

After recording, return to:

200072-LK

Silver State Title
Box 3745
Stateline, Nv. 89449

RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did on, 22nd day of APRIL, 1986, recorded in Book 486, Page 1969, Document No. 133758, in the office of the DOUGLAS County Recorder, State of NEVADA, it's Mechanic's Lien, by which the undersigned gave notice of it's intention to hold and claim a lien upon the following described property, owned or reputedly owned by ALLEN/BLAIRE CONSTRUCITON, and situated in the County of DOUGLAS, State of NEVADA, and described as follows:

LOT 44, COUNTRY CLUB ESTATES
APN 27-261-08
DOUGLAS COUNTY, NEVADA

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents, release, satisfy and discharge said lien on the above described property by reason of such Mechanic's Lien, or by reason of the work and labor on, or materials furnished for said property.

DATED THIS 29th DAY OF APRIL, 1986.

A & A CONSTRUCTION

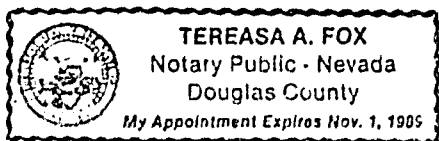
[Signature]
ALTON ANKER - President

State of NEVADA)
County of DOUGLAS)

On the 29th day of APRIL, 1986, before me _____

TEREASA A. FOX, a Notary Public in and for said County, personally appeared ALTON ANKER known to me to be the person whose name is _____ subscribed to the forgoing instrument and acknowledged that HE executed the same.

[Signature]
Notary Public



REQUESTED BY
SILVER STATE TITLE AND ESCROW CO. INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 MAY -5 AM 1:03

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID [Signature] DEPUTY 134333

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