

2566

WHEN RECORDED MAIL TO:
P.O. Box 6654
Stateline, Nevada 89449

#78515

PARTIAL RELEASE OF NOTICE OF PENDENCY OF ACTION
(Lis Pendens)


Reference is hereby made to the Notice of Pendency of Action (Lis Pendens) which Thomas L. Karsten Associates, as Investment Manager of the Southern Nevada Culinary and Bartenders Pension Trust caused to be recorded in the Official Records of Douglas County, Nevada, respecting its Complaint in Intervention in the matter of Marshall vs. Schmouthey pending in the United States District Court, District of Nevada, Case No. CV-LV-77-47 RDF. Said Notice of Pendency of Action (Lis Pendens) was recorded in said Official Records on June 2, 1980, as Instrument No. 44968, in Book 680, Page 79.

Said Notice of Pendency of Action (Lis Pendens) is hereby released as to the following property only:

Lot 602 inclusive as shown on the Map of Gardnerville Ranchos Unit No. 7; filed in the Office of the County Recorder, on March 27, 1974, in Book 374 of Official Records at page 676, Douglas County, Nevada as Document No. 72456.

Said Notice of Pendency of Action (Lis Pendens) remains in full force and effect as to all other property affected thereby:

Dated: January 8, 1986


Lawrence H. Abe, Senior Vice President of Thomas L. Karsten Associates, Investment Manager for the Southern Nevada Culinary and Bartenders Pension Trust, in said action

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES ss.

On January 9, 1986 before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence H. Abe personally known to me as the person who executed the within instrument as the Senior Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a Resolution of its Board of Directors.

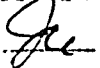
WITNESS my hand and official seal,


NOTARY PUBLIC



REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 APR -9 12:41

SUZANNE BEAUCHEAU
RECORPER
\$ 5.00 PAID  DEPUTY

133211
BOOK 486 PAGE 887