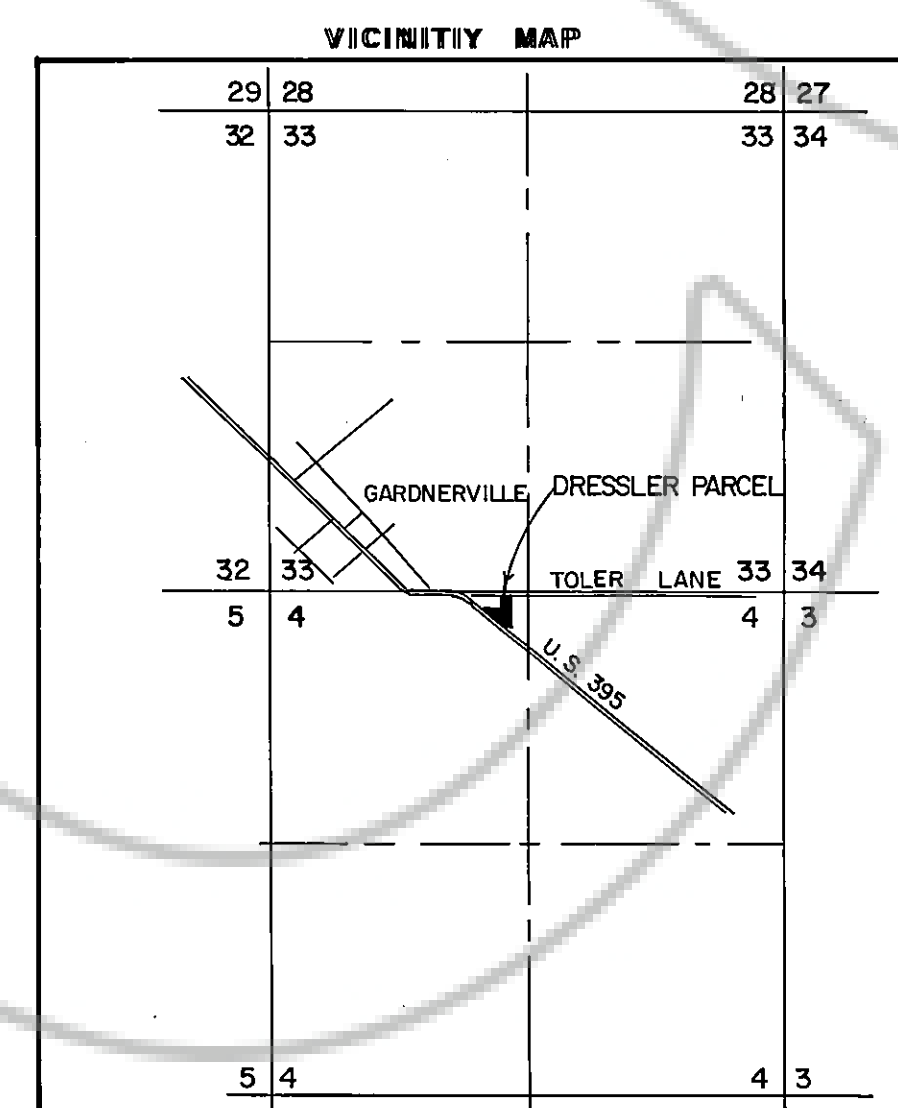


**BASIS OF BEARING:**  
 U.S. HWY 395 PER STATE HIGHWAY DEPT. R/W PLATS AND A PARCEL MAP FOR ROBERT M. BELLEMORE RECORDED AS DOC. NO. 81565.

**VASEY ENGINEERING CO., INC.**  
 Post Office Box 1164 • Minden, Nevada 89423  
 702/782-2382 • 782-5642 • 882-5417  
 Date JUNE, 85 Drawn By MB.  
 Job No. Approved By B.J.V.



**NOTES**  
 1. A 75' PUBLIC UTILITY EASEMENT EXISTS ALONG ALL ROAD FRONTAGES & A 5' PUBLIC UTILITY EASEMENT EXISTS ALONG ALL PROPERTY LINES.

**LEGEND**  
 ▲ = SET REBAR WITH PLASTIC CAP R.L.S. 1586  
 ● = AS CALLED OUT  
 (m) = MEASURED DISTANCE  
 (r) = RECORD DISTANCE

**COUNTY CLERK'S CERTIFICATE**  
 I, YVONNE BERNARD, Douglas County Clerk, do hereby certify that this map was presented before the Board of County Commissioners on the 1 day of August, 1985, and was approved and accepted.  
 Yvonne Bernard  
 Yvonne Bernard, Co. Clerk

**OWNER'S CERTIFICATE**  
 We, BUDD F. DRESSLER & RUTH M. DRESSLER, certify that we are the legal owners of this parcel of land, and do hereby grant permanent easements for utility installation, drainage, and public road right-of-way as designated on this map.  
 BUDD F. DRESSLER RUTH M. DRESSLER

STATE OF NEVADA }  
 COUNTY OF DOUGLAS } ss  
 On the 6 day of June, 1985, personally appeared before me, a Notary Public, Budd F. and Ruth M. Dressler, who acknowledged that they executed the above instrument.  
 Gloria K. Lash  
 Notary Public - Nevada  
 Douglas County  
 My Appointment Expires Jul. 7, 1988

**TITLE CERTIFICATE**  
 This is to certify that BUDD F. DRESSLER, & RUTH M. DRESSLER, are the only parties having record interest in the tract of land embraced within the graphic border shown on this plat. There are no mortgage or lien holders of record.  
 Denise Neth  
 DENISE NETH  
 VICE - PRESIDENT  
 Silver State Title Co.

**SURVEYOR'S CERTIFICATE**  
 I, B. J. Vasey, a Registered Land Surveyor in the State of Nevada, certify that this is a true and accurate representation of the lands surveyed under my supervision at the instance of Budd F. and Ruth M. Dressler, the lands surveyed lie within Section 4 of Township 12 North, Range 20 East, MD.B. & M., and the survey was completed on Dec. 23, 1985. This plat complies with the applicable state statutes and any local ordinances, and the monuments are of the character shown and occupy the positions indicated.  
 B. J. Vasey, P.E., R.L.S. No. 1486

**UTILITY COMPANIE'S CERTIFICATE**  
 We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.  
 R.E. Shuman  
 Sierra Pacific Power Company  
 J. Crossman 1-10-86  
 Continental Telephone Company

**COUNTY PLANNING DIRECTOR'S CERTIFICATE**  
 I, John Renz, Douglas County Planning Director, do hereby certify that I have examined this map, and that it is in substantial conformance with all applicable provisions of State Statutes & County Codes.  
 John Renz April 23, 1986  
 John Renz  
 County Planning Director

**COUNTY ENGINEER'S CERTIFICATE**  
 I, Paul A. Fillebrown, Douglas County Engineer, do hereby certify that I have examined this map and appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations, and, I am satisfied that this map is technically correct.  
 Paul A. Fillebrown 4-23-86  
 Paul A. Fillebrown  
 Douglas County Engineer

**RECORDER'S CERTIFICATE**  
 Filed for record this 24th day of April, 1986, at 36 minutes past 2 o'clock P.M. in Book 426 of Official Records, at Page 252. Document No. 133889. Recorded at the request of Budd F. Dressler.  
 Suzanne Beaudreau By  
 Douglas County Recorder Earl D. Hart (deputy)

**PARCEL MAP**  
 FOR  
**BUDD F. DRESSLER**  
**RUTH M. DRESSLER**  
 LOCATED IN A PORTION OF THE  
 N/W 1/4, SECTION 4 T. 12 N, R. 20 E  
 M.D.B. & M.  
 DOUGLAS COUNTY, NEVADA