•	GRANT, BARGAIN, SA	LE DEED	ORDER NO.: 6803-0255 (1518)
THIS INDENTURE WITNESSETH: That _1			
a married man			
in consideration of \$ 15.00			
Convey to CLAUDINE G. ARMSTRON	NG, an unmarried woma	n who acquired	title as a married
waman, ex-spouse of	the Grantor.		
and to the heirs and assigns of such Grantee for	orever, all that real property si	uated in the	
County of <u>Douglas</u>	, State of Nevada, b	oounded and described	d as follows:
"SEE EXHIBIT 'A' AT	TACHED HEREIO AND MAD	E A PART HEREO	F"
Together with all and singular the tenements any reversions, remainders, rents, issues or pro-	76.	ances thereunto belor	nging or in anywise appertaining, and
Witness my hand	this da	y of A]	pril , 19 <u>86</u> .
STATE OF NEVADA		1001	1 Mustin a
COUNTY OF	ss\	ONALD G. ARMST	RONG
On personally appeared before me, a Notary PubRONALD_GARMSTRONG	lic,		
who acknowledged that he execute the above instrument.	ed		
Notary Public	<u> </u>		
	^	WHEN RECORDED N	MAIL TO:
		Claudine G.	Armstrong
The grantor(s) declare(s):	/ /	1529 Barnet	
Documentary transfer tax is \$ #7 () computed on full value of property conv	eyed, or	Carmichael	, CA 89608
() computed on full value less value of li encumbrances remaining at time of sale.	ens and	FOF	R RECORDER'S USE
MAIL TAX STATEMENTS TO:			
_Capri_Resorts, Inc.			
7049			
Stateline, NV 89449		·	

SHEERIN, WALSHIA KEELE ATTOMIC SATLAW PO BOX CS CANSON (IT) SILVADA FATOZ PO BOX 1327 GARDSHIVILLE NEVADA BATO

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EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described Parcel 3, as shown as follows: that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain Michelsen and map for John E. Walter Cox, recorded February 10, 1978, in Book 278, of Official 591, Douglas Records at page Nevada, Document as County, No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada (Declaration), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

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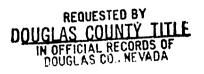
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SUBJECT TO all covenants, conditions, restrictions, tions, easements, rights and rights-of-way of record.

1 imita-

	STATE OF CALIFORNIA COUNTY OF SACRAMENTO SS.	
_	OnApril 30, 1986 before recounty and State, personally appearedRor	ne, the undersigned, a Notary Public in and for said
Acknowledgment — Individual	personally known to me or proved to me on the basis of satisfactory evidence to be the person whose nameissubscribed to the within instrument and acknowledged thathe executed the same.	OFFICIAL SEAL JUDITH LYNN SIMON NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY My commission expires Feb. 18, 1989
	WITNESS my hand and official seal. Signature	(This area for official notarial seal)

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SUZANNE BEAUDREAU
RECORDER

5 700 PAID TO DEPUTY

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