Nevada Form No.

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Reno, Nevada

2470 Wrondel Way

DEED OF TRUST AND ASSIGNMENT OF RENTS

(Escrow No. 40178MCA This Deed of Trust, Made this Seventeenth April 1986 ..day of Between CURTIS R. EDWARDS and LINDA L. EDWARDS, husband and wife whose address is 1362 Jobes Peak Drive (P.O.Box 1423) Gardnerville Nv. herein called GRANTOR or TRUSTOR, 89410. (Number and Street) (State) LAWYERS TITLE INSURANCE CORPORATION herein called TRUSTEE, and DAVID E. COX, Trustee under the Rossow Short Term Trust No. 1 dated June 29, 1981 , herein called BENEFICIARY, Witnesseth: That Trustor irrevocably GRANTS, BARGAINS, SELLS, AND TRANSFERS to TRUSTEE in TRUST WITH POWER OF SALE, DOUGLAS , State of Nevada, described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows: Lot 205, as said lot is shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 1 of Maps, Filing No. 28309, and Amended Title Sheet on June 4, 1965, Filing No. 28377. (A.P.N.27-421-04) ACCELERATION CLAUSE: If all or any part of the above described property is sold, contracted to be sold, further encumbered, or title transferred without the lenders prior written consent lender may at his option, declare all sums secured by this Deed of Trust due and payable. Together with all appurtenances thereunto belonging or in any wise appertaining, all fixtures now or hereafter attached to or used in connection with the property herein described, and all rents, issues and profits of said real property, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by Paragraph 5 of Part B of the provisions incorporated herein by reference to collect and apply such rents, issues and profits, FOR THE PURPOSE OF SECURING payment of indebtedness evidenced by a promissory note, of even date herewith, executed by Trustor in the principal sum of NINE THOUSAND DOLLARS AND NO/100 Dollars (\$ 9,000.00). BY THE EXECUTION AND DELIVERY OF THIS DEED OF TRUST and the note secured hereby the parties hereto agree that there are adopted and included herein for any and all purposes by reference as though the same were written in full herein the provisions of Section A, including paragraphs 1 through 4 thereof, and of Section B, including paragraphs 1 through 14 thereof, of that certain Master Form Deed of Trust recorded in the official records in the offices of the County Recorders of the following counties of the State of Nevada on June 17, 1970, unless otherwise indicated by •. ••, or ***, under the Document or File No. and in the books and pages designated after the name of each county: Document or Document or County File No. Book Page County File No. Book Page Churchill 122828 19 343 Lyon 03174 • • • Clark 036925 047 6-1 Mineral 06434 22 552 *Douglas 48420 76 560 18537 76277 Nye 133 Elko 50546 125 Pershing Roll 28 227 ••Esmeralda 43382 3-3 of Deeds 54 "S" of Mortgages Storey 33435 324 Eureka 32734 500 35 Washoe 176799 470 22 Humboldt 142565 White Pine 48 1-1 156259 326 274 Lander 65150 Carson City (formerly Ormsby) 339 71598 196 Lincoln "Q" of Mortgages 49141 35 *June 12, 1970; **June 15, 1970; ***July 10, 1970 A copy of said provisions so adopted and included herein by reference is set forth on the reverse hereof. The parties hereto further agree that with respect to said paragraph 14 of the provisions of Section B incorporated herein by reference, the amount of fire insurance required by Covenant No. 2 shall be \$, and with respect to attorneys' fees provided for by Covenant No. 7, the percentage THE UNDERSIGNED TRUSTOR REQUESTS THAT A COPY OF ANY NOTICE OF DEFAULT AND OF ANY NOTICE OF SALE HEREUNDER BE MAILED TO HIM AT HIS ADDRESS HEREINBEFORE SET FORTH. Signature of Trustor LINDA L. EDWARDS On April 23 ,19.86 , before me, the undersigned, a Notary Public in and for said SS. County and State, personally appeared Curtis R. Edwards and STATE OF NEVADA Linda L. Edwards known to me to be the COUNTY OF Douglas person..S... whose nameS.....are....subscribed to the within C. ACEVES Motary Public - Nevada Douglas County Notary's Signature My Appendic ont Expl 35 Aug. 14, 1984. ESPERAL STATE THE PERSON AND THE RECORDING REQUESTED BY SPACE BELOW THIS LINE FOR RECORDER'S USE AWYERS TITLE IN OFFICIAL PECORDS OF AND WHEN RECORDED MAIL TO 196 APR 24 A9:42

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