| - | GRANT, BARGAIN, SALE | DEED ORD | ER NO.: 22013-DS/dvs |
|---|--|---------------------------------------|---------------------------------------|
| THIS INDENTURE WITNESSETH: That | TRANSID D AMOUTE - | | |
| | | | |
| in consideration of \$ 10.00 plus Convey to SALLY FAILE, an | | eby acknowledged, do h | nereby Grant, Bargain, Sell and |
| | | | |
| and to the heirs and assigns of such Grantee f | orever, all that real property situate | d in the | |
| County of <u>Douglas</u> | , State of Nevada, bound | ded and described as fol | lows: |
| See EXHIBIT A attached | hereto and made a pa | rt hereof by | reference. |
| | | | |
| Together with all and singular the tenement any reversions, remainders, rents, issues or pr | | // | |
| Witness my hand | this day of _ | Pril | , 19 <u>86</u> . |
| STATE OF NEVADA CALITORNIO | | Var. Carl | (1) |
| COUNTY OF CONTRA COST | ss JEA | NNE E. ANGELL | (MagleC |
| On | olic, | | · · · · · · · · · · · · · · · · · · · |
| who acknowledged thatS he execut the above instrument. | ed | | |
| Notary Public | | | |
| OFFICIAL SEAL LESLIE AZEVEDO NOTARY PUBLIC · CALIFORN CONTRA COSTA COUNTY My Comm Expires June 16, 198 | , ₩HE | N RECORDED MAIL T | |
| | | erra Land Title (l West Proctor S | - |
| The grantor(s) declare(s): Documentary transfer tax is \$_550.00 | / / | rson City, NV 8 | |
| (X) computed on full value of property conv () computed on full value less value of l encumbrances remaining at time of sale. | eyed, or | | ORDER'S USE |
| Cotty Murth | | | |
| Sally Faile | | | |
| P.O. Box 277 | | | |
| Glenbrook, Nevada 89413 | | | |

SHEERIN, WALSH & KEELE
ATTOMA 19 ATTAM
PO BOX 190
CARSHI CITY, MYAGA PHO
GARGHERVILLE, MEVADA BHIO
GARGHERVILLE, MEVADA BHIO

134180 BOOK 486 PAGE2883

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, and being a portion of the S 1/2 of Section 10, Township 14 North, Range 18 East, M.D.B. & M., more particularly described as follows:

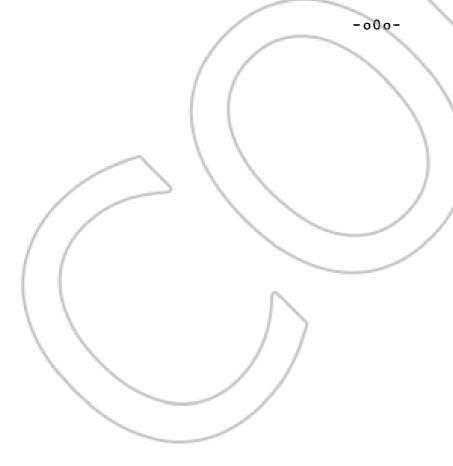
PARCEL NO. 1:

Beginning at the 1/4 section corner on the South line of Section 10, Township 14 North, Range 18 East, Mount Diablo Base and Meridian; thence from said point of beginning, South 92.80 feet; thence North 68°30' West 300.85 feet; thence North 12°05'04" East 266.75 feet; thence North 47°19' East 135.00 feet to the true point of beginning; thence from said true point of beginning North 42°41' West 399.58 feet to a point in the meander line, thence along said meander line North 58°49' East 137.77 feet to a point in the Southwesterly line of lands deeded by the Glenbrook Company, a Delaware corporation to EDWARD S. CLARK and ELIZABETH C. CLARK, his wife by Deed recorded October 3, 1946 in Book Y of Deeds at page 21, Douglas County, Nevada, records; thence along said Southwesterly line South 42°41' East 372.96 feet; thence South 60°48' West 3.65 feet; thence South 47°19' West 131.45 feet to the true point of beginning. (Parcel NO. 01-080-19)

PARCEL NO. 2:

TOGETHER WITH a right of way over that certain road as now located or as it may be located hereafter, extending from the State Highway known as U.S. Route 50 to the hereinabove described property.

TOGETHER WITH all water rights appurtenant to those parcels.



SIERRA LAND TITLE CORP.

IN OFFICIAL RECORDS OF

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