## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD H. S	SEAMAN, a married man as his sole and
separate property	
in consideration of \$ 10.00 , the receipt of	which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to TERRY C. TOWNSEND AND BILLIE J.	
Tenants with right or survivorship	
and to the heirs and assigns of such Grantee forever, all that real prop	perty situated in the
County of, State of No.	evada, bounded and described as follows:
Lot 90, as shown on the map of SIERRA VI Nevada, filed in the office of the Count Nevada, on April 18, 1960, as File No. 1	ty Recorder of Douglas County,
Assessment Parcel No. 21-212-02	
Together with all and singular the tenements, hereditaments and arrany reversions, remainders, rents, issues or profits thereof.	opurtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 23rd	
STATE OF NEVADA	Mules H Seame
COUNTY OF Douglas	RICHARD H. SEAMAN
On April 28, 1986	
personally appeared before me, a Notary Public,  Richard H. Seaman	
who acknowledged thathe executed	
the above instrument.	
[May D.M. Manson	
Notary Public	ODDEO NO
Not. : bild - Nevada	ORDER NO. S9750MVM
Dougles County  My Appointment Expires May 23, 1989	WHEN RECORDED MAIL TO:
ту аррониный сарых тор	Mr. & Mrs. Terry C. Townsend
The grantor(s) declare(s):	_1561_Jones_St
Documentary transfer tax is \$87.45- (XX computed on full value of property conveyed, or	Minden, NV 89423
( ) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
Old Stone Mortgage Corp.	
•	LAWYERS TITLE
P.O. Box 1517	IN OFFICIAL RECOPDS OF
Walla Walla, WA 99362	'86 APR 30 P3:01
MANOUKIAN, SCARPELLO & ALLÍNG, LTD.	
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET ROUND HILL PROFESSIONAL BUILDING	SUZANIL ELADE TEAU RECROEP
CARSON CITY, NEVADA 8970' P. O. BOX 55 TELEPHONE-1702; 883/4277 ZEPHYR COVÉ NEVADA 8944B TELEPHONE-1702; 388-6674	5500 PA'D STL DE-UIY 134169

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