Deed	of	Trust	Application No.	****
	•		Application ino.	

THIS DEED OF TRUST Made this day of December Joint Tenants 1985, between A. FRANK BAPTISTA, SR. & BETTY PERRY BAPTISTA, Husband & Wife as / herein called TRUSTOR, whose address is 2646 Main Street, Chula Vista, California

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for PRO LINE PAINTS, a California Corporation, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the City of Stateline, County of Douglas, State of Nevada, described ask described in Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of NINE DOLLARS AND FIFTY-NINE CENTS(\$ 8,239.59) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

ERANK BAPTISTA

STATE OF California

On this 24 day of Carralus, 1985, before me, Atella Marlante

a Notary Public in and for said County, personally appeared Frank Baptista & Strugfismy Paplist

known to me to be the person A whose name subscribed to the foregoing instrument and acknowledged that They executed the same.

Witness my hand and official seal FOR RECORDER'S USE

NOTARY PUBLICAN and for said County and State

My commission expires Off 8, 1988



## EXHIBIT "A"

LEGAL DESCRIPTION: LAKE VILLAGE #2 D

LOT 50 B

ASSESSORS PARCEL NUMBER: 7-082-38-1

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