Notary Public - Nevada Douglas County

My Appointment Expires Nov. 1, 1989

RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:
The undersigned did on, 22nd day of APRIL , 19 86 , recorded
in Book 486 , Page 1920 , Document No. 133735 , in the office of
the DOUGLAS County Recorder, State of NEVADA , it's Mech-
anic's Lien, by which the undersigned gave notice of it's intention to
hold and claim a lien upon the following described property, owned or
reputedly owned by ALLEN/BLAIRE CONSTRUCTION, LTD.
and situated in the County of DOUGLAS , State of NEVADA ,
and described as follows:
LOT 44, COUNTRY CLUB ESTATES DOUGLAS COUNTY, NEVADA
NOW, THEREFORE, for valuable consideration, the undersigned does by these
presents, release, satisfy and discharge said lien on the above described
property by reason of such Mechanic's Lien, or by reason of the work and
labor on, or materials furnished for said property.
DATED THIS 29th DAY OF APRIL , 1986. ANTHONY F. SPARACO State of Douglas County of Douglas
On the 30 TH day of April , 19 82, before me
TEREASA A. Fox, a Notary Public in and for said County, personally
appreared ANTHONY F. SPARACO known to me to be the
person whose name is subscribed to the forgoing instrument
and acknowledged that He executed the same.
REQUESTED BY SILVER STATE TITLE AND ESCROW CO. INC. IN OFFICIAL RECORDS OF DOUGLAS CO HEVADA

186 MAY -5 A11:03

SUZANNE BEAUDREAU RECORDER