

Quitclaim Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.....0.....#3

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

Realty not sold.

In consideration of \$ 10.00**, receipt of which is acknowledged THEODORE H. STOKES, a
married man as his sole and separate property

do es hereby quitclaim to THEODORE H. STOKES, a married man

_____ the real property in the
County of Douglas State of Nevada, described as:

All those portions of Sections 30 and 31 Township 14 North, Range 20 east, M. D. B. & M. described as follows:

Parcels 2, 3, 4 and 8 as designated on that certain Land Division Map, recorded as Document No. 28932, on January 12, 1979, in book 179, page 595, official records of Douglas County, Nevada.

EXCEPTING THEREFROM that portion thereof constituting the bed of the Carson River as the same is or may be defined by Nevada Law.

EXCEPTING THEREFROM all that portion thereof, lying below the natural ordinary high water line of the Carson River.

EXCEPTING THEREFROM that portion as deeded to the State of Nevada, in deed recorded March 11, 1986, in book 386, page 921, document No. 131972, official records of Douglas County, Nevada.

THIS DEED IS BEING RECORDED TO RE-ESTABLISH THE COMMUNITY INTEREST OF THE SPOUSE.

Witness my hand this 16th day of April, 19 86

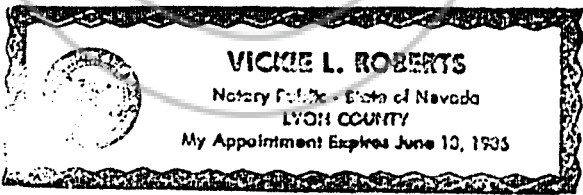
STATE OF NEVADA, }
~~COUNTY OF~~ CARSON CITY } ss.
On April 16, 1986 personally
appeared before me, a Notary Public,
THEODORE H. STOKES

Theodore H. Stokes

Theodore H. Stokes

who acknowledged that he executed the above instrument.

Signature *Vickie L. Roberts*
(Notary Public)



Notarial Seal

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Escrow No. 4-5-86 ACCM

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY
Northern Nevada Title Company *for*
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
Theodore H. Stokes
86 APR 24 A10:53

SUZANNE BE AUDREAU
RECORDER
\$ 5.00 PAID *ML* DEPUTY

133839

BOOK **486** PAGE **2149**

THIS FORM FURNISHED BY NORTHERN NEVADA TITLE COMPANY

WHEN RECORDED MAIL TO

Name Ted Stokes
Street 400 W. King Street, Suite 400
Address Carson City, Nevada 89701
City & State _____