

THIS INDENTURE WITNESSETH: That GEORGE E. WORTH and PATRICIA R. WORTH, husband and wife,
AND JOHN MICHAEL BOWEN, an unmarried man

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DANNY CRONIS and VICKY S. CRONIS, husband and wife,

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of Douglas , State of Nevada, bounded and described as follows:

"SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this _____ day of _____, 19_____.

Hawaii
STATE OF NEVADA
City* Honolulu SS
COUNTY OF _____

On April 11, 1986
personally appeared before me, a Notary Public,
GEORGE E. WORTH, PATRICIA R. WORTH,
and JOHN MICHAEL BOWEN,
who acknowledged that she executed
the above instrument.

George E. Worth
GEORGE E. WORTH

Patricia R. Worth
PATRICIA R. WORTH

John Michael Bowen
JOHN MICHAEL BOWEN

[Signature]
Notary Notary Public, Georgia, State at Large
My Commission Expires September 3, 1988

SEAL

[Signature]
Notary Public
Notary Public, First Judicial Circuit
State of Hawaii
My Commission expires 2/7/90

SEAL

WHEN RECORDED MAIL TO:

Mr. & Mrs. Danny Cronis
Box 944
West Chapham, MASS 02669

The grantor(s) declare(s):
Documentary transfer tax is \$ 1.65
() computed on full value of property conveyed, or
(X) computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

P.O. Box 5790
Stateline, NV 89449

FOR RECORDER'S USE

Portion AP#40-300-02

STATE OF NEVADA

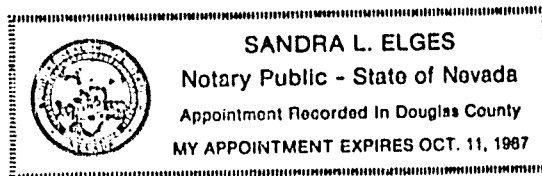
COUNTY OF Douglas } ss.

On April 8, 1986

before me, the undersigned, a Notary Public in and for

said State, personally appeared GEORGE E. WORTH

known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me
that he executed the same.
WITNESS my hand and official seal.



Signature Sandra L. Elges
SANDRA L. ELGES
Name (Typed or Printed)

GRANT DEED

(This area for official notarial seal)

EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 002 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 MAY -2 P12:52

SUZANNE [unclear] RECIPIENT
600 [unclear] DEPUTY

134269

BOOK 586 PAGE 138