|   | 000000000000000000000000000000000000000  |   |
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|   | R.P.TT., \$  |   |
| eOctoelolololololololololololololololololol | THE RIDGE TAHOE  |   |
| 3   | GRANT, BARGAIN, SALE DEED  |   |
|   | THIS INDENTURE, made this 21st day of May , 198 6  |   |
|   | between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and  |   |
|   | ROBERT A. FONTAINE AND REBECCA STUART FONTAINE, husband and wife, as community property  |   |
|   | Grantee;   |   |
|   |  |   |
|   | WITNESSETH:  |   |
|   | That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United   |   |
|   | States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these   |   |
|   | presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain   |   |
|   | property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;   |   |
|   |  |   |
|   | TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or  |   |
|   | appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.  |   |
|   | SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and   |   |
|   | mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated   |   |
|   | Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as   |   |
|   | Document No. 96758, Liber (284 Page 5202, Official Records of Douglas County, Nevada, and which  |   |
|   | Declaration is incorporated herein by this reference as if the same were fully set forth herein.   |   |
|   | TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto   |   |
|   | the said Grantee and their assigns forever.  |   |
|   | IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first  |   |
|   | hereinabove written.  STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS, a   |   |
|   | STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS, a : 55. Nevada General Partnership  |   |
|   | COUNTY OF DOUGLAS ) By: Lakewood Development, Inc.,  |   |
|   | On this lath day of a Nevada Corporation General Partner   |   |
|   | 198, personally appeared vejore me, a notary public,   |   |
|   | me to be theEXEC. VICE PRES  |   |
|   | of Lakewood Development, Inc., a Nevada corporation; general By: William! Come   |   |
|   | partner of HARICH TAHOE DEVELOPMENTS, A Nevada WILLIAM WANNOW  |   |
|   | general partnership, and acknowledged to me that he executed the   |   |
|   | document on behalf of said corporation.  |   |
| 3   | The Mark 1997 And 1997 April 1997 |   |
|   | NOTARY PUBLIC  |   |
|   |  |   |
|   | RENEE DAVISON NOTARY PUBLIC-NEVADA   |   |
|   | DOUGLAS COUNTY  My Appointment Expires Oct. 25, 1987   |   |
|   | A STATE OF THE PARTY OF THE PAR |   |
|   |  | John John John John John John John John |
| Oologoololololololololololololololololol    | WHEN RECORDED MAIL TO  |   |
|   | Name ROBERT A. AND REBECCA S. FONTAINE   |   |
|   | bired 48 Langwood Court  |   |
|   | San Ramon, CA 94583  City & State  BOOK 586 PACE2260   |   |
|   | ϒͽϪͽϪͽϪͽϪͽϪͽϪͽϪͽϪͽϪͽϪͽϪͽϪͽϪͽϪͽϪͽϪͽϪͽϪͽϪ  |   |
|   |  |   |

### **EXHIBIT** "A"

# A Timeshare Estate comprised of:

## Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No.  $\frac{119-14}{2}$  as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

# Parcel Four.

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during QNE "use week" within the \_ season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY COUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

\*86 MAY 22 P12:24

SUZARNE BEAUDREAU