

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GEORGE ARNOLD AND NORENE ARNOLD, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DELMON B. HALL AND HELEN B. HALL, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 9, in Block D, as shown on the map of CHAMBERS FIELD SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 9, 1979, as Instrument No. 28862.

Assessment Parcel No. 27-664-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 21st day of April, 19 86.

STATE OF NEVADA

COUNTY OF Douglas

SS

On May 3, 1986 personally appeared before me, a Notary Public, George Arnold and Norene Arnold

who acknowledged that the Y executed the above instrument.

[Signature]
Notary Public

[Signature]
GEORGE ARNOLD

[Signature]
NORENE ARNOLD

ORDER NO. _____
ESCROW NO. 40187MVM

WHEN RECORDED MAIL TO:
Mr. & Mrs. Delmon B. Hall
2275 Spring Lake Dr.
Martinez, CA 94553

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 40.15
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
LAS VEGAS OFFICE
373 EAST PROCTOR STREET
LAS VEGAS, NEVADA 89101
TELEPHONE 792-2222
LAKE TAHOE OFFICE
REAR WING PROFESSIONAL BUILDING
8 304 11
SPOKESMAN BLVD. NEVADA 89448
LAKE TAHOE 793-1222

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 MAY -5 A9:45

SUZANNE DEAUDREAU
RECORDER

\$ 5.00 PAID *[Signature]* DEPUTY **134326**