

U.S. MORTGAGE COLLECTION SERVICES INC.
1913 E. 17th St., #213
SANTA ANA, CA 92701

Order No. 70-000017 (MAZZARI)

Escrow No.

WHEN RECORDED, MAIL TO:

EARL MAZZARI
904 ACACIA WAY
HUNTINGTON BEACH, CA 92646

R.P.T.T. \$3.30

space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PACIFIC UNION ASSOCIATION OF SEVENTH-DAY ADVENTISTS

does hereby GRANT, BARGAIN and SELL to
EARL MAZZARI, a single man

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 52 as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

PACIFIC UNION ASSOCIATION
OF SEVENTH-DAY ADVENTISTS

Dated JANUARY 15, 1986

Sylvester D. Bietz
SYLVESTER D. BIETZ
A. L. Brown
A. L. BROWN

SEAL A. L. BROWN

State of CALIFORNIA
County of VENTURA

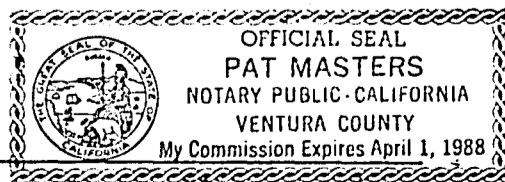
On this the 28th day of January 19 86, before me,
Pat Masters

the undersigned Notary Public, personally appeared
SYLVESTER D. BIETZ and A. L. BROWN

personally known to me to be the person(s) who executed
the within instrument as Vice President and
Assistant Secretary or on behalf of the corporation
therein named and acknowledged to me that the corporation
executed it.

WITNESS my hand and official seal.

Pat Masters
Notary's signature



COPY

REQUESTED BY
U.S. Mort. Coll. Serv. Inc.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 MAY -5 AM 1:58

SUZANNE BEAUDREAU
RECORDER

\$ 6⁰⁰ PAID Bh DEPUTY

134357

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