

4 DEIL BELLER
520 So. Fourth St.
Las Vegas, NV
89101-0593

FILED

MAY 1 4 25 PM '86

Lucita Sherman
CLERK

1 CASE NO.
2 DEPT. NO.
3 DOCKET NO.

A247559

6 IN THE EIGHTH JUDICIAL DISTRICT COURT
7 IN AND FOR THE COUNTY OF CLARK

8 MINOR LEASING, a Nevada corporation;)
9 CONVENTION CENTER INVESTMENTS)
10 COMPANY, NORMAN B. JENSON, individ-)
11 ually and as a stockholder of)
12 Minor Leasing, Inc., and MICHAEL)
13 SPEAKS, individually and as a)
14 stockholder of Minor Leasing, Inc.,)

12 Plaintiffs,

13 vs.

14 FEDERAL SAVINGS & LOAN INSURANCE)
15 CORPORATION, an agency and instru-)
16 mentality of the United States of)
17 America, ALLIANCE FEDERAL SAVINGS)
18 & LOAN ASSOCIATION, a Louisiana)
19 corporation, HOME SAVINGS & LOAN)
20 ASSOCIATION, a Washington corporation,)
21 IRVING SAVINGS ASSOCIATION, a Texas)
22 corporation, LAWYERS TITLE OF LAS)
23 VEGAS, INC., a Nevada corporation,)
24 GUY W. OLANO, RAYMOND D. GRAY,)
25 DAVID HILLING, ROBERT P. NEWVILLE,)
26 RAOUL A. GALAN, JR., DOMINICK F.)
27 IMPASTATO, JR., WILLIAM H. RYAN,)
28 individually; and PRESTON MACEY,)
DAVID M. SCHRAM, ALAN SMITH,)
LOUIS SIMS, JEROME K. FEROE,)
and DOES I Through X, inclusive,)

24 Defendants.

NOTICE OF LIS PENDENS

25 NOTICE is hereby given that an action has been commenced and is pending in
26 the above Court, upon a complaint filed by the plaintiffs above-named against the
27 defendants above-named, and each of them for damages, cancellation of instruments,
28

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1 reformation and other equitable relief, and seeking to quiet title with respect to the
2 real property described below, and to determine all and every claim, estate or interest
3 therein of said defendants, or either or any of them adverse to the said plaintiffs and
4 that a portion of the property affected by said action was at the time of
5 commencement of this action and at the filing of this Notice, situated in the County
6 of Douglas, State of Nevada, and is described as follows:

7 "Lots Thirty-four (34), Thirty-five (35), Thirty-six
8 (36), Thirty-seven (37), Thirty-eight (38), Forty-four
9 (44), Forty-five (45), Forty-nine (49), Fifty-one
10 (51), Fifty-six (56), Fifty-seven (57), Fifty-eight
11 (58), Sixty-four (64), Sixty-six (66), Sixty-seven
12 (67), Sixty-nine (69), Seventy-six (76),
13 Seventy-seven (77), Seventy-eight (78), One
14 Hundred Seven (107), One Hundred Thirteen (113),
15 One Hundred Fourteen (114), One Hundred Fifteen
16 (115), One Hundred Eighteen (118), One Hundred
17 Nineteen (119), One Hundred Twenty-four (124),
18 One Hundred Twenty-five (125), One Hundred
19 Twenty-six (126) and One Hundred Twenty-seven
20 (127) as shown by map of Gardnerville Rancho's
21 Unit No. 5 recorded in the Office of the Douglas
22 County Recorder on November 4, 1970, as
23 Document No. 50056;

16 AND

17 Parcel II:

18 Lots Six (6), Fifteen (15), Nineteen (19), Twenty
19 (20), Twenty-seven (27), Thirty (30), Thirty-two
20 (32), Eighty-three (83), Eighty-five (85),
21 Eighty-eight (88), Eighty-nine (89), Ninety-one (91),
22 Ninety-two (92), Ninety-six (96), Ninety-seven (97),
23 Ninety-nine (99), One Hundred (100), One Hundred
24 Ten (110), One Hundred Eleven (111), One Hundred
25 Seventeen (117), One Hundred Twenty-eight (128),
26 One Hundred Thirty (130), One Hundred Thirty-one
27 (131), One Hundred Thirty-three (133), One Hundred
28 Thirty-four (134), One Hundred Thirty-nine (139),
One Hundred Forty (140), One Hundred Forty-one
(141), and One Hundred Forty-two (142) as shown
by map of Gardnerville Rancho's Unit No. 5
recorded in the Office of the Douglas County
Recorder on November 4, 1970, as Document No.
50056.

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1 Together with all appurtenances, water rights, and
2 rights of way, including all shares, of which Trustor
3 has any interest, of the capital stock of any Water
4 Company, the water represented by which stock is
5 used on or is in anywise appurtenant to aforesaid
6 premises."

Michael Speaks

MICHAEL SPEAKS, President
Minor Leasing, Inc.
1020 E. Desert Inn Rd.
Suite 1503
Las Vegas, NV 89109

9 When recorded return to:

10 Thomas J. Gilloon
11 1020 E. Desert Inn Rd.
12 Suite 1503
13 Las Vegas, NV 89109

14
15
16
17
18
19 CERTIFIED COPY

The document to which this certificate is attached
is a full, true and correct copy of the original on
file and of record in my office.

20 DATE: MAY 1 1986

21 LORETTA BOWMAN, County Clerk and Clerk of
22 the Eighth Judicial District Court, and for the
23 County of Clark, State of Nevada.

24 BY *Jindo C. Healy* Deputy

SEAL

25 REQUESTED BY

Neil Beckless

26 IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

27 '86 MAY -5 A11 :20

28 SUZANNE BEAUDREAU
RECORDER

\$ 7.00 PAID *DE* DEPUTY

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