

THIS INDENTURE WITNESSETH: That RONALD G. ARMSTRONG, an unmarried man who acquired title as a married man

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CLAUDINE G. ARMSTRONG, an unmarried woman who acquired title as a married woman, ex-spouse of the Grantor.

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

"SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 30th day of April , 19 86 .

STATE OF NEVADA

SS

Ronald G. Armstrong
RONALD G. ARMSTRONG

COUNTY OF _____

On _____ personally appeared before me, a Notary Public, RONALD G. ARMSTRONG

who acknowledged that he executed the above instrument.

Notary Public

WHEN RECORDED MAIL TO:

Claudine G. Armstrong

1529 Barnett Circle

Carmichael, CA 89608

The grantor(s) declare(s):

Documentary transfer tax is \$ #7

() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Capri Resorts, Inc.
7049

Stateline, NV 89449

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada (Declaration), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

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SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

6983

Acknowledgment — Individual

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } SS.

On April 30, 1986 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ronald G. Armstrong

personally known to me or proved to me on the basis of satisfactory evidence to be the person _____ whose name is subscribed to the within instrument and acknowledged that he executed the same.



WITNESS my hand and official seal.

Signature

Judith Lynn Simon

(This area for official notarial seal)

1885/283

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 MAY -8 P12:18

SUZANNE BEAUDREAU
RECORDER
\$ 17.00 PAID AS DEPUTY

134561

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