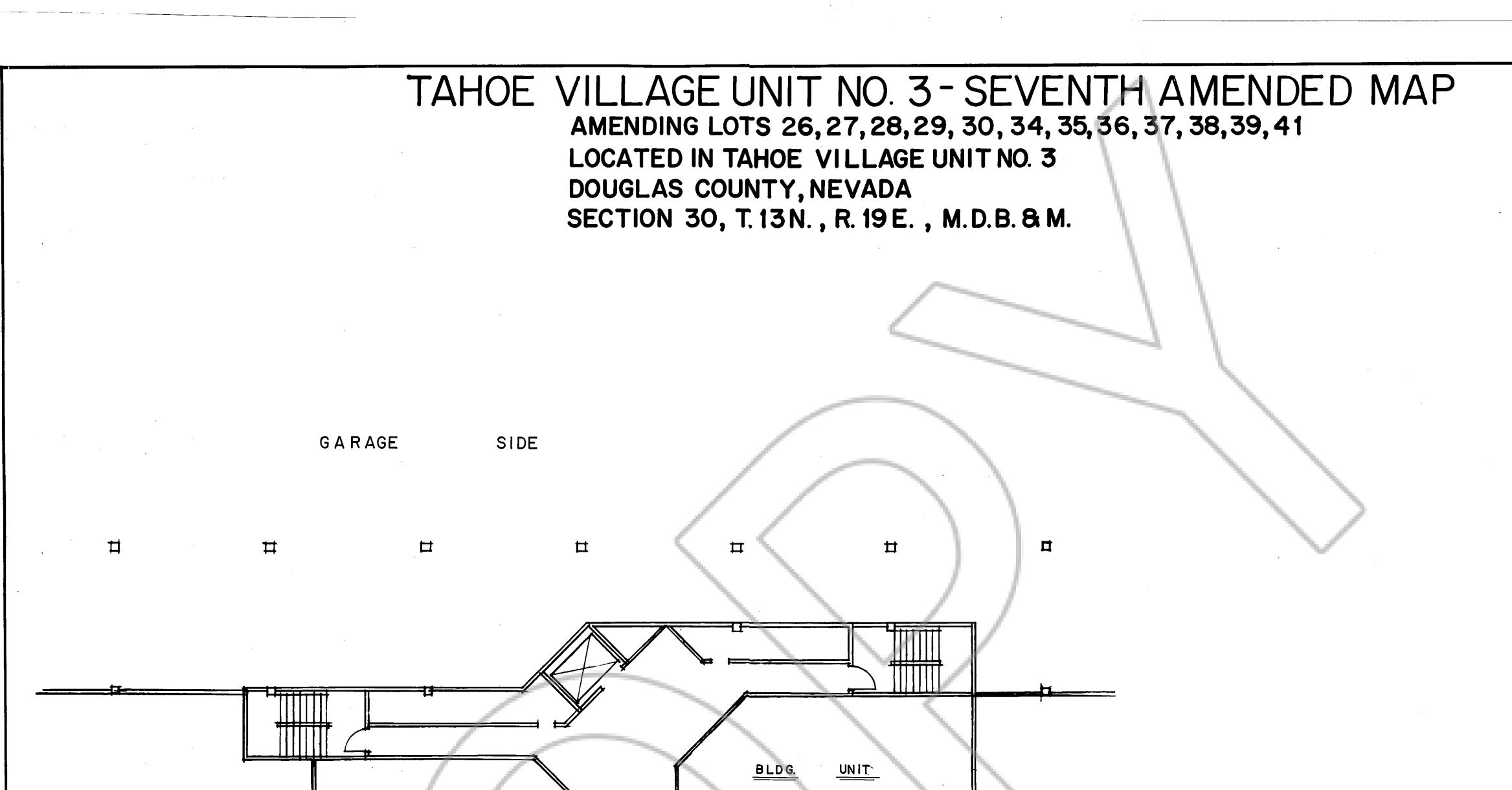
on City, Nevada ERING · ECONO!

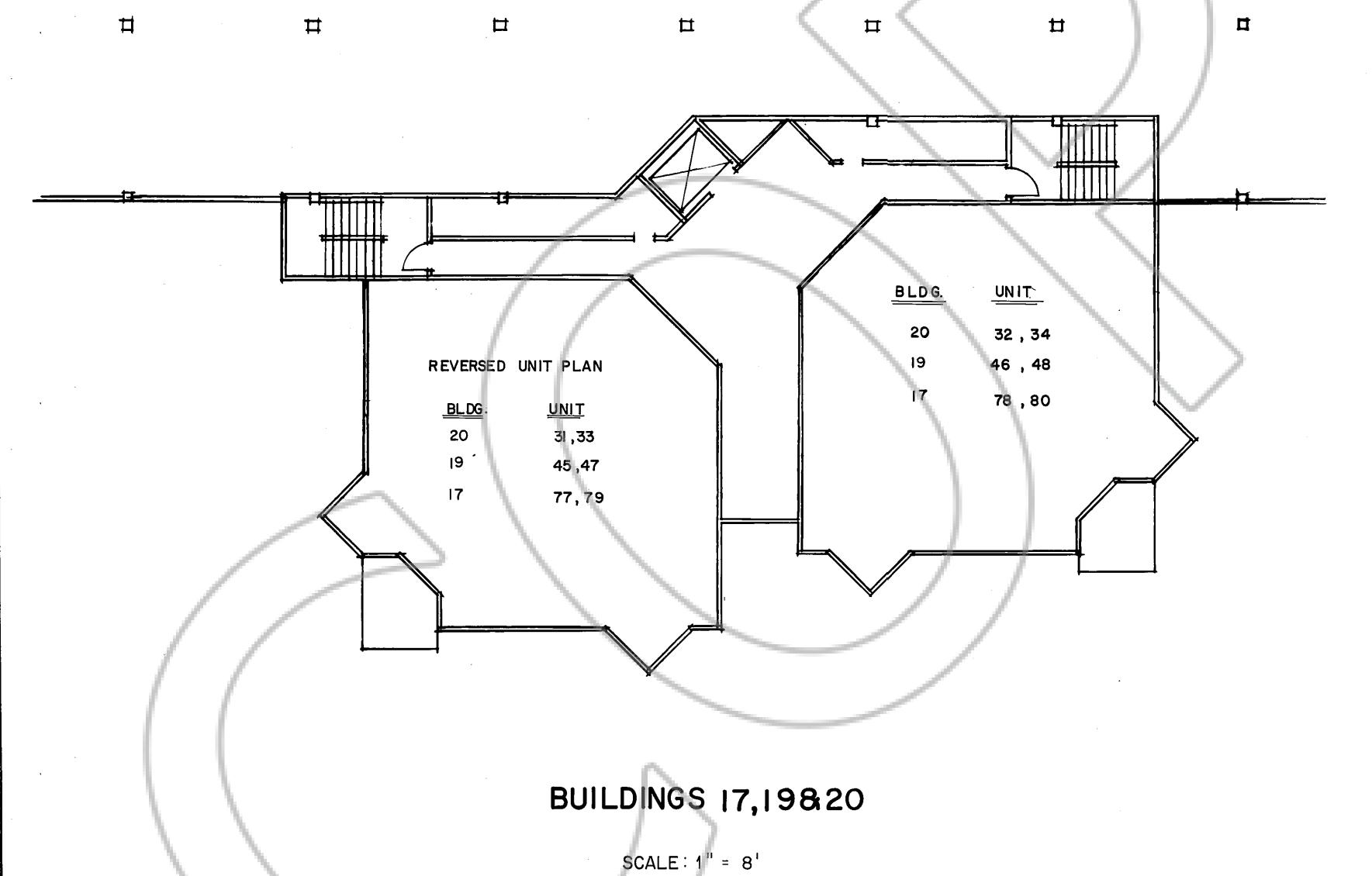
Street, Carson

LDING 13

340 No

Sheet23of28



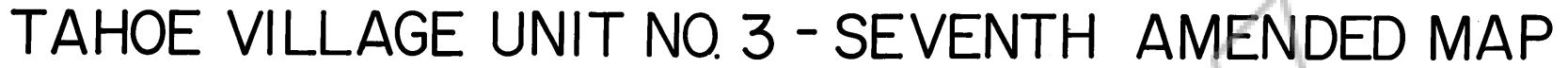


BUILDING	LEVEL	FINISHED FLOOR ELEVATIONS
20	1	7541. 0
	2	7551.0
19	1	7542.0
	2	7552.0
17	1	7542. 0
	2	7552. 0

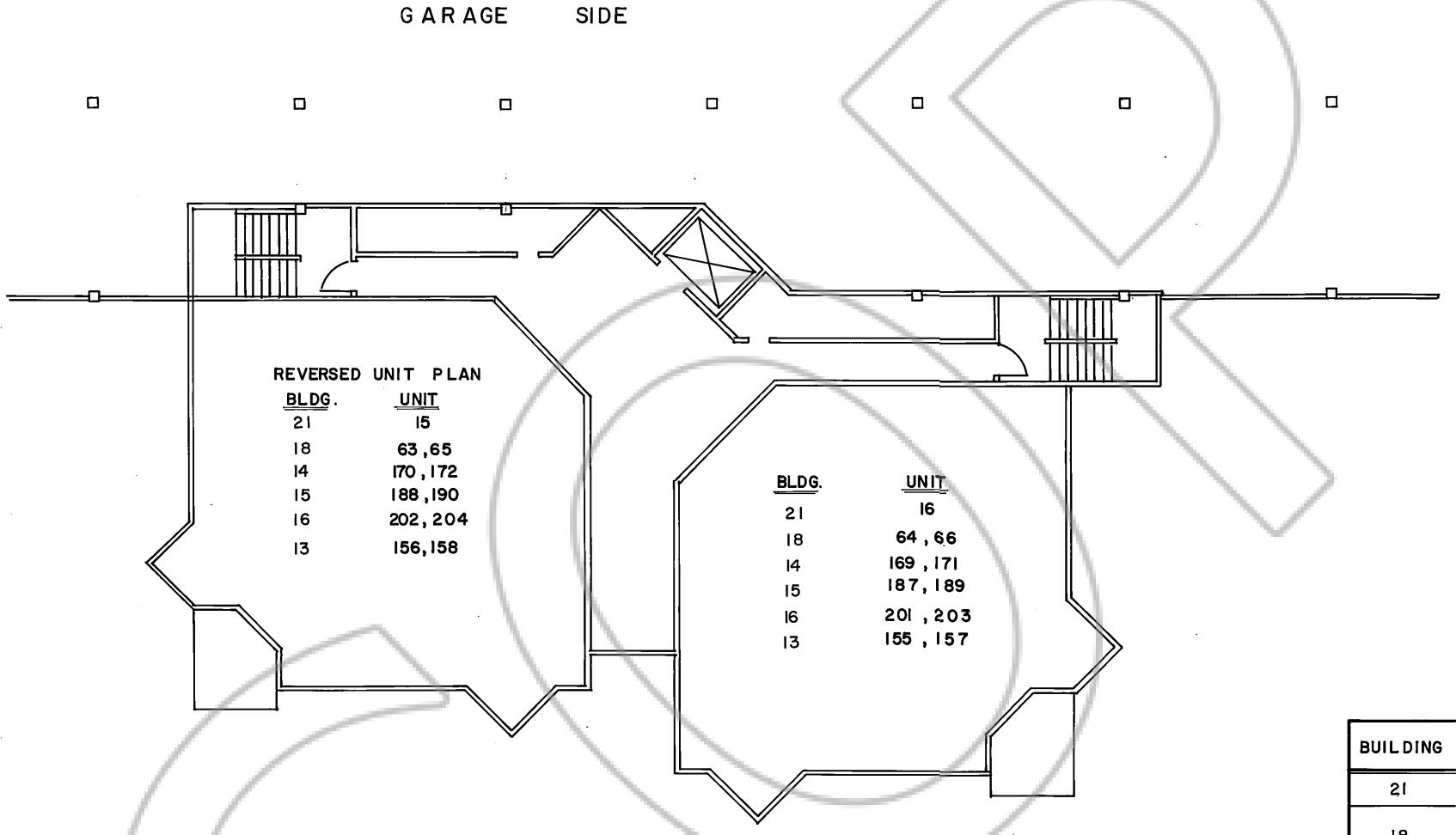


Sheet 24of 28





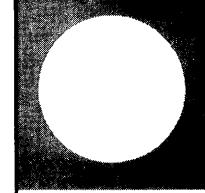
AMENDING LOTS 26,27,28,30,34,35,36,37,38,39,41 LOCATED IN TAHOE VILLAGE UNIT NO.3 DOUGLAS COUNTY, NEVADA SECTION 30, T. 13 N., R. 19E., M.D.B.& M.



BUILDINGS 13,14,15,16,18 & 21

SCALE: 1" = 8'

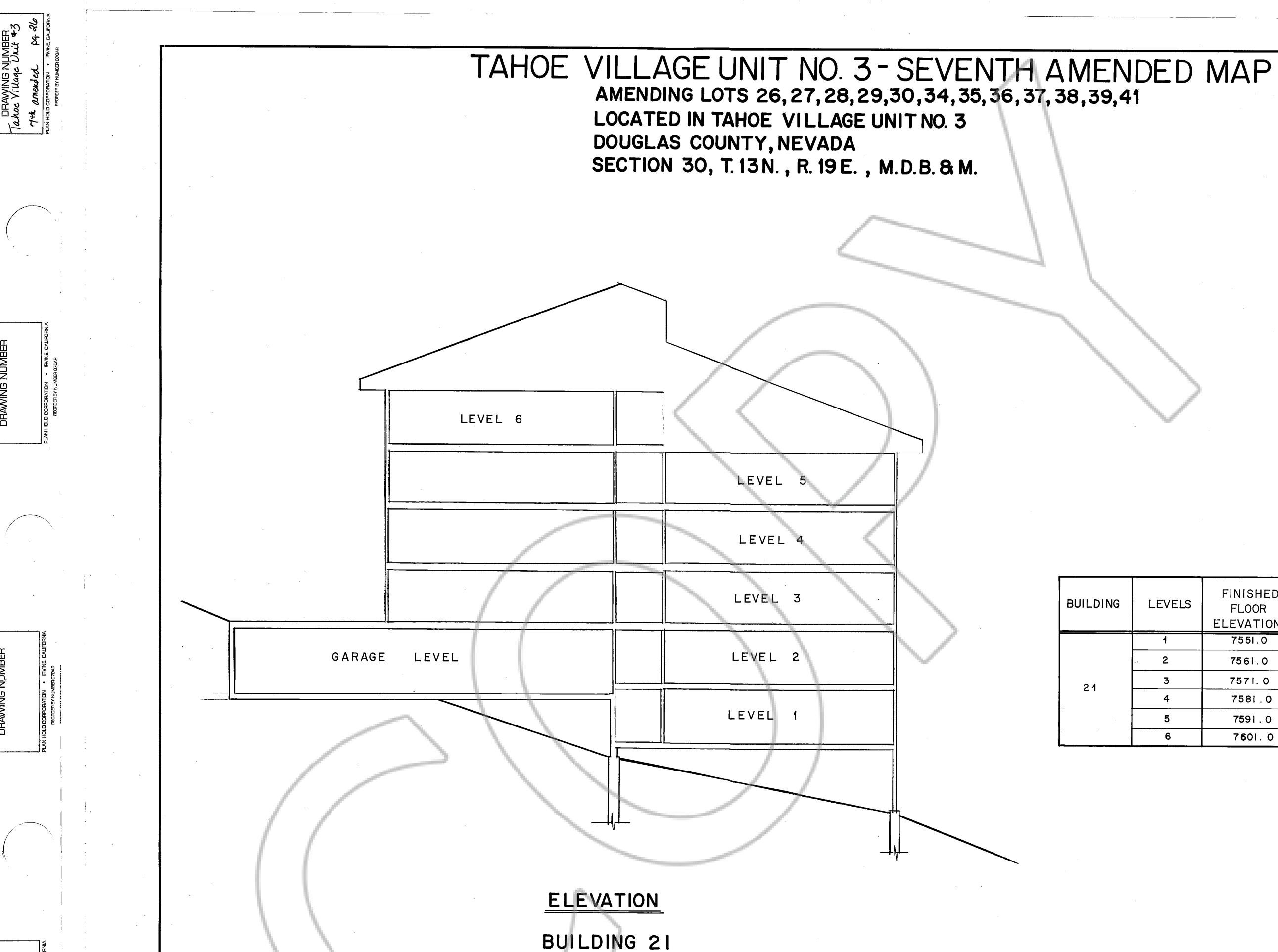
BUILDING	LEVEL	FINISHED FLOOR ELEVATIONS
2,1	1	7551.0
18	. 1	7542.0
	2	7552.0
. 14	1	7551.0
	2	7561 . 0
15	1	7551. 0
	2	7561.0
16	1	7551.0
	2	7561.0
. 13	ď	7616.0
	2	7626.0



NORTH

Sheet25of28



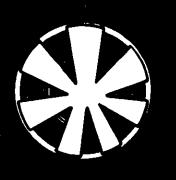


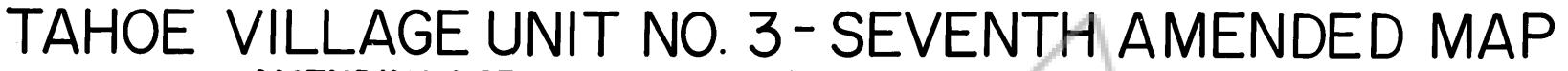
SCALE: 1" = 8"

FINISHED FLOOR BUILDING LEVELS ELEVATIONS 7551.0 7561.0 7571.0 7581.0 7591.0 7**6**01.0

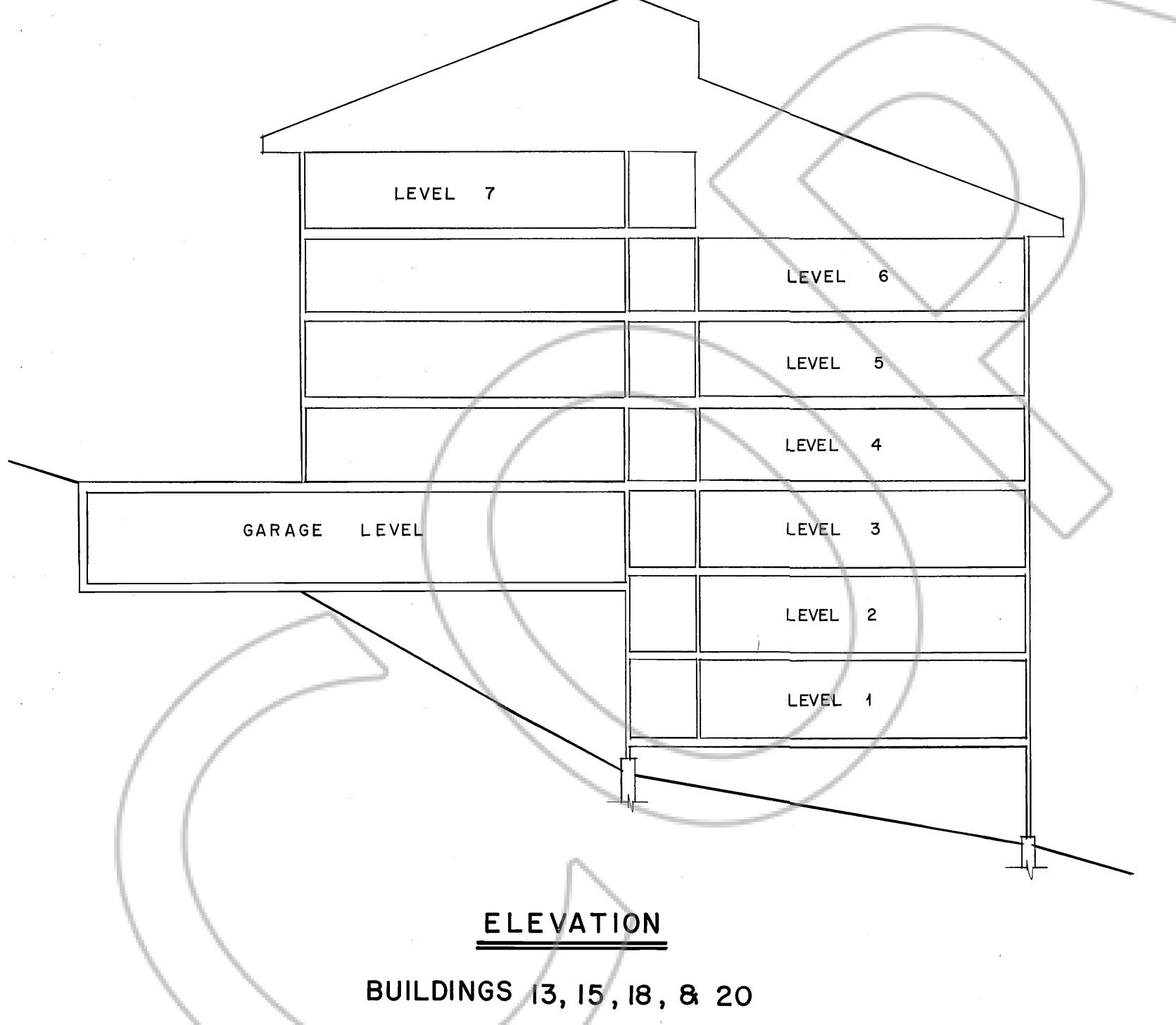
NORTH

Sheet26of 28





AMENDING LOTS 26,27,28,29,30,34,35,36,37,38,39,41 LOCATED IN TAHOE VILLAGE UNIT NO. 3 DOUGLAS COUNTY, NEVADA SECTION 30, T. 13 N., R. 19 E., M.D.B. & M.



SCALE: 1" = 8'

		FINISHED
BUILDING	LEVELS	FLOOR ELEVATIONS
20	1	7541.0
20	2	7551.0
20	3	7561. 0
20	4	7571.0
20	, 5	7581. 0
20	6	7591.0
20	7	7601.0
18	1	7542.0
18	2	7552.0
18	3	7562.0
· 18	4	7572.0
18	5	7582.0
18	6	7592. 0
18	7	7602.0
15	1	7551.0
15	2	7561.0
15	3	7571.0
15	4	7581.0
	5	7591.0
15	6	7601.0
15	7	7611.0
13	1	7616.0
13	2	7626.0
13	3	7636.0
13	4	7646.0
13	5	7656.0
13	6	7666.0
13	7	7676. 0

NORTH

33 - 1600

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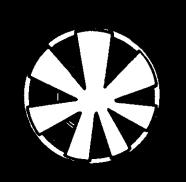
FCONOMICS

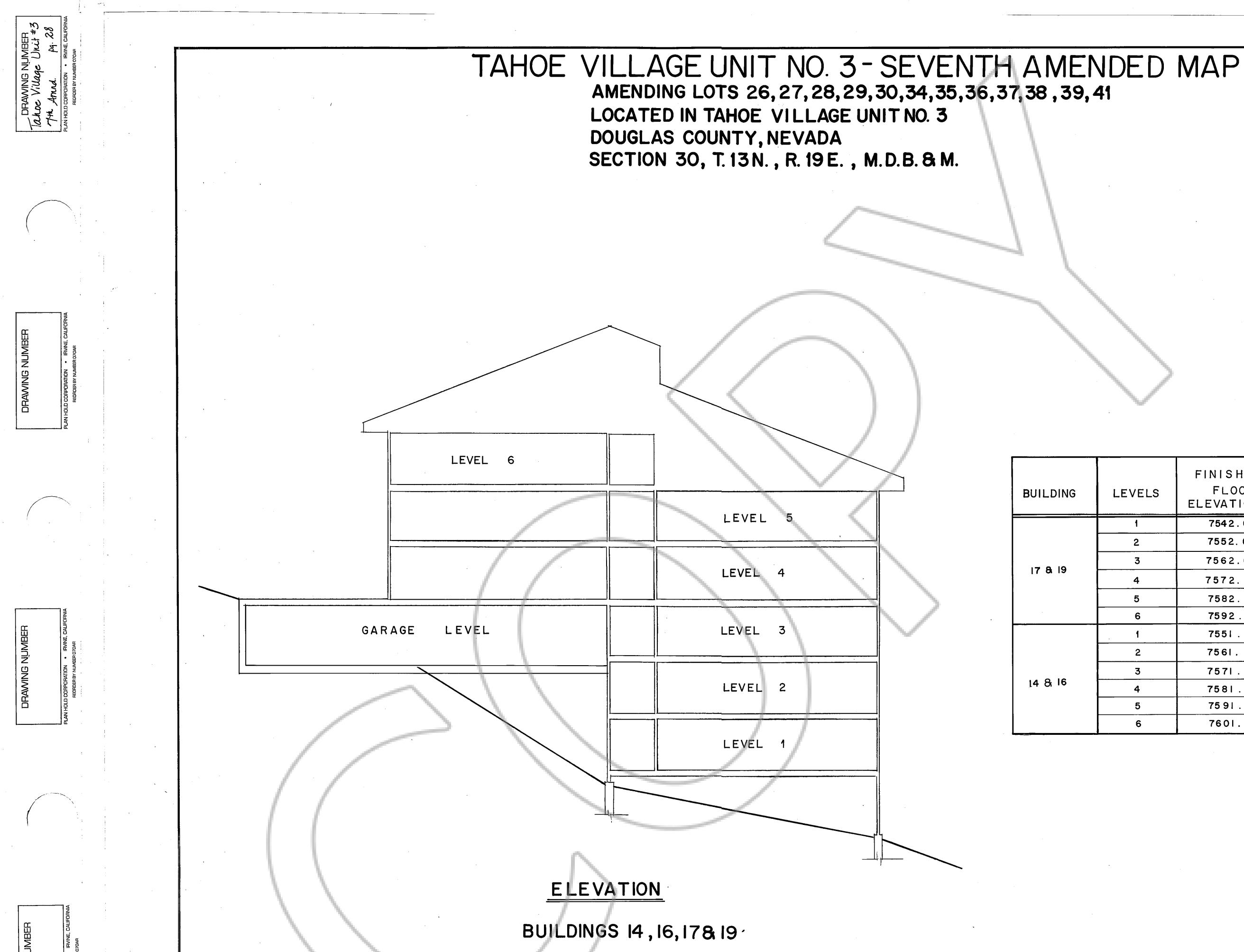
Sarson City, Nevada INEERING · ECC

JHCH sota Street, Car

340 North Minnes LDINGS 13,15,18 & 2

Sheet27of 28





SCALE: 1" = 8'

BUILDING	LEVELS	FINISHED FLOOR ELEVATIONS
17 & 19	1	7542.0
	2	7552. 0
	3	7562.0
	4	7572.0
	5	7582.0
	6	7592.0
14 & 16	1	7551 . 0
	2	7561.0
	3	7571.0
	4	7581.0
	5	75 91 . 0
	6	7601.0

NORTH

Sheet 28 of 28

