

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MACK LAND AND CATTLE COMPANY, a Partnership

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to TIM JACOBSEN AND JANET K. JACOBSEN, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas , State of Nevada, bounded and described as follows:

A Portion of the NE 1/4 of Section 31, Township 12 North, Range 20 East, M.D.B.& M., more particularly described as follows:

Parcel No. 3, as shown on that certain PARCEL MAP for MACKLAND AND CATTLE COMPANY, filed for record in the Office of the County Recorder of Douglas County, Nevada, on July 26, 1984, as File No. 104170, of Official Records of Douglas County, Nevada.

Assessment Parcel No. 25-546-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 14th day of April , 19 86 .

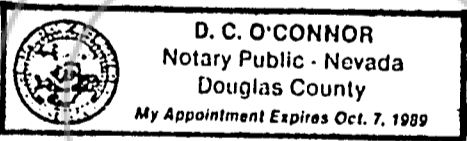
STATE OF NEVADA

COUNTY OF Douglas SS

On \_\_\_\_\_ personally appeared before me, a Notary Public, Duane E. Mack and Mary M. Mack who acknowledged that they executed the above instrument.

MACK LAND AND CATTLE COMPANY  
Duane E. Mack  
BY: DUANE E. MACK  
Mary M. Mack  
BY: MARY M. MACK

D.C. O'Connor  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 40135MVM

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Tim Jacobsen  
P.O. Box 74  
Minden, NV 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ 44.00  
(XX) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
\_\_\_\_\_  
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'86 APR 16 P3:32

SUZANNE W. BROWN  
RECORDER

\$ 5.00 PAID Bh DEPUTY

133545

BOOK 486 PAGE 1536