


When recorded mail to:
Minden-Gardnerville Sanitation District
P.O. Box 568
Minden, NV. 89423

PARTIAL RELEASE OF COVENANT

The undersigned holder of that certain "Covenant" dated March 3, 1982 executed by DANIEL R. HELLWINKEL, Chairman Board of Trustees, CAROLYN JOY HANSON and Minden-Gardnerville Sanitation District, recorded March 10, 1982 in book 382 at page 471 document number 65642, of Official Records, hereby releases said "Covenant" only on the real property more particularly described as in Exhibit "A" attached hereto and made a part hereof by this reference.

As to all other property described in said "Covenant", the said "Covenant" remains in full force and effect.

IN WITNESS WHEREOF, the parties have executed this agreement at Minden, Nevada on this 4th. day of March, 1986.



DANIEL R. HELLWINKEL, Chairman
Board of Trustees
Minden-Gardnerville Sanitation
District

STATE OF NEVADA, }
County of Douglas..... } ss.

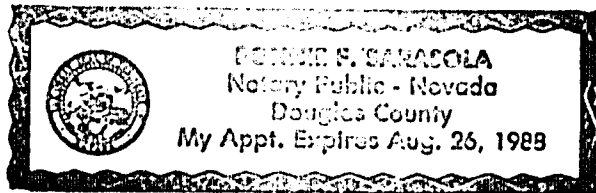
On March 4, 1986..... personally appeared before me.

DATE
a Notary Public (or judge or other officer, as the case may be),

Daniel R. Hellwinkel

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas..... the day and year in this certificate first above written.




Signature of Notary
Bonnie F. Sarasola

EXHIBIT "A"

property situate, lying and being in the Town of Minden, County of Douglas, State of Nevada, more particularly described as follows: being a portion of the NW 1/4 of the SE 1/4 of Section 30, T. 13 N., R. 20 E., M.D.M.; and more particularly described by metes and bounds as follows, to wit:

BEGINNING at a point on the right or easterly right-of-way line of US-395 (Project F-395-1(3)) 26.70 feet right of and measured radially from Highway Engineer's Station "N" 41 + 34.96 P.O.C.; said point of beginning further described as bearing N. 24°30'38" E., a distance of 2,108.96 feet from the south quarter corner of Section 30, T. 13 N., R. 20 E., M.D.M.; thence S. 55°34'37" E., along said right-of-way line a distance of 80.94 feet to an intersection with the former right or easterly right-of-way line of said US-395; thence N. 62°43'34" W., along said right-of-way line a distance of 80.77 feet to a point; thence N. 29°53'06" E., a distance of 10.08 feet to the point of beginning; said parcel contains an area of 407 square feet, more or less.

REQUESTED BY
LAWYERS TITLE *for*
IN OFFICIAL RECORDS OF
DEPARTMENT OF NEVADA

Nevada Transportation Dept

'86 APR 24 A9:51

SUZANNE HENRIKSEN
RECORDER

PAID *ML* DEPUTY

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