

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID K.C. CHUN and ANGELINE K. CHUN

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WALLACE K.F. LEE, JR. and CHARLENE K.N. LEE (FORMERLY CHARLENE K. NAKATA),
husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

Lot 783, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7,
filed for record in the office of the County Recorder of Douglas
County, Nevada, on March 27, 1974, as File No. 72456.

A.P.N. 29-404-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 29th day of April, 1986.

STATE OF ~~NEVADA~~ Hawaii

SS

CITY OF Honolulu

On April 29, 1986
personally appeared before me, a Notary Public,
David K.C. Chun and
Angeline K. Chun
who acknowledged that t he y executed
the above instrument. **SEAL**

David K.C. Chun
David K.C. Chun
Angeline K. Chun
Angeline K. Chun

Wiley H. King
Notary Public, State of Hawaii
my commission expires 8-3-88

ORDER NO.
ESCROW NO. 39492 MCA

WHEN RECORDED MAIL TO:
Lee
2241 Star Road
Honolulu, HI. 96813

The grantor(s) declare(s):
Documentary transfer tax is \$ 5.50
() computed on full value of property conveyed, or
(x) computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Lee
2241 Star Road
Honolulu, HI. 96813

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 MAY -5 P3:51

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID JL DEPUTY **134410**

. MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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CARSON CITY, NEVADA 89701
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