

48960  
**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1**  
**IMPORTANT-Read instructions on back before filling out form**

FINANCIAL FORMS DEPARTMENT  
 DIAMOND INTERNATIONAL CORPORATION  
 P.O. BOX 4000 - RENO, NEVADA 89505

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) CARSON VALLEY PUBLISHING CO., INC.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-1017098	
1B. MAILING ADDRESS P. O. Box 158		1C. CITY, STATE Gardnerville, Nevada	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1D. ZIP CODE 89410	
		1F. CITY, STATE	
		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2D. ZIP CODE	
		2F. CITY, STATE	
		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	
5. SECURED PARTY		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME First Interstate Bank of Nevada, N.A.		94-41/1212	
MAILING ADDRESS P. O. Box 68			
CITY Minden STATE NV ZIP CODE 89423			
6. ASSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME			
MAILING ADDRESS			
CITY STATE ZIP CODE			

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

- 1 - Plate Maker, NVARC Model #FT26V-1
- 1 - Dry Spray Attachment, Model 1-3879

7A. _____ SIGNATURE OF RECORD OWNER		7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)	
7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY			
8. Check <input checked="" type="checkbox"/> If Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected
	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction		
9. Check <input checked="" type="checkbox"/> If Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403		

10. (Date) April 10, 1986

CARSON VALLEY PUBLISHING CO., INC.

By: [Signature] Vice President  
 Tom Wixon (TITLE)

FIRST INTERSTATE BANK OF NEVADA, NA.

By: [Signature] Loan Officer  
 M. L. Menesini (TITLE)

12. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

**06312**

REQUESTED BY  
*First Interstate Bank*  
 IN OFFICIAL RECORDS OF  
 COUNTY OF NEVADA

'86 APR 17 A8:20

SUZANNE M. DEJAU  
 RECORDER

\$ 5.00 PAID [Signature] DEPUTY

**133551**

**BOOK 486 PAGE 1550**

11. **Return Copy to**

NAME First Interstate Bank of Nevada, N.A.  
 ADDRESS P. O. Box 68  
 CITY, STATE AND ZIP Minden, Nv. 89423

THIS SPACE FOR USE OF FILING OFFICER