

QUITCLAIM DEED

R.P.T.T. \$ paid
383-969
77036

In consideration of \$ -0-
receipt of which is hereby acknowledged,

ASHLAND HOLDING CO., a Nevada corporation

do hereby quitclaim to

LOWELL CHICHESTER and CATHY M. CHICHESTER, husband and wife
as Joint Tenants

the real property in the County of Douglas, State of Nevada, described

as: Being a portion of the South 1/2 of the South 1/2 of the Northwest 1/4
of the Northwest 1/4 of Section 25, Township 13 North, Range 20 East,
M.D.B. & M., further described as follows:

Parcel D, as set forth on the Parcel Map for William P. Simpson and
Rosalie Simpson, filed for record December 3, 1979, in Book 1279,
Page 1, as Document No. 39248, Official Records of Douglas County,
State of Nevada.

Together with a 30 foot access easement lying along the South boundary
of Parcels A, B, and C, as set forth on said Parcel Map.

Assessor's Parcel No. 23-130-11

THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL THEIR RIGHT, TITLE AND
INTEREST IN THE HEREIN PROPERTY.

Dated: April 21, 1986

ASHLAND HOLDING CO.

State of Nevada
County of Douglas

} ss.

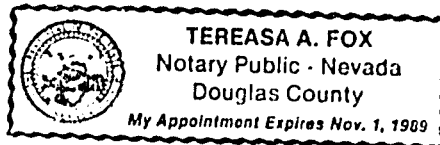
Candice L. Zinke
By: Candice L. Zinke, Vice President

STATE OF NEVADA
COUNTY OF DOUGLAS

) ss

On April 22, 1986, before me, the undersigned, a Notary Public in and for
said State, personally appeared Candice L. Zinke known to
me to be the Vice President, and _____
known to me to be _____ Secretary of the Corporation that executed the within
Instrument, known to me to be the persons who executed the within Instrument on behalf
of the Corporation therein named, and acknowledged to me that such Corporation executed
the within Instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

Tereasa A. Fox
Notary Public for said County and State



Silver State Title & Escrow
P.O. Box 158
Minden, Nevada 89423
Escrow No. 200173-TF

REQUESTED BY
SILVER STATE TITLE AND ESCROW CO. INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'86 APR 24 P12:03

SUZANNE BEAUCHEAU
RECORDER
\$ 5.00 PAID Sh DEPUTY

133851

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