

THIS INDENTURE WITNESSETH: That THOMAS WILSON and CHRISTINE WILSON

in consideration of \$ 10.00 plus \_\_\_\_\_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAN FLAMMER, a married man

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

The North 230 feet of the West 189.39 feet of the East 479.79 feet of the NE 1/4 of the SE 1/4 of Section 33, Township 14 N., Range 20 E., M.D.B. & M.

(APN 21-120-23-3)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

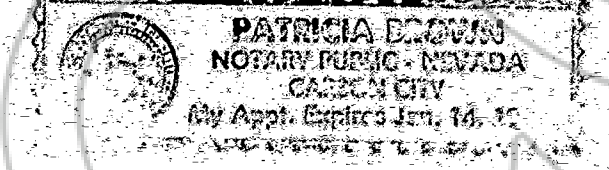
Witness our hands this 18<sup>th</sup> day of April, 1986.

STATE OF NEVADA  
COUNTY OF Carson SS

Thomas Wilson  
THOMAS WILSON  
Christine Wilson  
CHRISTINE WILSON

On 4-18-86 personally appeared before me, a Notary Public, \*\*THOMAS WILSON and CHRISTINE WILSON\*\* who acknowledged that they executed the above instrument.

Patricia Brown 4-18-86  
Notary Public



The grantor(s) declare(s):  
Documentary transfer tax is \$ 18.20  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Jan Flammer  
2500 N. Carson  
Carson City, NV 89701

WHEN RECORDED MAIL TO:  
 Gary Sheerin  
Box 606  
Carson City, NV 89702

FOR RECORDER'S USE

REQUESTED BY  
Gary Sheerin  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
By Tom Jefferson  
'85 APR 30 P2:14

SUZANNE BEAUREGARD  
RECORDER  
\$ 5.00 PAID ML DEPUTY

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