

R.P.T.T. \$ exempt - paid under agreement of sale, rec'd 9/12/82, BK 882, PG 151, DOC. 66920

Grant Deed

Application No. 850574-F

THIS INDENTURE WITNESSETH: THAT

ERIC JOHNSON, a married man, as his sole and separate property

THE FIRST PART Y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

KARL A. OLSON, a married man, as his sole and separate property

THE SECOND PARTY AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Parcel 7A, as set forth on the Parcel Map for K. Olson and R. Pascale, being a portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., and a portion of Parcel A, Carson Valley Industrial Park, filed for record August 4, 1982, in Book 882, Page 151, Document No. 66920, Official Records of Douglas County, State of Nevada.

THIS DEED IS BEING RECORDED TO SATISFY THAT CERTAIN AGREEMENT FOR SALE RECORDED SEPTEMBER 14, 1982, IN BOOK 982, PAGE 473, DOCUMENT NO. 70886, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART Y OF THE SECOND PART, AND TO His HEIRS AND ASSIGNS, FOREVER.

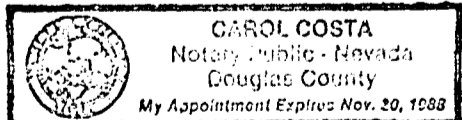
WITNESS _____ HAND _____ THIS 16th DAY OF April, 1986
Eric Johnson

STATE OF Nevada)
COUNTY OF Douglas) ss.

On this 16th day of April, 1986, before me, the undersigned a Notary Public in and for said County, personally appeared Eric Johnson.

known to me to be the person _____ whose name is subscribed to the foregoing instrument and acknowledged that _____ he _____ executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Carol Costa
NOTARY PUBLIC in and for said County and State



My commission expires _____, 19____

After recording please mail to:

REQUESTED BY
Patricia Olson
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

FOR RECORDER'S USE

'86 APR 17 A10:46

SUZANNE SEABORN
RECORDER
\$ 5.00 PAID. Bh DEPUTY

133580

BOOK 486 PAGE 1588