

'86 MAY -6 A9:10

1 Case No. P-16468

2 YVONNE BERNARD  
3 CLERK  
4 **H. CHAPPELL**  
5 BY \_\_\_\_\_ DEPUTY

6 IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT OF THE  
7 STATE OF NEVADA, IN AND FOR THE COUNTY OF DOUGLAS

8  
9 In the Matter of the Estate of

10 WILLIAM FURMAN MULLEN, aka  
11 WILLIAM F. MULLEN,

ORDER SETTLING FIRST AND  
FINAL ACCOUNT, AND DECREE  
OF FINAL DISTRIBUTION

12 Deceased.

13  
14 COMES NOW WILLIAM F. MULLEN, JR., also known as  
15 WILLIAM FRANK MULLEN, as Executor of the estate of WILLIAM  
16 FURMAN MULLEN, also known as WILLIAM F. MULLEN, deceased, and  
17 proves to the satisfaction of the Court that his First and  
18 Final Account of Executor, Report of Administration, and  
19 Petition for Final Distribution was rendered and filed on  
20 April 10, 1986, and the same regularly coming on for hearing  
21 before the Court, after notice being given in the manner re-  
22 quired by law, and no person appearing to except or contest the  
23 said Account or Petition, the Court, after hearing the evidence,  
24 finds that notice to creditors has been given in the manner and  
25 for the period prescribed by law; that all of the allegations

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1 of said Petition are true; that all claims presented against  
2 the estate have been approved and paid, and that all expenses  
3 of administration, save and except the attorney's fee have  
4 been paid; and that said Account should be settled and distribu-  
5 tion of the estate of said decedent, now in the hands of the  
6 Executor, should be made as prayed for.

7 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that  
8 the First and Final Account, Report of Administration, and  
9 Petition for Final Distribution heretofore filed herein by  
10 the said WILLIAM F. MULLEN, JR., also known as WILLIAM FRANK  
11 MULLEN, Executor of the estate of WILLIAM FURMAN MULLEN, also  
12 known as WILLIAM F. MULLEN, deceased, be, and the same is  
13 hereby settled, allowed and approved.

14 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that,  
15 in accordance with the terms of the Last Will and Testament of  
16 said decedent, admitted to probate herein, the residue of said  
17 estate now in the hands of the Executor, together with any and  
18 all other assets of said estate that may be hereafter discovered  
19 within the State of Nevada, be distributed as follows:

20 To WILLIAM F. MULLEN, JR., also known as WILLIAM  
21 FRANK MULLEN, the following real property:

22 That certain real property situate in  
23 the County of Douglas, State of Nevada,  
24 particularly described as follows:

25 All that certain lot, piece or parcel  
of land situated in the South Half of  
the Southwest Quarter of the Northeast  
Quarter of Section 33, Township 14  
North, Range 20 East, M.D.B. & M.,  
described as follows:

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BEGINNING at point on the East-West Quarter Section line of said Section 33 from which point the center of said Section 33 bears North 89°49' West a distance of 40 feet; thence from said POINT OF BEGINNING North 0°07' East along the East boundary line of "Vicky Avenue", a distance of 340.00 feet; thence South 89°49' East, a distance of 888.81 feet to the Northwest corner distance of 888.81 feet to the Northwest corner of the parcel of land described in deed to MARY E. FALLIS, et al, recorded June 4, 1962 in Book 11, at page 794, of Official Records, Douglas County, Nevada, records; thence along the West line thereof South 0°08' West, a distance of 340.00 feet to the East-West Quarter Section line of said Section 33; thence North 89°49' West, a distance of 888.81 feet to a point that bears South 0°07' West from the POINT OF BEGINNING: thence North 0°07' East to the POINT OF BEGINNING.

EXCEPTING THEREFROM a parcel of land described as follows:

Beginning at a point on the East right of way line of Vicky Avenue, from which the center quarter corner of said Section 33 bears South 52°56' West a distance of 49.95 feet and at which point there is set in the ground a half inch diameter steel rod; thence North 0°07' East along the East right of way line of said Vicky Avenue a distance of 310.00 feet to a point where there is set in the ground a half inch diameter steel rod; thence South 89°49' East a distance of 290.00 feet to a point where there is set in the ground a half inch diameter steel rod; thence South 0°07' West a distance of 310.00 feet to a point where there is set in the ground a half inch diameter steel rod; thence North 89°49' West a distance of 290.00 feet to the POINT OF BEGINNING.

To WILLIAM F. MULLEN, JR., also known as WILLIAM

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1 FRANK MULLEN, all monies remaining in the following accounts  
2 after payment of all costs and fees in the administration of  
3 this probate:

4 Security National Bank, Money Market  
Account No. 2480000047.

5 Pioneer Citizens Bank, Reno, Nevada,  
6 CD #5 450.

7 First Insterstate Bank, Reno, Nevada,  
8 CD #003712.

9 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that  
10 WILLIAM F. MULLEN, JR., also known as WILLIAM FRANK MULLEN, be,  
11 and he is hereby discharged as such Executor.

12 DONE IN OPEN COURT this 6 day of <sup>May</sup>~~April~~, 1986.

13 *[Signature]*  
14

DISTRICT JUDGE

15  
16  
17 CERTIFIED COPY

18 The document to which this certificate is attached is a  
19 full, true and correct copy of the original on file and of  
record in my office.

20 DATE: May 6, 1986 **SEAL**  
21 *Y. Bernard* Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

22 By *W. Schappell* Deputy

23 REQUESTED BY

*Peter L. Knight*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

24 '86 MAY -6 M1:54

SUZANNE BEAUDREAU  
RECORDER

25 \$ 800 PAID. *KK* DEPUTY

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BOOK 586 PAGE 479

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