

THIS INDENTURE WITNESSETH: That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN

in consideration of \$ 15.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID J. SCRUBY, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Being all of Lot 12, in Block A, as shown on the map entitled RCUND HILL VILLAGE UNIT NO. 3, filed for record in the Office fo the County Recorder of Douglas County, State of Nevada, on November 24, 1965, as Document NO. 30185.

APN 05-302-09-6

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 3rd day of March, 19 86.

STATE OF ~~NEVADA~~ NEBRASKA

COUNTY OF LANCASTER

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FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINCOLN

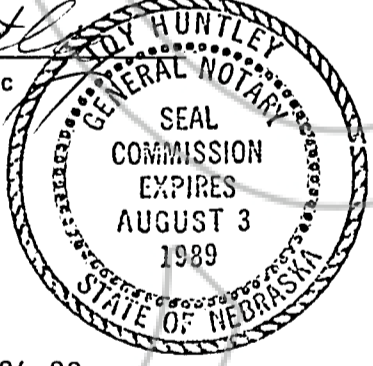
SEAL

On March 3, 1986 personally appeared before me, a Notary Public, L. F. Roschewski and Judith A. Klinkman

By: L. F. Roschewski
L. F. Roschewski **PRESIDENT**
By: Judith A. Klinkman
ASSISTANT SECRETARY
Judith A. Klinkman

who acknowledged that t he y executed the above instrument.

Joy Huntley
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 184.80
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

WHEN RECORDED MAIL TO:
David J. Scruby
3356 Rocky Ridge
El Dorado Hills, CA 95630

MAIL TAX STATEMENTS TO:
Old Stone Mortgage Corporation
P. O. Box 1517
Walla Walla, WA 99362

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 APR 14 P12:03

SUZANNE BENOUREAU
RECORDER

\$ 5.00 PAID NK DEPUTY **133377**
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