

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PRO LINE PAINTS, a California Corporation

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to A. FRANK BAPTISTA, Sr. & BETTY PERRY BAPTISTA, Husband and
Wife as Joint Tenants,

all that real property situated in the City of Stateline County of Douglas
State of Nevada, bounded and described ~~as follows~~ in Exhibit "A" attached hereto and
made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my hand on this 24th day of December, 1985

STATE OF ~~NEVADA~~ California }
COUNTY OF San Diego } SS.

Anthony A. Mitchell
Anthony A. Mitchell, President
Pro Line Paints, a California corporation

On December 24, 1985
personally appeared before me, a Notary Public, *Anthony A. Mitchell*

who acknowledged that he executed the above
instrument.

Signature *Stella M. Goularte*
(Notary Public)

(Notarial Seal)



ESCROW NO.)
ORDER NO.)
WHEN RECORDED MAIL TO: _____

✓ Frank Baptista
2646 Main Street
Chula Vista, CA 92011

EXHIBIT "A"

LEGAL DESCRIPTION: LAKE VILLAGE #2 D
LOT 50 B

ASSESSORS PARCEL NUMBER: 7-082-38-1

COPY

REQUESTED BY
Lily G. Giddens et al
IN OFFICE OF RECORDS OF
COUNTY OF CLATSOP, OREGON

'96 APR 11 P2:35

SUZANNE BEAUDREAU
RECORDER
\$ 6.00 PAID *[Signature]* DEPUTY

133347
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