

DEED

When recorded mail to:  
Dept. of Transportation  
1263 S. Stewart St. Carson City, NV. 89712

R.P.T.T. \$ Exempt # 2

THIS DEED, made this 7<sup>th</sup> day of January, 19 76, between  
JAMES G. McCORD, a married man, as his sole and separate property

hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its  
Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful  
money of the United States of America, and other good and valuable consideration, the  
receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell  
unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter  
408 of the Nevada Revised Statutes, all that certain real property of GRANTOR, said real  
property situate, lying and being in the Town of Minden, County of Douglas,  
State of Nevada, more particularly described as follows: being a portion of the NW 1/4 of  
the SE 1/4 of Section 30, T. 13 N., R. 20 E., M.D.M.; and more particularly described by  
metes and bounds as follows, to wit:

BEGINNING at a point on the right or easterly right-of-way  
line of US-395 (Project F-395-1(3)) 26.70 feet right of and  
measured radially from Highway Engineer's Station "N" 41 + 34.96  
P.O.C.; said point of beginning further described as bearing  
N. 24°30'38" E., a distance of 2,108.96 feet from the south  
quarter corner of Section 30, T. 13 N., R. 20 E., M.D.M.; thence  
S. 55°34'37" E., along said right-of-way line a distance of  
80.94 feet to an intersection with the former right or easterly  
right-of-way line of said US-395; thence N. 62°43'34" W., along  
said right-of-way line a distance of 80.77 feet to a point; thence  
N. 29°53'06" E., a distance of 10.08 feet to the point of beginning;  
said parcel contains an area of 407 square feet, more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

*James G. McCord*  
\_\_\_\_\_  
JAMES G. McCORD

*Lottie McCord*  
\_\_\_\_\_  
LOTTIE McCORD

\_\_\_\_\_  
\_\_\_\_\_

STATE OF California

On this 7th day of January, 1986, personally appeared before me, the undersigned, a Notary Public in and for the City of Sacramento, State of California, James G. McCord and Lottie McCord

known to me to be the person s described in and who executed the foregoing instrument who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes thereby mentioned.



IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Darlene Winston exp. 11-3-87*  
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REQUESTED BY  
**LAWYERS TITLE** *for*  
IN CHARGE OF RECORDS OF  
PROPERTY DEPARTMENT  
*Nevada Transportation Dept.*  
'86 APR 24 A9:47

DOT  
030-514  
5/82

SUZANNE LAUDREAU  
RECORDER  
\$ *PAID* DEPUTY **133834**  
BOOK **486** PAGE **2137A**