

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL L. BLACKLEDGE, a single man

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RICHARD J. WEBSTER AND M. MADELINE WEBSTER, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 10, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

Assessment Parcel No. 29-253-19

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 8th day of March , 19 86.

STATE OF NEVADA

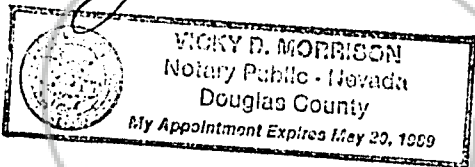
COUNTY OF Douglas SS

Michael L. Blackledge
MICHAEL L. BLACKLEDGE

On March 10, 1986 personally appeared before me, a Notary Public, Michael L. Blackledge

who acknowledged that he executed the above instrument.

Vicky D. Morrison
Notary Public



ORDER NO. _____
ESCROW NO. 39751MVm

WHEN RECORDED MAIL TO:
Mr. & Mrs. Richard J. Webster
P.O. Box 10997
Zephyr Cove, NV 89448

The grantor(s) declare(s):
Documentary transfer tax is \$ 85.80
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'86 APR 16 P3:44

SUZANNE D. BRADSHAW
RECORDER

\$ 5.00 PAID [Signature] DEPUTY

133549

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MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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