

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DOUGLAS BUTLER and ROSIE BUTLER, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JULIE ANN SMITH, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 84, as shown on the official map of FISH SPRINGS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, as Document No. 68451.

A.P.N. 35-283-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 7th day of April, 19 86.

STATE OF ~~NEVADA~~ CALIFORNIA

COUNTY OF KERN

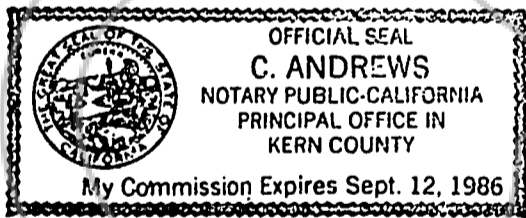
SS

On April 7, 1986 personally appeared before me, a Notary Public, Douglas Butler and Rosie Butler

who acknowledged that t he y executed the above instrument.

Douglas Butler
Douglas Butler
Rosie Butler
Rosie Butler

C. Andrews
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 13.20
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Smith
P.O. Box 2262
Stateline, NV. 89449

ORDER NO. _____
ESCROW NO. 40056 MCA

WHEN RECORDED MAIL TO:

Smith
P.O. Box 2262
Stateline, NV. 89449

FOR RECORDER'S USE

REQUESTED BY
LAWYERS (TITLE)
IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA

86 APR 11 P3:50

SUZANNE HEAD BEARD
RECORDER

\$ 5.00 PAID [Signature] DEPUTY

133354

BOOK 486 PAGE 1172

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
MOUND HILL PROFESSIONAL BUILDING
P. O. BOX 35
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-8876