

THIS INDENTURE WITNESSETH: That PAUL A. MURPHY and ARLETTA M. MURPHY, husband and wife,
and FRANK B. NIMS and PATRICIA A. NIMS, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ANIMAL MEDICAL SERVICES, a general partnership

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness MY hand _____ this 24th day of April , 19 86 .

STATE OF ~~NEVADA~~ CALIFORNIA
COUNTY OF CONTRA COSTA SS

On April 24, 1986
personally appeared before me, a Notary Public,
Paul A. Murphy, Arletta M. Murphy,
Frank B. Nims, and Patricia A. Nims
who acknowledged that t h e y executed
the above instrument.

Paul A. Murphy
Paul A. Murphy
Arletta M. Murphy
Arletta M. Murphy
Frank B. Nims
Frank B. Nims
Patricia A. Nims
Patricia A. Nims

Michelle Vaughn
Notary Public



WHEN RECORDED MAIL TO:

The grantor(s) declare(s):
Documentary transfer tax is \$ 63.80
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Grantees
P. O. Box 1225
Gardnerville, NV 89410

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land, located in the Northwest 1/4 of Section 4, and in the Northeast 1/4 of Section 5, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the northeast corner of said Section 4, proceed South $79^{\circ}41'47''$ West, 5363.58 feet, to the TRUE POINT OF BEGINNING, which is the northwest corner of the parcel, and is located on the easterly right-of-way line of Centerville Lane; proceed thence South $88^{\circ}59'43''$ East, 339.55 feet, to a point; thence South $74^{\circ}59'43''$ East, 100.12 feet, to a point which is the northeast corner of the parcel; thence South $1^{\circ}29'43''$ East, 270.69 feet, to the southeast corner of the parcel; thence North $81^{\circ}29'43''$ West, 441.94 feet, to the southwest corner of the parcel, which lies on said easterly right-of-way line of Centerville Lane; thence North $1^{\circ}29'43''$ West, 237.19 feet, along said easterly right-of-way line, to the TRUE POINT OF BEGINNING.

Reserving therefrom a non-exclusive right of way and easement for road and utility purpose 25 feet in width, lying Northerly of, parallel and contiguous to the southerly line of the herein above described parcel.

Assessment Parcel No. 25-142-04-3

1-10-86
ci

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 MAY -8 P12:49

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID Bh DEPUTY

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